

IDAHO WATER RESOURCE BOARD

AGENDA

MEETING NO. 06-07 OF THE IDAHO WATER RESOURCE BOARD

C.L. "Butch" Otter Governor

Jerry R. Rigby Chairman Rexburg At Large

Terry T. Uhling Vice Chairman Boise District 2

Bob GrahamSecretary
Bonners Ferry
At Large

Chuck Cuddy
Orofino
District 1

Leonard BeckBurley
District 3

L. Claude Storer
Idaho Falls
District 4

Gary M.
Chamberlain
Challis
At Large

Lawrence "Vic"
Armacost
New Meadows
At Large

2. Approval of Minutes –

Roll Call

1.

- 3. Public Comment The Board will allocate a period of time (not to exceed 30 minutes) for the public to address the Board on subjects not specifically shown as an agenda item.
- 4. Dworshak Status Report
- 5. IWRB Financial Program
 - a. Status Report
 - b. Marysville Irrigation Company Loan Request
 - c. Country Club Estates Water Association Loan Request
 - d. Meridian Heights Water and Sewer Association Loan Request
 - e. Bonnie Laura Water Corporation Loan Request
 - f. W-Canal Project
 - g. CREP Update
 - h. Water Transactions
- 6. Planning
 - a. Status Report
 - b. ESPA Management Plan
 - c. Letter to BLM Re: Jarbridge RMP
- 7. Well Drilling Rules
- 8. Water Right No. 75-4063
- Protocol for IWRB Water Rights
- 10. Director's Report
- 11. Other Items Board Members May Wish to Present
- 10. Next Meeting
- 11. Adjourn

AMERICANS WITH DISABILITIES

The meeting will be held in facilities that meet the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in or understand the meeting, please let Patsy McGourty, Administrative Assistant, know in advance so arrangements can be made. The phone number is (208) 287-4800 or email patsy.mcgourty@idwr.id.gov.

IDAHO WATER RESOURCE BOARD

In Preparation for Meeting No. 06-07
May 17, 2007
8:30 a.m. MDT
Burley Inn, Burley, Idaho

- 1. IWRB Financial Program
 - 5b. Marysville Irrigation Company Loan Request
 - 5c. Country Club Estates Water Association Loan Request
 - 5d. Meridian Heights Water & Sewer Association Loan Request
 - 5e. Bonnie Laura Water Corporation Loan Request
- 2. W-Canal Project (5f)
- 3. EXECUTIVE SESSION Potential Acquisition of Real Property (not open to the public)
- 4. Well Drilling Rules (7)
- 5. Water Right No. 75-4063 (8)
- 6. Protocol for IWRB Water Rights (9)

LUNCH

- 7. ESPA Management Plan (6b)
 - a. Technical Studies
 - b. Planning Process CDR Associates

NOTE: Board Pictures will be taken at 8:15 a.m. May 18, 2007