

### IDAHO WATER RESOURCE BOARD

#### AMENDED AGENDA

# C.L. "Butch" Otter Governor

## MEETING NO. 6-09 OF THE IDAHO WATER RESOURCE BOARD

March 20, 2009 8:30 a.m.

Terry T. Uhling Chairman Boise District 2

Gary M.
Chamberlain
Vice-Chairman
Challis
At Large

**Bob Graham** 

Bonners Ferry At Large

Secretary

1. Roll Call

#### 2 Agondo

- 2. Welcome New Members & Sub-Committee Assignments
- 3. Agenda and Approval of Minutes
- 4. Public Comment The Board will allocate a period of time (not to exceed 30 minutes) for the public to address the Board on subjects not specifically shown as an agenda item.

b. Loan Requests – Monument Ridge Homeowners Assn., Preston-Whitney

5. IWRB Hydropower Status Report

6. IWRB Financial Program

**Irrigation Company** 

a. Status Report

Charles "Chuck"
Cuddy
Orofino

- Orofino
  District 1
- c. Restructuring Groundwater District Loan
  Leonard Beck
  d. Aquifer Recharge Program Update

Burley

District 3

7. Planning Activities a. ESPA CAMP Plan

Pocatello
District 4

b. AWEP Proposal
c. Progress Report

c. Progress Report on Treasure Valley and Rathdrum Prairie CAMP

d. State Water Plan Sub-Committee Update

e. Idaho Water Transactions Program

e. Minimum Stream Flows

Vince Alberdi Kimberly At Large

8. Use of IWRB Palisades Storage in 2009

Jerry R. Rigby

9. 2008 Water Supply Bank Annual Report

Rexburg At Large

11. Next Meeting and Adjourn

322 East Front Street, Boise, Idaho 83720 Tel: (208) 287-4800 Fax: (208) 287-6700

10. Other Items Board Members May Wish to Present

## AMENDED

### IDAHO WATER RESOURCE BOARD

In Preparation for Meeting No. 6-09

March 19, 2009 at 8:30 a.m.

Idaho Water Center, Conference Rooms C and D 322 E. Front St. 6<sup>th</sup> Floor Boise Idaho

- 1. On-Line Board Book Proposal
- 2. Director's Report
- 3. Loans
  - a. New Requests Monument Ridge Homeowners Assn., Preston-Whitney Irrigation Co. (See Tab 6b. in Friday's section.)
  - b. Restructuring Groundwater District Loan (See Tab 6c in Friday's Section.)
- 4. Minimum Stream Flows (See Tab 7e. in Friday's section.)
- 5. State Water Plan Optimum Use Policies

LUNCH 11:45 a.m.

Pursuant to Section 67-2345, Idaho Code, the Board may meet in Executive Session to discuss litigation. *Executive Session is closed to the public* 

#### **AMERICANS WITH DISABILITIES**

The meeting will be held in facilities that meet the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in or understand the meeting, please let Patsy McGourty, Administrative Assistant, know in advance so arrangements can be made. The phone number is (208) 287-4800 or email patsy.mcgourty@idwr.idaho.gov