

RAÚL R. LABRADOR
ATTORNEY GENERAL

JOY M. VEGA
Chief of Energy and Natural Resources Division

GARRICK L. BAXTER, ISB No. 6301
Deputy Attorney General
Idaho Department of Water Resources
PO Box 83720
Boise, Idaho 83720-0098
Telephone: (208) 287-4800
Facsimile: (208) 287-6700
garrick.baxter@idwr.idaho.gov

Attorney for Respondent

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF MINIDOKA**

A&B IRRIGATION DISTRICT,
Petitioner,
vs.
THE IDAHO DEPARTMENT OF WATER
RESOURCES, and MATHEW WEAVER in
his capacity as the Director of the Idaho
Department of Water Resources,
Respondents.

Case No. CV34-26-00462
**NOTICE OF LODGING THE
AGENCY RECORD WITH THE
AGENCY**

IN THE MATTER OF DISTRIBUTION OF
WATER TO VARIOUS WATER RIGHTS
HELD BY AND FOR THE BENEFIT OF
A&B IRRIGATION DISTRICT, AMERICAN
FALLS RESERVOIR DISTRICT NO. 2,
BURLEY IRRIGATION DISTRICT,
MILNER IRRIGATION DISTRICT,
NORTHSIDE CANAL COMPANY, AND
TWIN FALLS CANAL COMPANY

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record, having been prepared pursuant to Idaho Code § 67-5249 and I.R.C.P. 84(f), is lodged with the Idaho Department of Water Resources for the purpose of settlement.

A copy of the agency record filed with the Department has been uploaded to the Department's website. The parties may visit <https://idwr.idaho.gov/court-action/abi-v-idwr-2026/> and follow their browser's document download procedure to obtain a copy of the agency record after clicking on the PDF titled "Agency Record on Appeal."

The parties have fourteen (14) days from the date of this notice to file any objections to the record. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentations on the objection shall be determined by the agency within fourteen (14) days and included in the record. If no objections are filed within that time, the record shall be deemed settled. Subsequently, the agency will lodge the settled record with the District Court pursuant to I.R.C.P. 84(k) and the Court's May 14, 2026 *Procedural Order*.

DATED this 21st day of May 2026.

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL



GARRICK L. BAXTER
Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 21st day of May 2026, I caused to be served a true and correct copy of the foregoing *Notice of Lodging the Agency Record With the Agency*, via iCourt E-File and Serve, upon the following:

Travis L. Thompson
Garrett M. Kitamura
Abby R. Bitzenburg
PARSONS BEHLE & LATIMER
tthompson@parsonsbehle.com
gkitamura@parsonsbehle.com
abitzenburg@parsonsbehle.com

Sarah A. Klahn
Maximilian C. Bricker
SOMACH SIMMONS & DUNN, P.C.
sklahn@somachlaw.com
mbricker@somachlaw.com

Thomas J. Budge
RACINE OLSON, PLLP
tj@racineolson.com

Chris Bromley
Candice McHugh
MCHUGH BROMLEY, PLLC
cbromley@mchughbromley.com
cmchugh@mchughbromley.com



GARRICK L. BAXTER
Deputy Attorney General