McClatchy

The Beaufort Gazette
The Belleville News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer
Durham | The Herald-Sun
Fort Worth Star-Telegram
The Fresno Bee
The Island Packet
The Kansas City Star
Lexington Herald-Leader
The Telegraph - Macon
Merced Sun-Star
Miami Herald
El Nuevo Herald
The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
51815	117264	Legal Ad - IPL0332256	A - B Stipulated Interim	2.0	70.0L

ATTENTION: IDAHO DEPT OF WATER RESOURCES / SOUTH IP
650 ADDISON AVE W, STE 500
TWIN FALLS, ID 83301
idwrpayable@idwr.idaho.gov;denise.maline@idwr.idaho.gov

NOTICE OF A&B IRRIGATION DISTRICT'S STIPULATED INTERIM MITIGATION PLAN FOR 2026 AND 2027 SUBMITTED IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL

Notice is hereby given that on March 24, 2026, A&B Irrigation District ("A&B"), Burley Irrigation District, Milner Irrigation District, North Side Canal Company, and Twin Falls Canal Company, through their counsel Travis L. Thompson and Abby R. Bitzenburg, PO Box 63, Twin Falls, ID 83303-0063, and American Falls Reservoir District #2 and Minidoka Irrigation District, through their counsel Norman M. Semanko and Garrett M. Kitamura, 800 W Main St, Boise, ID 83702, submitted a *2026-2027 Interim Stipulation* (*"Interim Plan"*) to the Idaho Department of Water Resources ("Department"), attached to a joint motion to approve the *Interim Plan*.

The *Interim Plan* is intended to define A&B's mitigation obligation for the Surface Water Coalition ("SWC") Water Delivery Call during the 2026 and 2027 Irrigation seasons. Interim Plan ¶ 1. The SWC Delivery Call is administered by the Department and watermasters of state water districts who administer ground water rights within the Eastern Snake Plain Aquifer ("ESPA"). The SWC consists of irrigation water delivery entities with senior surface water rights diverted from the Snake River above Milner Dam. The SWC members include all the parties to the *Interim Plan* referenced above, inclusive of A&B. A&B holds ground water rights within a portion of the ESPA that are junior in priority to the SWC's senior priority Snake River water rights.

The *Interim Plan* seeks to provide A&B "safe harbor from the delivery call for its groundwater use pursuant to its water rights for the 2026 and 2027 irrigation seasons" in exchange for stipulated mitigation activities. *Interim Plan* ¶ 4. The *Interim Plan* proposes two ways that A&B will mitigate injury to the SWC members. First, A&B will continue to deliver surface water to approximately 3,574 acres previously irrigated with ground water. *Interim Plan* ¶ 2. Second, for the 2026 and 2027 irrigation seasons, A&B will "deliver and assign" 120 acre-feet of storage water to the SWC, via private lease from A&B's storage, to "be assigned as directed by the SWC . . . ." *Id.* ¶ 4. In exchange for these mitigation actions, A&B seeks to avoid curtailment under the SWC delivery call during the 2026 and 2027 irrigation season regardless of the magnitude of the impacts of its junior ground water pumping on the SWC's water supplies.

The Department will process the *Interim Plan* under the Department's CM Rules (IDAPA 37.03.11). A complete copy of the Interim Plan is available for review at the following website link: https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/SWC/abi-2026/.

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Mathew Weaver, Director
IPL0332256
Apr 22,29 2026

✓ DM 4/30/2026

the undersigned, being duly sworn, deposes and says: That he/she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2.0 insertion(s) published on:
04/22/26 Print, 04/29/26 Print

RECEIVED
APR 29 2026
DEPT OF WATER RESOURCES
SOUTHERN REGION

Print Tearsheet Link

Marketplace Link

Julie Ambry

DIGITALLY SIGNED

Julie Ambry

Amanda Rodela

DIGITALLY SIGNED

Sworn to and subscribed before me on Apr 29, 2026, 10:12 AM ED

AMANDA RODELA
ELECTRONIC NOTARY PUBLIC
STATE OF TEXAS
COMMISSION # 135511793
MY COMMISSION EXPIRES 4/15/2029

Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNiX®

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AFFIDAVIT OF PUBLICATION

County of Elmore}
} ss
State of Idaho }

I, **Reece Garner**, do solemnly swear that I am the Legal Clerk of the:
Mountain Home News

A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for **2** consecutive weeks, the first publication having been made on the **22nd** day of **April** 2026 and the last publication having been made on the **29th** day of **April** 2026 every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the publication of the attached notice.

The attached notice was also posted online at IdahoPublicNotices.com on the **17th** day of **April** 2026

Reece Garner
Legal Clerk

Subscribed and sworn to me this 29 day of April 2026.

Joy M. Martinez
Notary Public

Residing in Mountain Home, Elmore County, Idaho.
My commission expires **10-17-2028**.

JOY M. MARTINEZ
Comm. No. 20224947
NOTARY PUBLIC
Expires: 10/17/2028
STATE OF IDAHO

RECEIVED
MAY 01 2026
DEPT. OF WATER RESOURCES
SOUTHERN REGION

✓ bm 5/4/2026

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Mathew Weaver, Director

First Publication:
April 22, 2026
Second Publication:
April 29, 2026

✓ DM

MV MAGICVALLEY.COM

See Proof on Next Page

AFFIDAVIT OF PUBLICATION

Magic Valley Times-News
132 Fairfield ST W, Twin Falls, ID 83301
(208) 735-3253

State of New Jersey, County of Camden, ss:

I, Edmar Corachia, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Magic Valley Times-News, a newspaper printed and published at Twin Falls on Tuesday, Thursday and Saturday, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

Publication Dates:
- Apr 23, 2026
- Apr 30, 2026

Notice ID: Z1haVp2YLw1nGztEiOyl

Notice Name: A & B Stipulated Interim Mitigation Plan

Publication Fee: $198.15

Edmar Corachia

Agent

VERIFICATION

State of New Jersey
County of Camden

SHARONN E THOMAS-POPE
NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires January 23, 2027

Signed or attested before me on this: 05/01/2026

Notary Public

Notarized remotely online using communication technology via Proof.

OK DM, 5-4-2026

RECEIVED
MAY 01 2026
DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF A&B IRRIGATION DISTRICT'S STIPULATED INTERIM MITIGATION PLAN FOR 2026 AND 2027 SUBMITTED IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL

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Mathew Weaver, Director
Publish: April 23, 30, 2026
COL-NV-4127

IDAHO MOUNTAIN Express AND GUIDE

AFFIDAVIT of PUBLICATION

State of Idaho
County of Blaine

Pam Morris, being first duly sworn, deposes and says that she is the publisher of the Idaho Mountain Express, a newspaper published every week in Ketchum, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of more than seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by the laws of the State of Idaho, and that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 22 day of April, 2026, and the date of the last publication was on the 29 day of April, 2026, and, in addition thereto, the annexed advertisement was published beginning on the 20 day of April, 2026, digitally on the website "idnewspaper.idahopublicnotices.com" as provided by Idaho Code 60-160A.

Pam Morris
PUBLISHER

Subscribed and sworn to before me this 29 day of April, 2026.

Connie N. Johnson
NOTARY PUBLIC
Residing at Hailey, Idaho.
My commission expires on 7/10/2030

CONNIE N. JOHNSON NOTARY PUBLIC Comm. No. 12378 STATE OF IDAHO

RECEIVED
MAY 04 2026
DEPT. OF WATER RESOURCES
SOUTHERN REGION

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 109
Number of Insertions 2

_____ Lines tabular at _____ 9.0 cents/pica
109 Lines straight at $100.28 8.0 cents/pica
109 Subsequent lines at $87.75 7.0 cents/pica

$188.03
TOTAL COST

COPY OF NOTICE

Legal Notice
TITLE OF NOTICE

IDWR
BILL TO

NOTICE OF A&B IRRIGATION DISTRICT'S STIPULATED INTERIM MITIGATION PLAN FOR 2026 AND 2027 SUBMITTED IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL

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✓ dm 5-4-2026

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Mathew Weaver, Director

PUBLISH
IDAHO MOUNTAIN EXPRESS
APRIL 22 & 29, 2026

EMPOWERING THE COMMUNITY SINCE 1890

IDAHO STATE JOURNAL

WWW.IDAHOSTATEJOURNAL.COM

PROOF OF PUBLICATION
Idaho State Journal

RECEIVED
MAY 04 2026
DEPT OF WATER RESOURCES
SOUTHERN REGION

State of Idaho
County of Bonneville

I, Collins Crapo, first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Idaho State Journal, a newspaper of general circulation, published 4 days, Tues-Wed-Friday and Saturday, at Pocatello, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Idaho State Journal and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 04/22/2026 last publication having been made on 04/29/2026, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Collins Crapo
Idaho Falls, ID

_____ attached jurat _____

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 29th day of April, 2026 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Idaho State Journal, a newspaper of general circulation, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

BETH CROSSLEY
68167
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 07/28/28

Beth Crossley

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: 7/28/2028

✓ bm 5/4/2026

735286

AD# 735286AD#

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Mathew Weaver
Director

Published: April 22, 29, 2026 (ISJ40251-735286)

PROOF OF PUBLICATION
Post Register

RECEIVED
MAY 04 2026
DEPT OF WATER RESOURCES
SOUTHERN REGION

State of Idaho
County of Bonneville

I, Collins Crapo, first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 04/22/2026 last publication having been made on 04/29/2026, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Collins Crapo
Idaho Falls, ID

_____ attached jurat _____

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 29th day of April, 2026 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

BETH CROSSLEY
68167
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 07/28/28

Beth Crossley
Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: 7/28/2028

✓ SM 5/4/2026

735281

AD# 735281AD#

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This notice does not represent analysis or approval of the proposed plan by the Department. Protests against approval of the *Interim Plan* must be filed with the Department, together with a protest fee of $25, on or before **May 11, 2026.** Rule 53 of the Department's Rules of Procedure (IDAPA 37.01.01.053) outlines how documents may be filed with the Department and when they are considered filed. A copy of the Rules of Procedure may be obtained at the following website link: **https://adminrules.idaho.gov/rules/current/37/370101.pdf**. The protest must include a certificate of service showing that a copy of the protest has been mailed or delivered personally to counsel for A&B and the SWC.

Mathew Weaver
Director

Published: April 22, 29, 2026 (PR12622-735281)

✓ DM

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Standard Journal

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DEPT OF WATER RESOURCES
SOUTHERN REGION

State of Idaho
County of Bonneville

I, Collins Crapo, first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Standard Journal, a newspaper of general circulation, published 2 days, Tuesday and Friday at Rexburg, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Standard Journal and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 04/24/2026 last publication having been made on 05/01/2026, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Collins Crapo
Idaho Falls, ID

_____ attached jurat _____

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 1st day of May, 2026 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Standard Journal, a newspaper of general circulation, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

BETH CROSSLEY
68167
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 07/28/28

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: 7/28/2028

✓ DM 5/4/2026

735288

AD# 735288AD#

NOTICE OF A&B IRRIGATION DISTRICT'S STIPULATED INTERIM MITIGATION PLAN FOR 2026 AND 2027 SUBMITTED IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL

Notice is hereby given that on March 24, 2026, A&B Irrigation District ("A&B"), Burley Irrigation District, Milner Irrigation District, North Side Canal Company, and Twin Falls Canal Company, through their counsel Travis L. Thompson and Abby R. Bitzenburg, PO Box 63, Twin Falls, ID 83303-0063, and American Falls Reservoir District #2 and Minidoka Irrigation District, through their counsel Norman M. Semanko and Garrett M. Kitamura, 800 W Main St, Boise, ID 83702, submitted a *2026-2027 Interim Stipulation ("Interim Plan")* to the Idaho Department of Water Resources ("Department"), attached to a joint motion to approve the Interim Plan.

The *Interim Plan* is intended to define A&B's mitigation obligation for the Surface Water Coalition ("SWC") Water Delivery Call during the 2026 and 2027 Irrigation seasons. Interim Plan ¶ 1. The SWC Delivery Call is administered by the Department and watermasters of state water districts who administer ground water rights within the Eastern Snake Plain Aquifer ("ESPA"). The SWC consists of irrigation water delivery entities with senior surface water rights diverted from the Snake River above Milner Dam. The SWC members include all the parties to the *Interim Plan* referenced above, inclusive of A&B. A&B holds ground water rights within a portion of the ESPA that are junior in priority to the SWC's senior priority Snake River water rights.

The *Interim Plan* seeks to provide A&B "safe harbor from the delivery call for its groundwater use pursuant to its water rights for the 2026 and 2027 irrigation seasons" in exchange for stipulated mitigation activities. *Interim Plan* ¶ 4. The *Interim Plan* proposes two ways that A&B will mitigate injury to the SWC members. First, A&B will continue to deliver surface water to approximately 3,574 acres previously irrigated with ground water. *Interim Plan* ¶ 2. Second, for the 2026 and 2027 irrigation seasons, A&B will "deliver and assign" 120 acre-feet of storage water to the SWC, via private lease from A&B's storage, to "be assigned as directed by the SWC . . . ." Id. ¶ 4. In exchange for these mitigation actions, A&B seeks to avoid curtailment under the SWC delivery call during the 2026 and 2027 irrigation season regardless of the magnitude of the impacts of its junior ground water pumping on the SWC's water supplies.

The Department will process the *Interim Plan* under the Department's CM Rules (IDAPA 37.03.11). A complete copy of the Interim Plan is available for review at the following website link: **https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/SWC/abi-2026/**.

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Mathew Weaver
Director

Published: April 24, & May 1, 2026 (SJ89279-735288)

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Lewiston, Idaho 83501
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AFFIDAVIT OF PUBLICATION

S KELLAM, Legal Clerk being first duly sworn, on oath deposes and says; I am a printer and publisher of The Lewiston Tribune and LMTribune.com, a newspaper and affiliated website of general circulation, published at Lewiston, Nez Perce County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; an official newspaper for Asotin County, Washington as required by R.C.W. 36.72.071 and other provisions of the Revised Code of Washington and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper, and not in a supplement thereto, as well as the websites idahopublicnotices.com and wapublicnotices.com, upon the following date(s):

Print Publication Dates: 04/23/2026, 04/30/2026

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SOUTHERN REGION

the same being the date designated for the publication of said notice.

S Kellam

On this 1 day of May in the year of 2026 before me, a Notary Public, personally appeared S Kellam known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that (s)he executed the same.

Notary Public in and for the State of Idaho,
residing at Lewiston, Idaho therein.
Commission Expires 1/23/28

TERESA M NI[illegible]CY
NOTARY
PUBLIC
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STATE OF IDAHO

✓ ok DM 5/8/2026

LEGAL NOTICES

Legal Notices deadline is four working days prior to date of publication

204427

PROBATE
NOTICE TO CREDITORS
(RCW 11.40.030)
No. 26 4 00041 38

IN THE SUPERIOR COURT
OF THE STATE
OF WASHINGTON
IN AND FOR THE
COUNTY OF WHITMAN

IN THE MATTER OF THE ESTATE OF

JULI C. THOMPSON,
Deceased.

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020; or (4) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.
DATE OF FIRST PUBLICATION April 23, 2026
PERSONAL REPRESENTATIVE KATIE E. CURTIS
ATTORNEYS FOR PERSONAL REPRESENTATIVE
McGUIRE, DeWULF
KRAGT & JOHNSON, P.S.
MATTHEW D. JOHNSON
ADDRESS FOR MAILING OF SERVICE P. O. Box 619
105 S. Main St.
Colfax, WA 99111
Telephone: 509-397-4345

204557

REQUEST FOR PROPOSALS
2026 HOME SINGLE-FAMILY
HOMEBUYER ASSISTANCE PROGRAM

Idaho Housing and Finance Association ("IHFA") HOME Programs Department is accepting responses for reservations to provide eligible buyers with federal financial assistance. The financial assistance (Homebuyer Assistance) is to purchase modest single-family housing within the state of Idaho.

IHFA will reserve HOME funds to community-based, non-profit owner-developers, to be used as Homebuyer Assistance (aka: Down Payment Assistance) to HOME eligible households purchasing single-family units directly from the nonprofit. HOME funds may be used anywhere in Idaho, unless the City of Boise has invested HOME funds into the project or unit(s). As required by the funding regulations, units must be sold to low-income households, and must comply with IHFA's HUD approved Fee Simple Recapture Provisions.

Total 2026 Funding and Activity Type

HOME Program
Homebuyer Assistance (Fee Simple) - $4,000,000

Applicant must be an IRS-designated 501(c)(3) or 501(c)(4) in Good Standing with State of Idaho and IHFA. Other conditions and requirements will apply. Proposal and submission requirements available at: https://www.idahohousing.com/partners/project-financing/developers/home-program/ (NOFA/RFP).

Deadline: Proposals must be received by IHFA no later than May 26, 2026

Proposals will only be accepted electronically. Contact HOMESF@ihfa.org for questions, or to request access to the portal system for electronic proposal submission. Forms will be located in the electronic portal.

204469

NOTICE OF A&B IRRIGATION DISTRICT'S STIPULATED INTERIM MITIGATION PLAN FOR 2026 AND 2027 SUBMITTED IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL

Notice is hereby given that on March 24, 2026, A&B Irrigation District ("A&B"), Burley Irrigation District, Milner Irrigation District, North Side Canal Company, and Twin Falls Canal Company, through their counsel Travis L. Thompson and Abby R. Bitzenburg, PO Box 63, Twin Falls, ID 83303-0063, and American Falls Reservoir District 2 and Minidoka Irrigation District, through their counsel Norman M. Semanko and Garrett M. Kitamura, 800 W Main St, Boise, ID 83702, submitted a 2026-2027 *Interim Stipulation* ("*Interim Plan*") to the Idaho Department of Water Resources ("Department"), attached to a joint motion to approve the *Interim Plan*.

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The Department will process the *Interim Plan* under the Department's CM Rules (IDAPA 37.03.11). A complete copy of the *Interim Plan* is available for review at the following website link: https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/SWC/ahi-2026/.

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Mathew Weaver, Director

Published in the Idaho Statesman, Mountain Home News, Idaho Mountain Express, Post Register & Idaho State Journal on April 22nd & 29th, 2026; Times News & Lewiston Tribune on April 23rd & 30th, 2026; and Rexburg Standard Journal on April 24th & May 1st, 2026.

204558

NOTICE TO CREDITORS
CASE NO. CV35-26-0709

IN THE DISTRICT COURT
OF THE SECOND
JUDICIAL DISTRICT OF
THE STATE OF IDAHO,
IN AND FOR THE
COUNTY OF NEZ PERCE

IN THE MATTER OF THE ESTATE OF:

BRADLEY JAMES HEWETT,
Deceased,

And

PHYLLIS ELLEN HEWETT,
Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named decedents. All persons having claims against the decedents or the estates are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to the undersigned at the address indicated and filed with the Clerk of the Court.
DATED this 27th day of April, 2026.
/s/ Todd L. Hewett
Todd L. Hewett
Personal Representative
c/o Payton J. Schooler-Polillo, Rule 226 Intern; and Anthony C. Anegon
Supervising Attorney
Aberin, Rice & Anegon, PLLC
P.O. Drawer 698
Lewiston, ID 83501
AHERIN, RICE & ANEGON
Payton J. Schooler-Polillo,
Legal Intern under Rule 226
Anthony C. Anegon
Supervising Attorney
ISB 2917
1212 Idaho Street
P.O. Drawer 698
Lewiston, ID 83501-0698
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