

## **MEETING NOTICE**

### **Big Wood Ground Water Management Area Advisory Committee**

**DATE:** Wednesday, November 4, 2020

**TIME:** 10 a.m. to noon

**LOCATION:** Lincoln County Community Center, 201 S Beverly Street, Shoshone, Idaho

**To Participate Via Telephone:**

1-877-820-7831, passcode 295982

### **DRAFT AGENDA**

- 1) Introductions
- 2) Committee Housekeeping
  - a) Meeting Minutes and Record Keeping
  - b) Ground Rules
  - c) Roles and Responsibilities
  - d) Goals
- 3) Historical Review
  - a) GWMA Designation and 1991 Management Policy
  - b) Water Right Administration Developments since 1991
  - c) Recent Delivery Calls
  - d) Review of recent settlement discussions
- 4) Hydrology Overview (time permitting)
  - a) Water Sources
  - b) Review of Surface Water Conveyance Systems
- 5) Public Comment
- 6) Next Meeting, Topics for Discussion, and Assignments

**ADA Accommodations:** The meeting will be held telephonically. If you require special accommodations to attend, participate in, or understand the meeting, please contact Caitlin McCoy at [caitlin.mccoy@idwr.idaho.gov](mailto:caitlin.mccoy@idwr.idaho.gov) or 208-287-4803 at least 72 hours prior to the meeting.