



*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have, on this day, appointed Mark Miller as  
**Hydrographer of the Malad Valley Water Measurement District** from this day until the 2024 annual  
meeting or until his successor is appointed and qualified under the provisions of Idaho Code Section 42-707,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued, and the seal of the  
Director fixed at Boise, Idaho, this 6<sup>th</sup>  
day of January, 2023.*

*Director - IDWR*