

RECEIVED

MAR 03 2023

DEPARTMENT OF WATER RESOURCES

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFRBA

NOTICE OF CLAIM  
for Water Right Number

Case No. 69576

96-15048 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: 9606480003a Stg: F StFed: F

Other Right and date: 4/17/1926

SOURCE:

Source	Tributary
Spring	Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of  
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
57N	01E	8	SE	SE					Bonner

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE  
USE:

stockwater DATE: 02-Mar-23

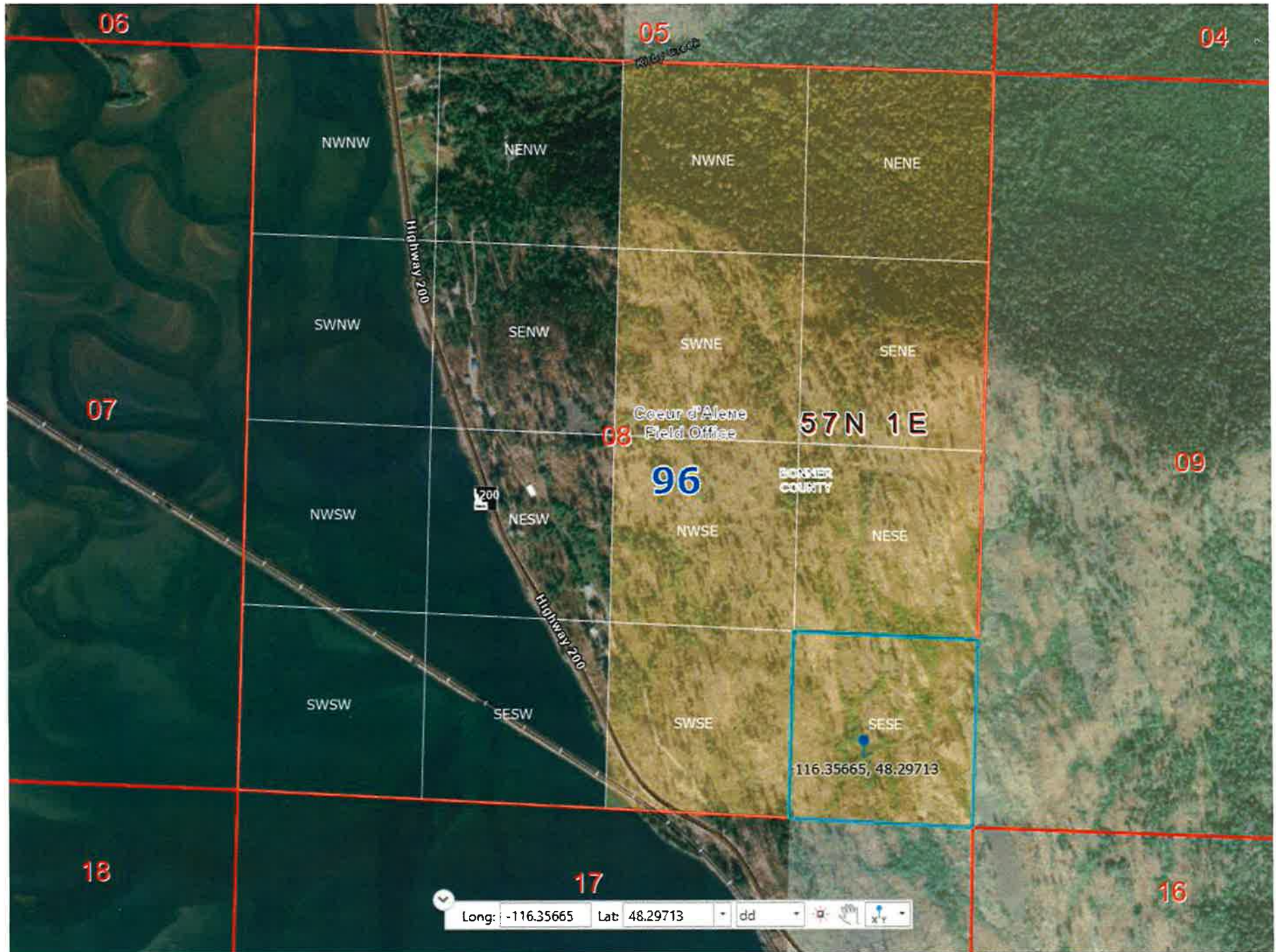
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE  
of USE:

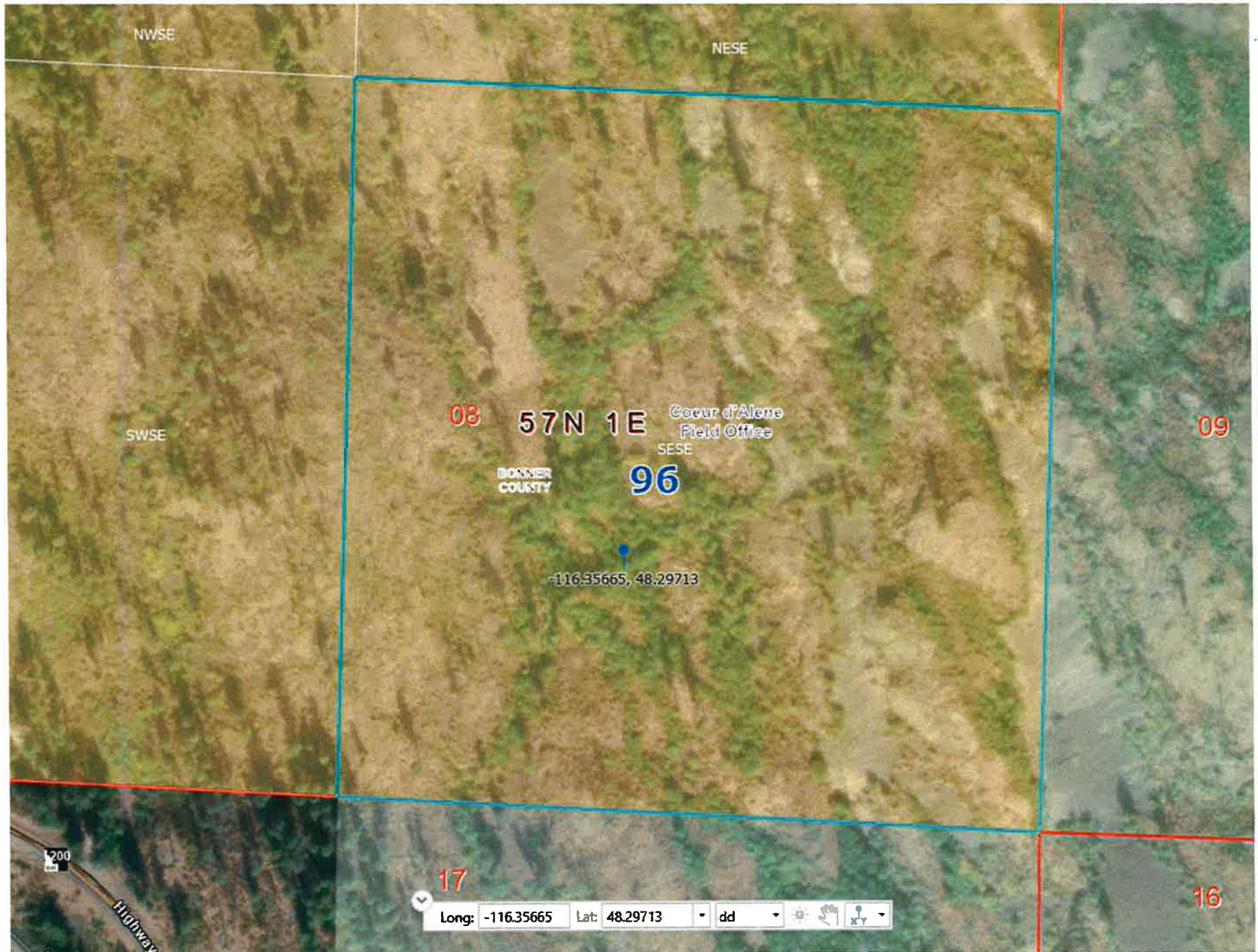
Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	57N	01E	8	SE	SE				Bonner

SCANNED  
MAR 06 2023

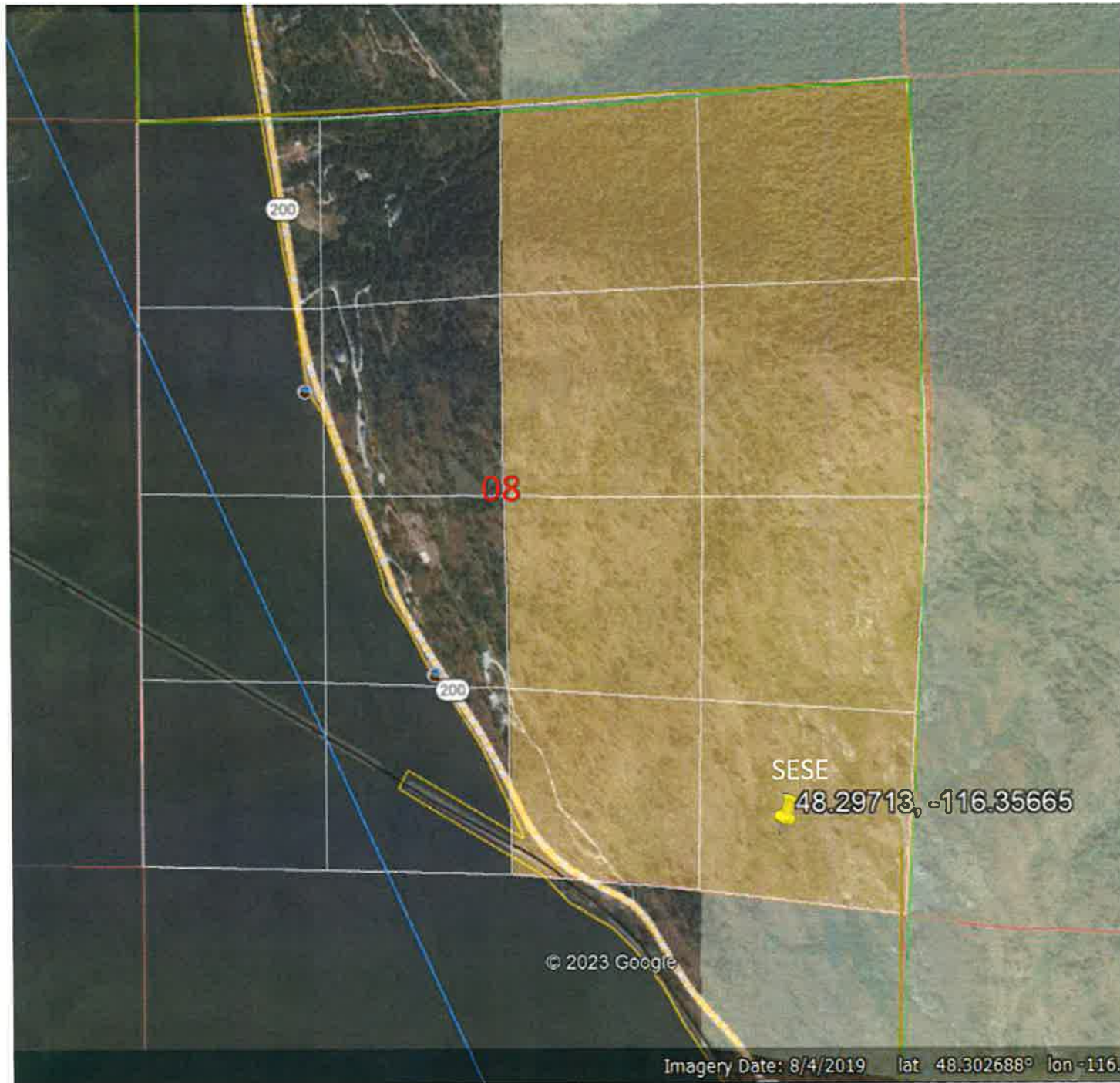
Spring: 9606480003a, T57N, R01E, S08, SESE  
48.29713, -116.35665



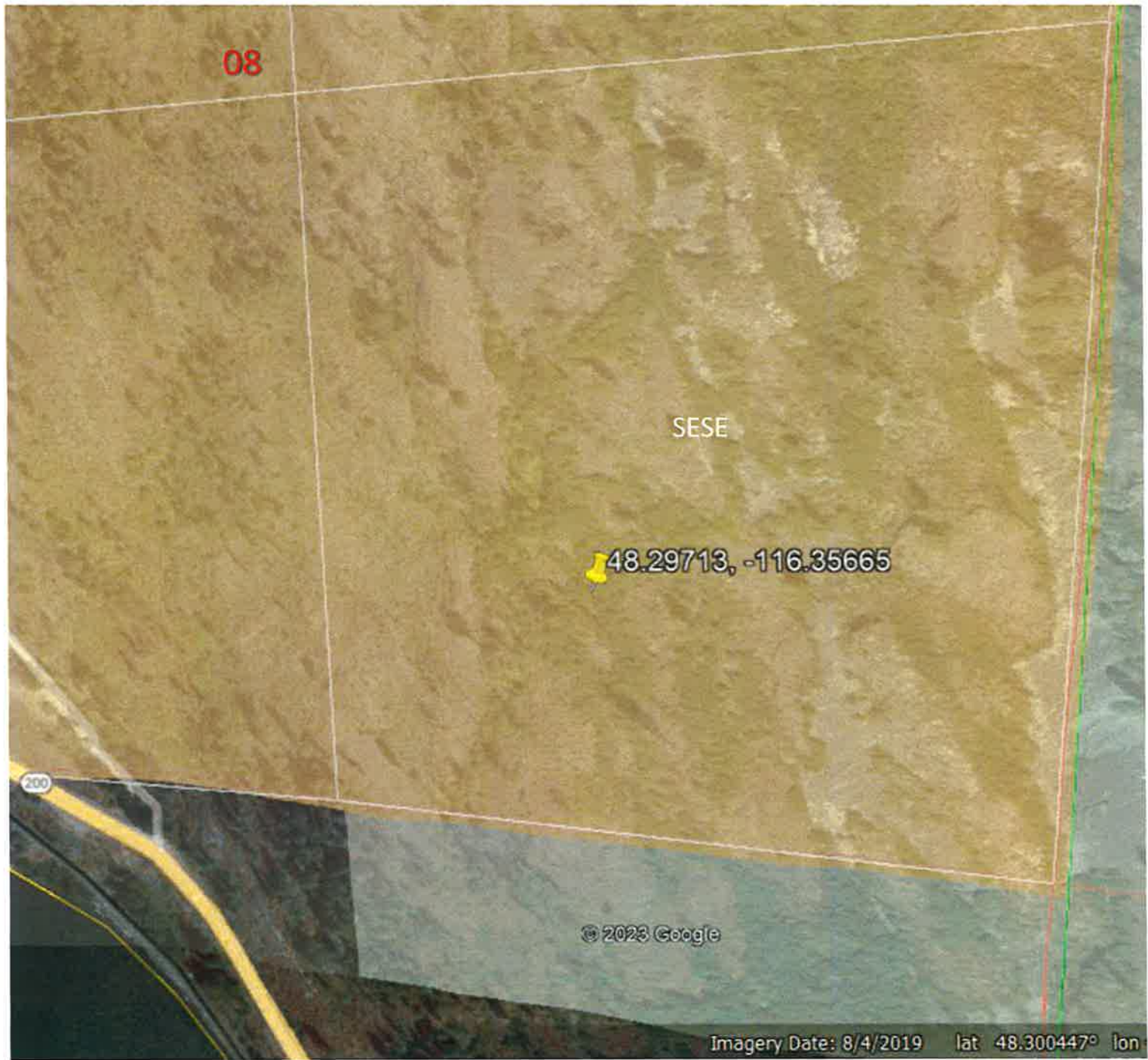
Spring: 9006480003a, T57N, R01E, S08, SESE  
48.29713, -116.35665



Spring: 9606480003a, T57N, R01E, S08, SESE  
48.29713, -116.35665



Spring: 9006480003a, T57N, R01E, S08, SESE  
48.29713, -116.35665





**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO            )  
  ) ss:  
COUNTY OF ADA         )

**CLAIMANT VERIFICATION:**

Water Right Number: \_\_\_\_\_ (9606480003a)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

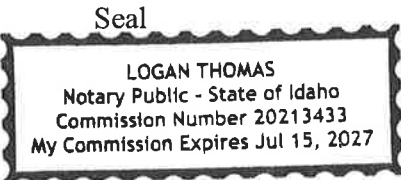
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for  
the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 3<sup>rd</sup> day of March, 2023.

*Logan Thomas*  
Logan Thomas  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: July 15, 2027



RECEIVED

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

MAR 03 2023

DEPARTMENT OF  
WATER RESOURCES

In Re CFRBA

NOTICE OF CLAIM  
for Water Right Number

Case No. 69576

96-15049 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

9606480005 F F

Other Right and date:

4/17/1926

SOURCE:

Source	Tributary
Spring	Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of  
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
56N	01W	8	SW	NW					Bonner

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE  
USE:

stockwater DATE: 02-Mar-23

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

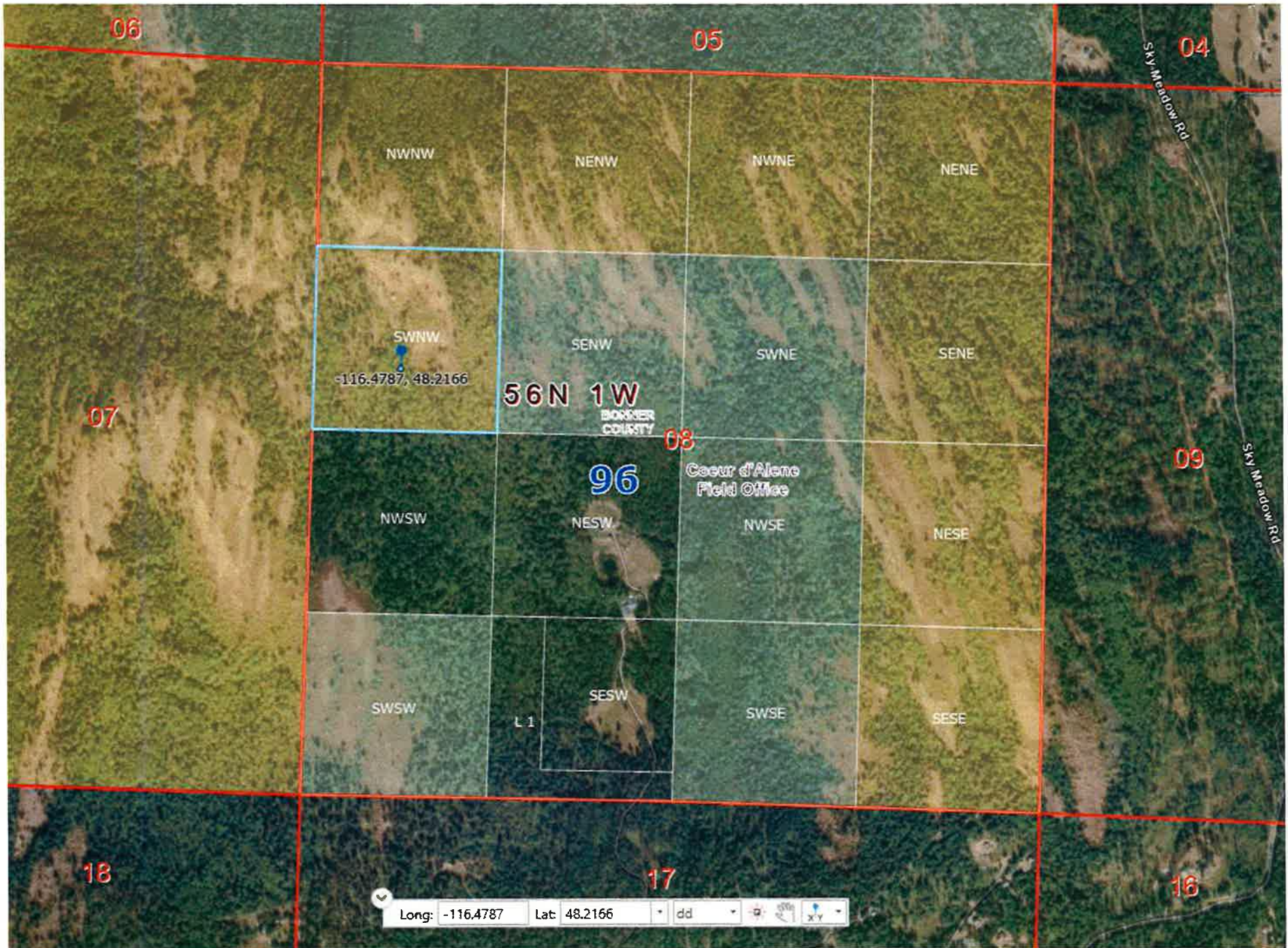
PLACE  
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	56N	01W	8	SW	NW				Bonner

SCANNED

MAR 06 2023

Spring: 06480005, T56N, R01W, S08, SWNW  
48.2166, -116.4787



Spring: 06480005, T56N, R01W, S08, SWNW  
48.2166, -116.4787



Spring: 5506480005, T56N, R01W, S08, SWNW  
48.2166, -116.4787



Spring: S06480005, T56N, R01W, S08, SWNW  
48.2166, -116.4787





**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO            )  
  ) ss:  
COUNTY OF ADA            )

**CLAIMANT VERIFICATION:**

Water Right Number: \_\_\_\_\_ (9606480005)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

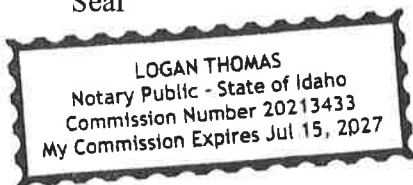
Signature of Authorized Agent *Fredric W. Price* for  
the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 3<sup>rd</sup> day of March, 2023.

*Logan Thomas*  
Logan Thomas  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: July 15, 2027

Seal



RECEIVED

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

MAR 03 2023  
DEPARTMENT OF  
WATER RESOURCES

In Re CFRBA

NOTICE OF CLAIM  
for Water Right Number

Case No. 69576

96-15050 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: 9606480010 Stg: F StFed: F

Other Right and date: 4/17/1926

SOURCE:

Source	Tributary
Spring	Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of  
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
56N	01E	7	SE	SW	20			Bonner	

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE  
USE:

stockwater DATE: 03-Mar-23

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE  
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	56N	01E	7	SE	SW	20		Bonner	

SCANNED

MAR 06 2023

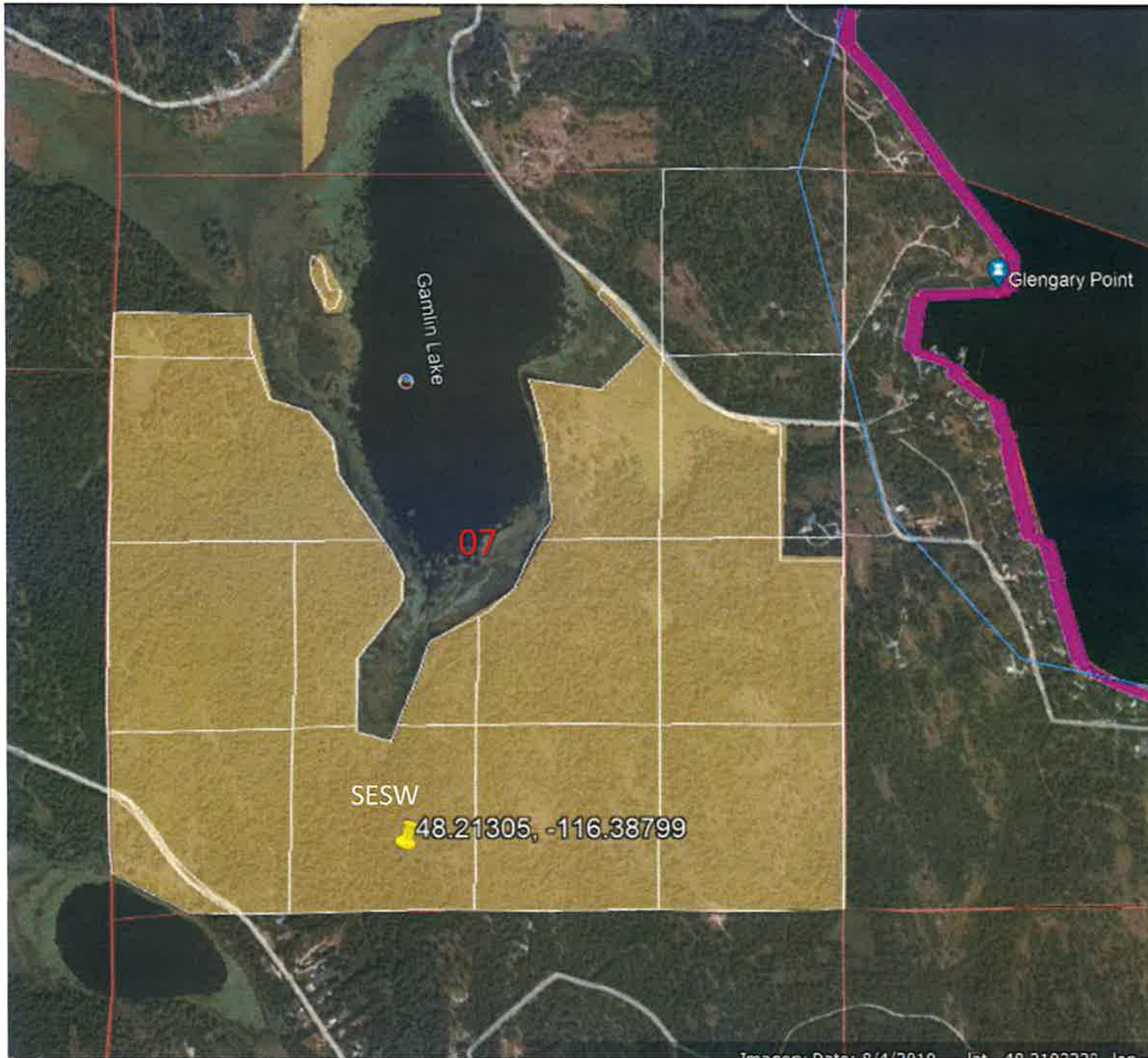
Spring: 9606480010, T56N, R01E, S07, Lot 20 (SLSW)  
48.21305, -116.38799



Spring: S06480010, T56N, R01E, S07, Lot 20 (S<sub>2</sub>S<sub>2</sub>W)  
48.21305, -116.38799



Spring: S06480010, T56N, R01E, S07, Lot 20 (SESW)  
48.21305, -116.38799



Spring: S06480010, T56N, R01E, S07, Lot 20 (SESW)  
48.21305, -116.38799





**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO            )  
  ) ss:  
COUNTY OF ADA            )

**CLAIMANT VERIFICATION:**

Water Right Number: \_\_\_\_\_ **(9606480010)**

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

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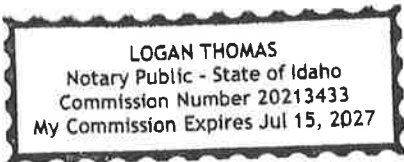
Signature of Authorized Agent *Fredric W. Price* for  
the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 3<sup>rd</sup> day of March, 2023.

*Logan Thomas*  
Logan Thomas  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: July 15, 2027

Seal



RECEIVED

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

MAR 03 2023

DEPARTMENT OF  
WATER RESOURCES

In Re CFPRBA

NOTICE OF CLAIM  
for Water Right Number

Case No. 69576

96-15051 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: 9606480016 Stg: F StFed: F

Other Right and date: 4/17/1926

SOURCE:

Source	Tributary
Spring	Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)  
POD is on the line between two QQs.

POINT of  
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
56N	01E	7	NE	SE		14			Bonner
56N	01E	7	NW	SE		15			Bonner

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE  
USE:

stockwater DATE: 02-Mar-23

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

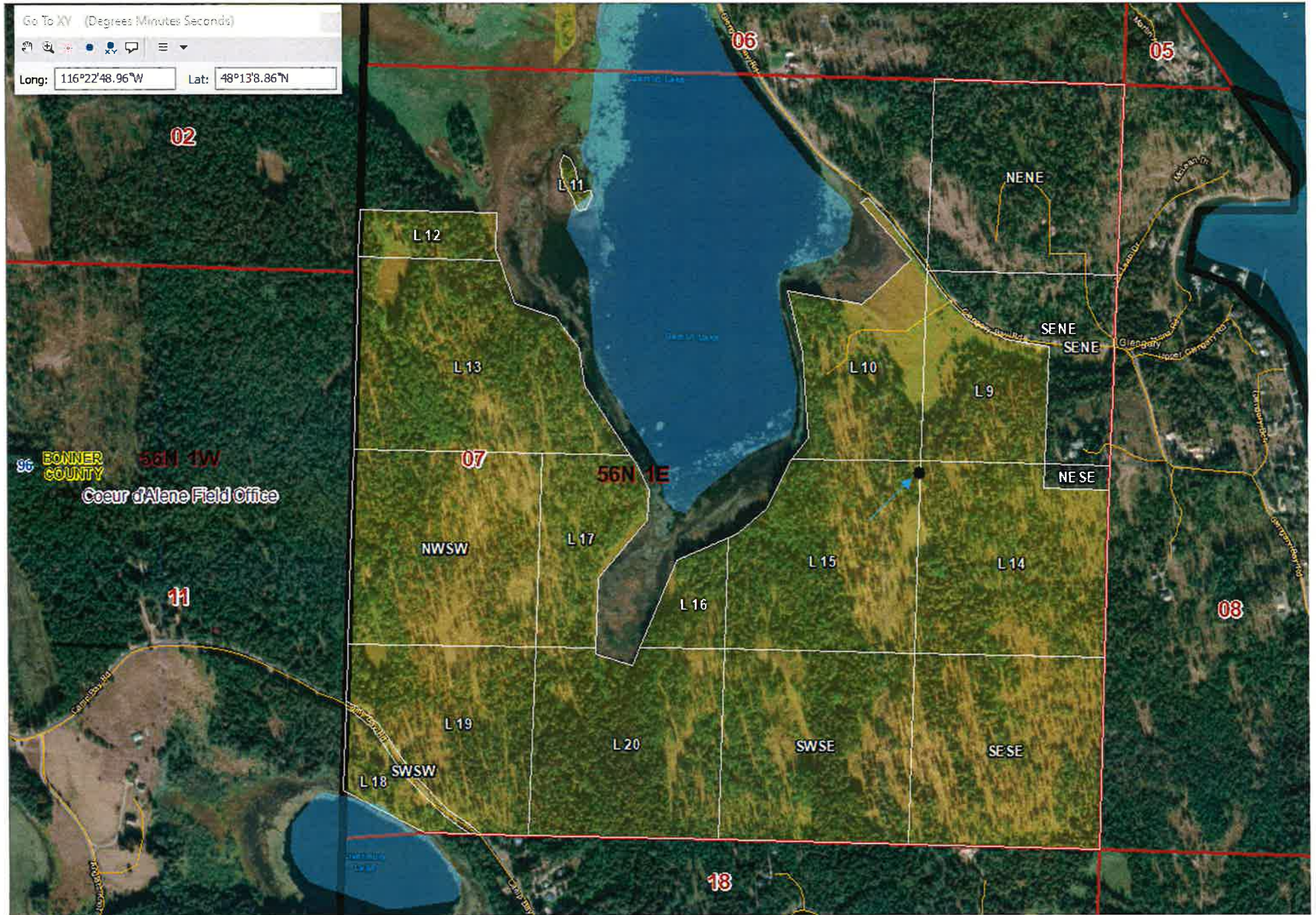
PLACE  
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	56N	01E	7	NE	SE	14			Bonner
04	56N	01E	7	NW	SE	15			Bonner

SCANNED

MAR 06 2023

Spring: 5606480016, T56N, R01E, S07, Lot 14 (NESE) and Lot 15 (NWSE)  
48.2191277, -116.380266



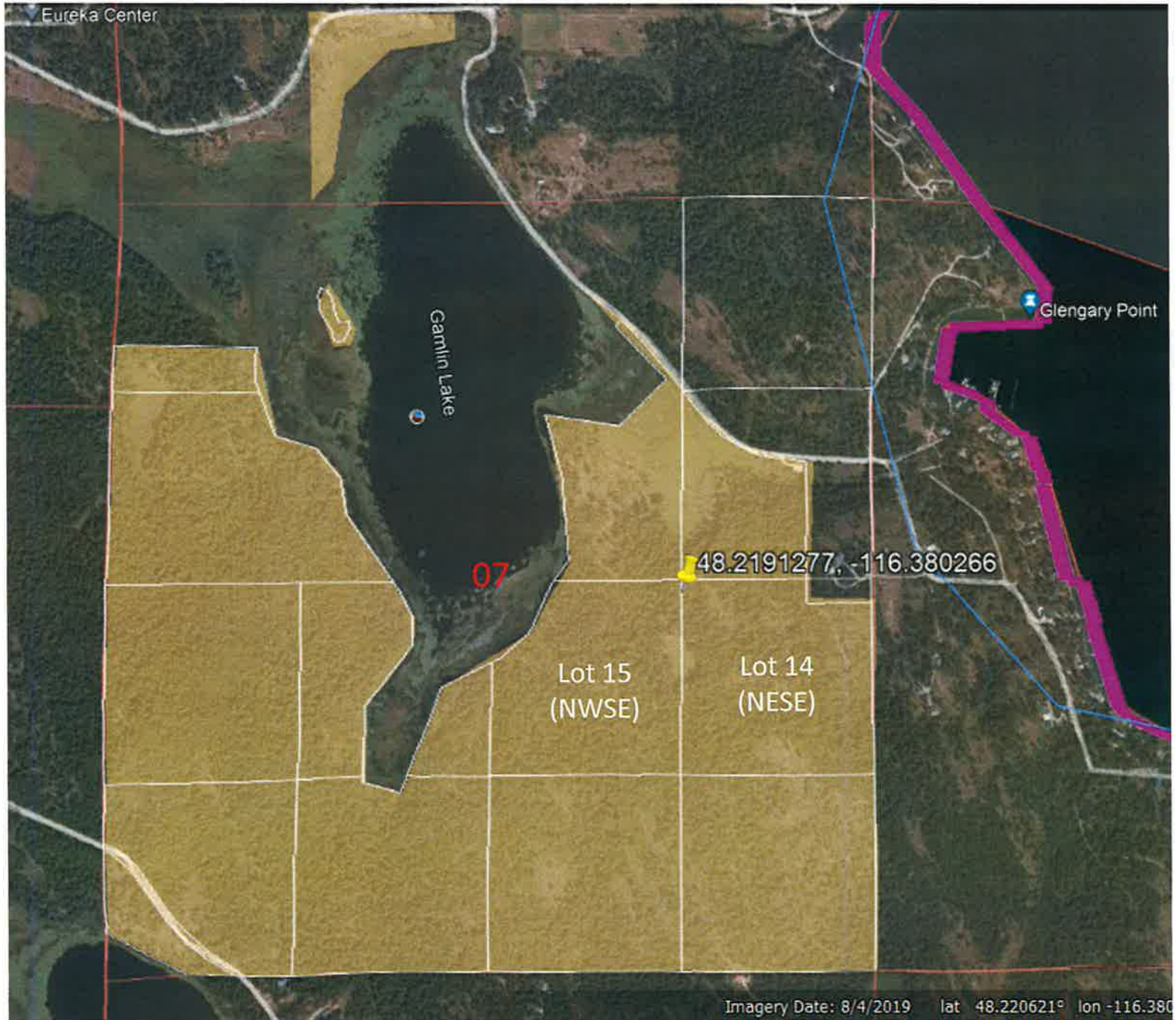
Spring: 9606480016, T56N, R01E, S07, Lot 14 (NESE) and Lot 15 (NWSE)  
48.2191277, -116.380266



Spring: 506480016, T56N, R01E, S07, Lot 14 (NESE) and Lot 15 (NWSE)  
48.2191277, -116.380266



Spring: S06480016, T56N, R01E, S07, Lot 14 (NESE) and Lot 15 (NWSE)  
48.2191277, -116.380266



Spring: 9606480016, T56N, R01E, S07, Lot 14 (NESE) and Lot 15 (NWSE)  
48.2191277, -116.380266





**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO            )  
  ) ss:  
COUNTY OF ADA         )

**CLAIMANT VERIFICATION:**

Water Right Number: \_\_\_\_\_ (9606480016)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

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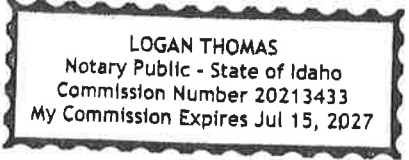
Signature of Authorized Agent *Fredric W. Price* for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 3<sup>rd</sup> day of March, 2023.

*Logan Thomas*  
Logan Thomas  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: July 15, 2027

Seal



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IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

MAR 03 2023  
DEPARTMENT OF  
WATER RESOURCES

In Re CFPRBA

NOTICE OF CLAIM  
for Water Right Number

Case No. 69576

96-15052 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: 9606480018 Stg: F StFed: F

OtherRight and date: 4/17/1926

SOURCE:

Source Tributary  
Spring Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of  
DIVERSION:

Twndship Range Section T1 T2 T3 LOT B/E within the County of  
57N 02W 5 NW NW 4 Bonner

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use Period of Use (from - to): Rate in CFS or Volume in AcFt  
04 0101 1231 0.02

CONSUMPTIVE  
USE:

stockwater DATE: 02-Mar-23

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

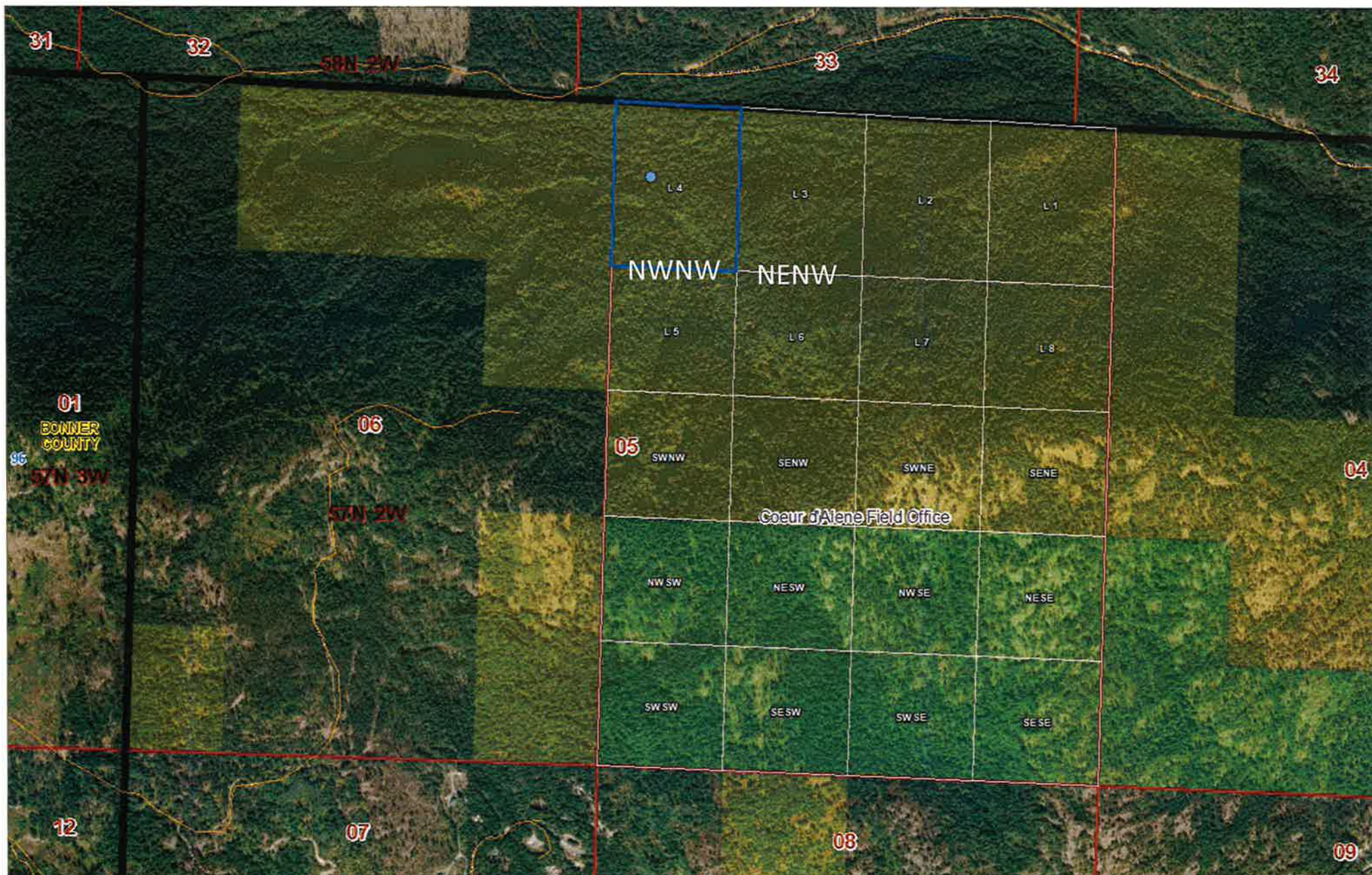
PLACE  
of USE:

Water Use Twnd Rge Sec T1 T2 LOT Acres within the County of  
04 57N 02W 5 NW NW 4 Bonner

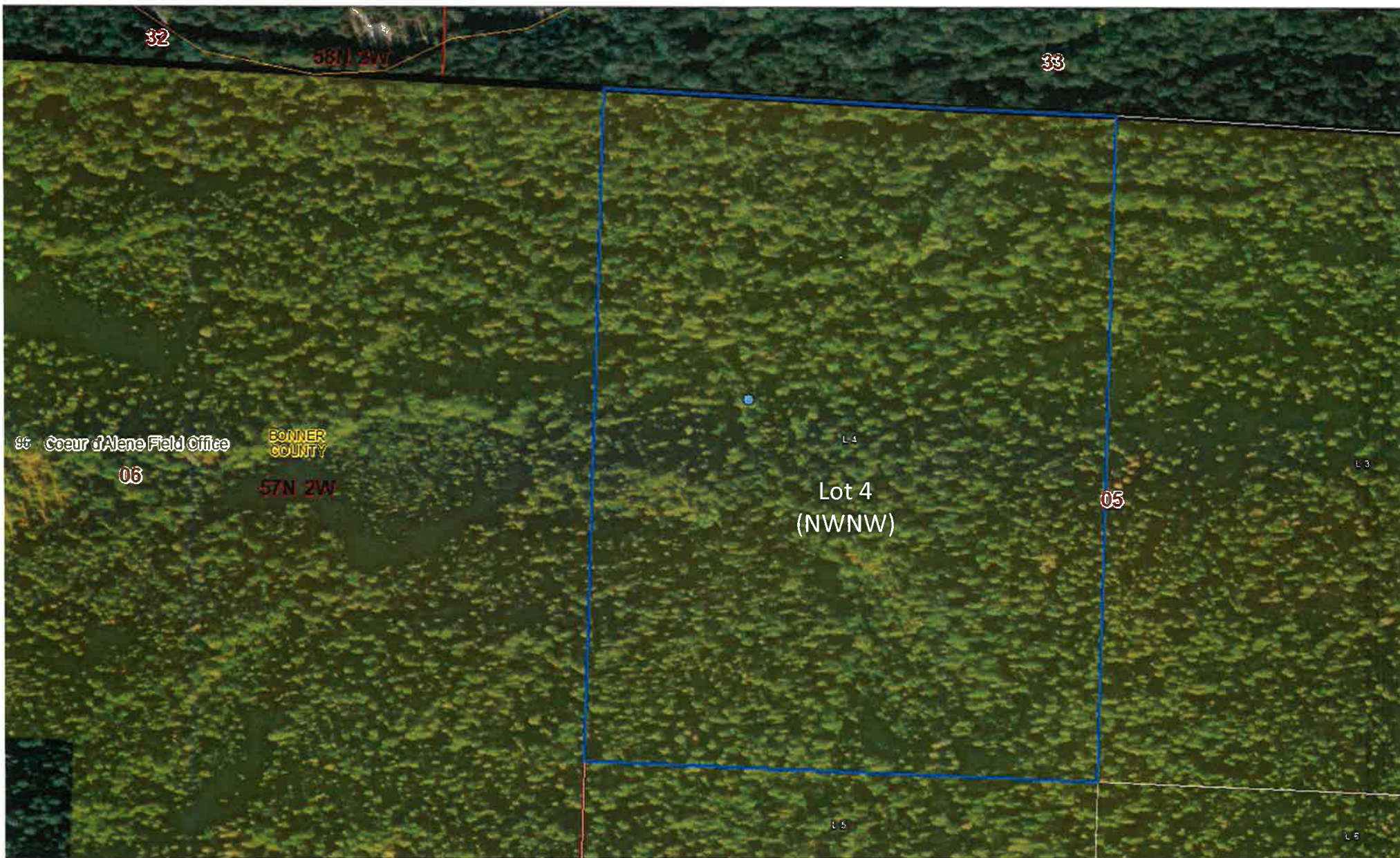
SCANNED

MAR 06 2023

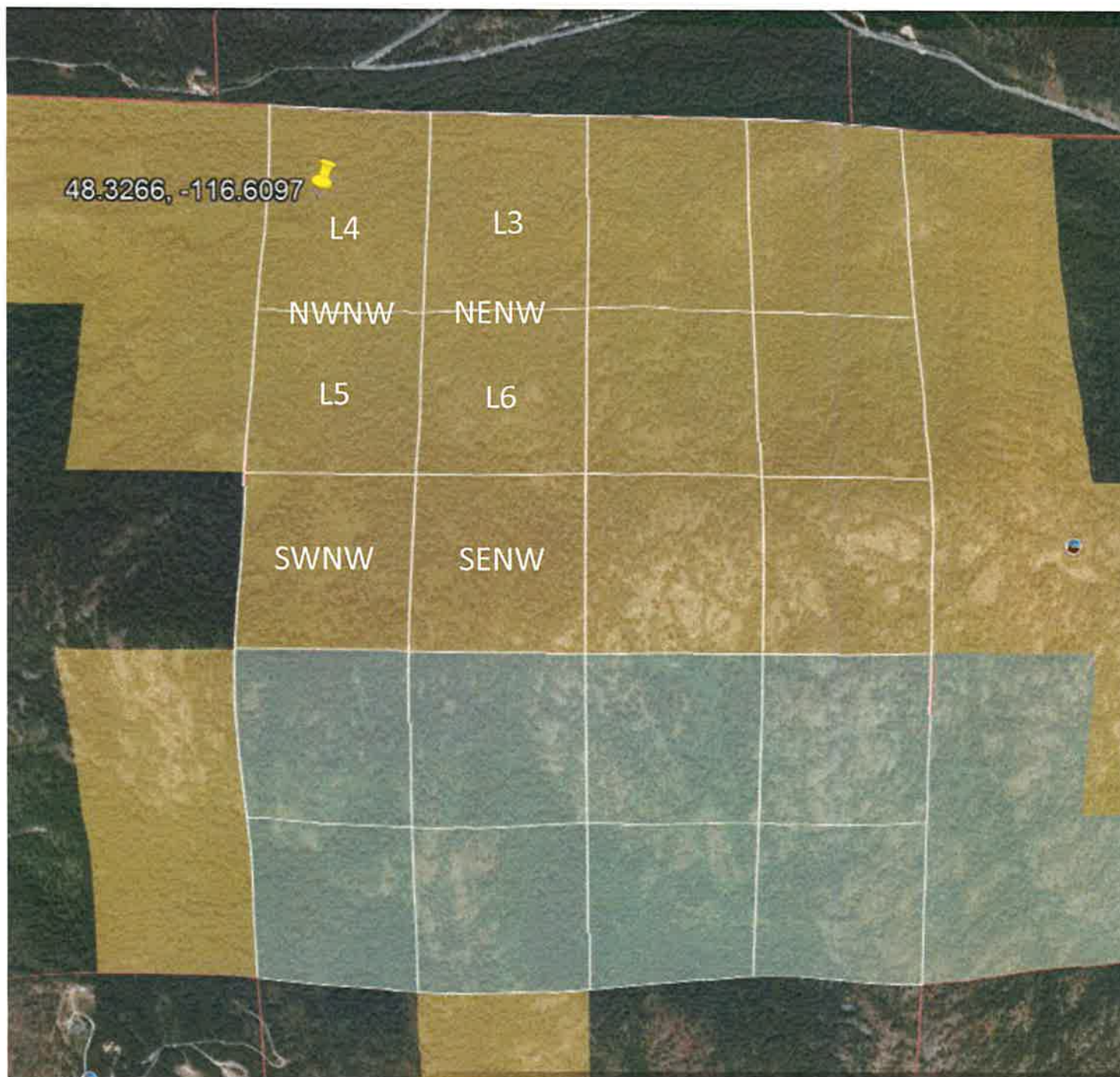
Spring: 9606480018, T57N, R02W, S05, Lot 4 (NWNW)  
48.3266, -116.6097



Spring: 9606480018, T57N, R02W, S05, Lot 4 (NwNW)  
48.3266, -116.6097



Spring: 606480018, T57N, R02W, S05, Lot 4 (NwNW)  
48.3266, -116.6097



Spring: 9606480018, T57N, R02W, S05, Lot 4 (NWNW)  
48.3266, -116.6097





**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO            )  
  ) ss:  
COUNTY OF ADA         )

**CLAIMANT VERIFICATION:**

Water Right Number: \_\_\_\_\_ (9606480018)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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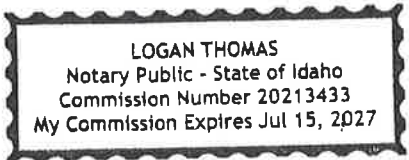
Signature of Authorized Agent *Fredric W. Price* for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 3<sup>rd</sup> day of March, 2023.

*Logan Thomas*  
Logan Thomas  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: July 15, 2027

Seal



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DEPARTMENT OF WATER RESOURCES

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFPRBA

NOTICE OF CLAIM  
for Water Right Number

Case No. 69576

96-15053 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: 9606480020 Stg: F StFed: F

Other Right and date: 4/17/1926

SOURCE:

Source	Tributary
Spring	Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of  
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
57N	02W	5	NW	NW		4			Bonner

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE  
USE:

stockwater DATE: 03-Mar-23

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

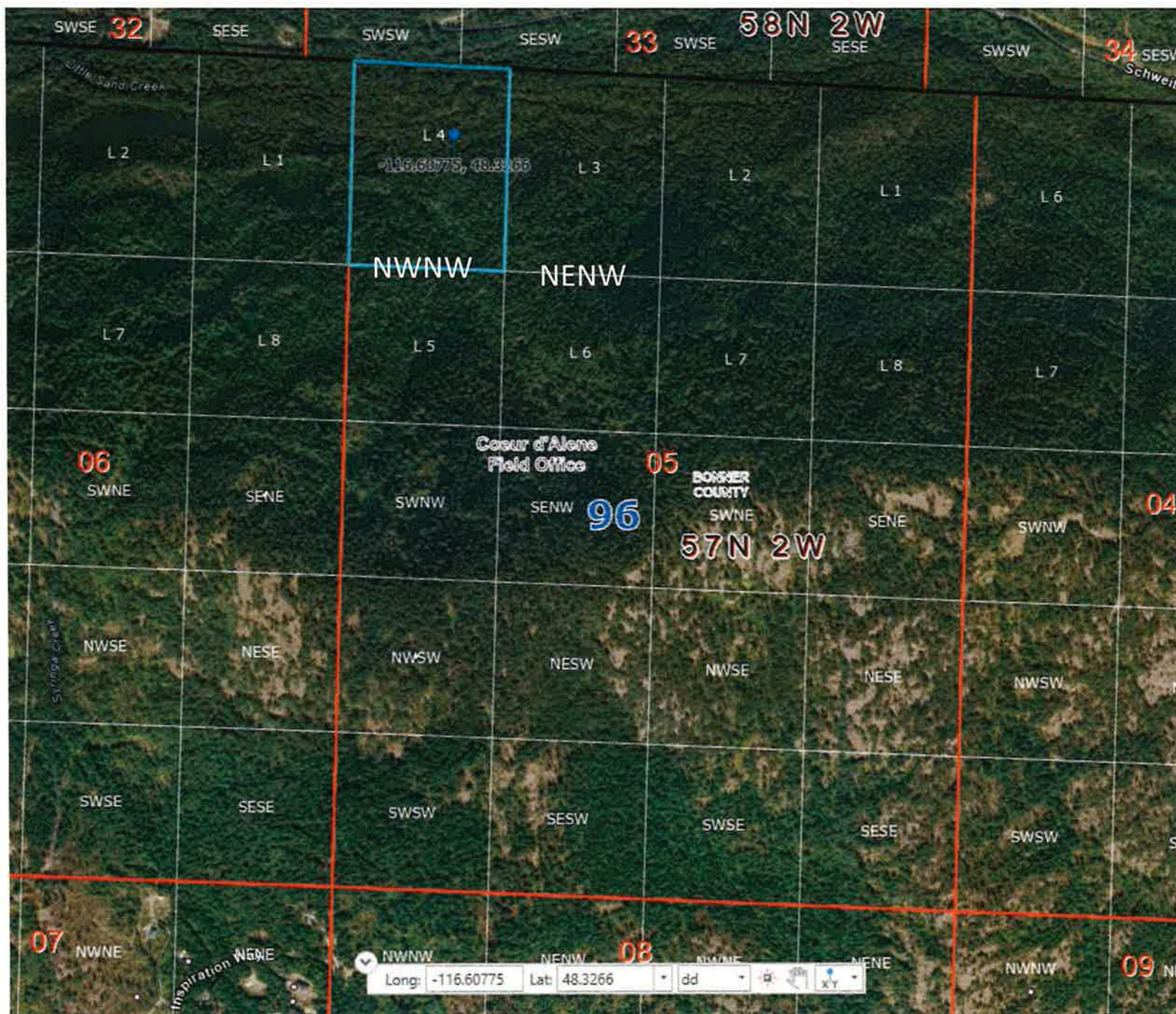
PLACE  
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	57N	02W	5	NW	NW	4			Bonner

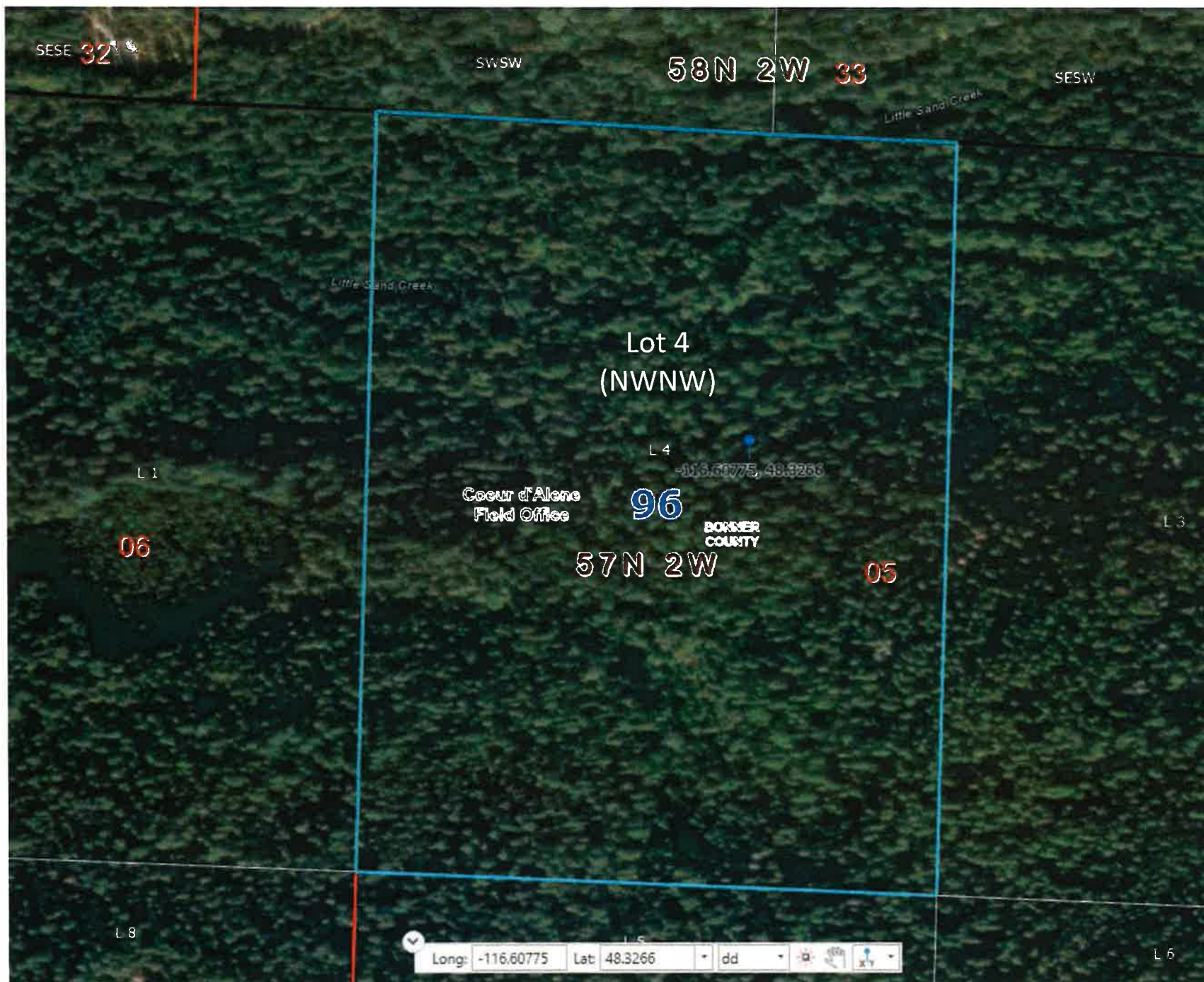
SCANNED

MAR 06 2023

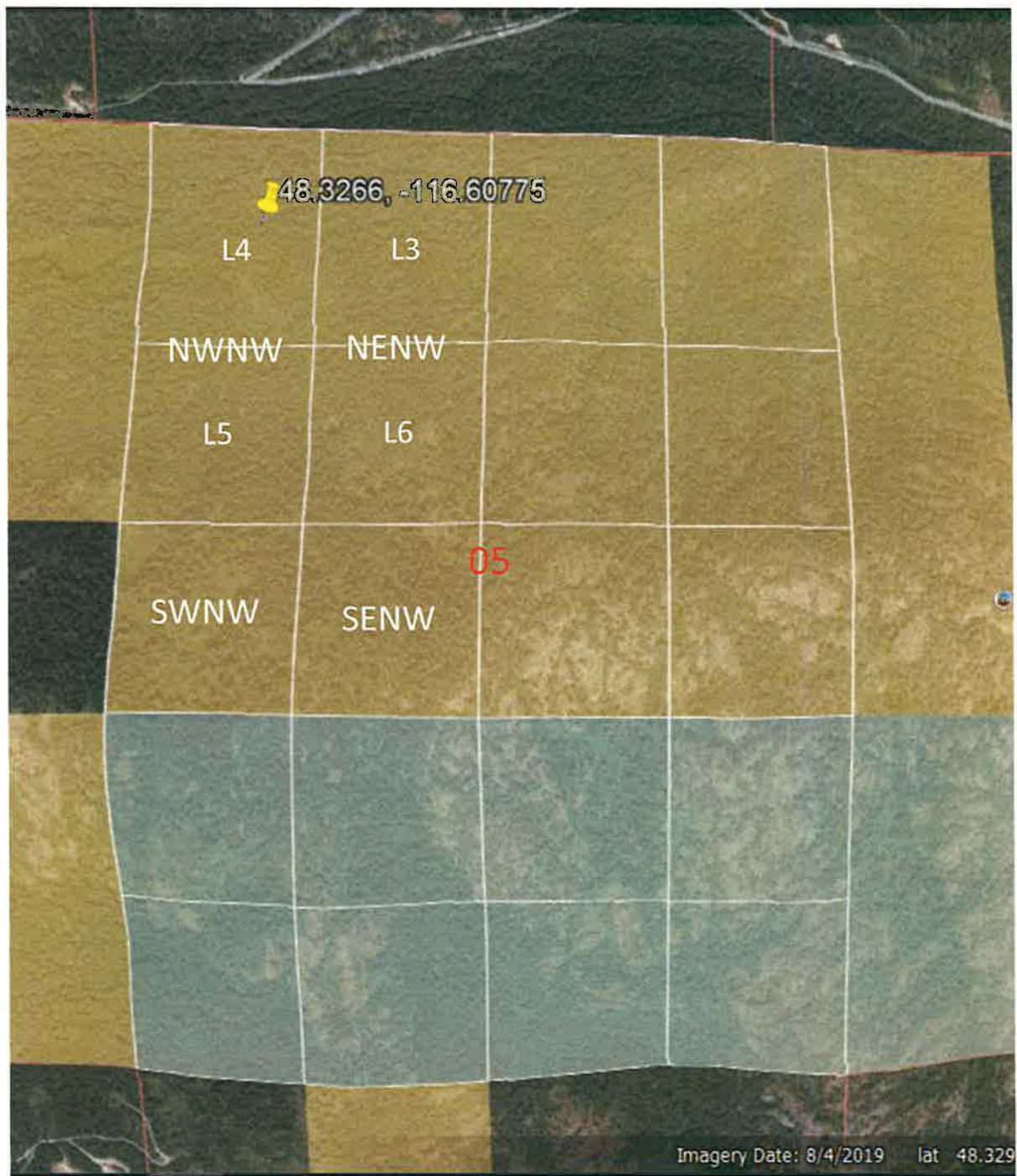
Spring: 5606480020, T57N, R02W, S05, Lot 4 (NwNW)  
48.32660, -116.60775



Spring: 506480020, T57N, R02W, S05, Lot 4 (NwNW)  
48.32660, -116.60775



Spring: 5606480020, T57N, R02W, S05, Lot 4 (NwNW)  
48.32660, -116.60775



Spring: S06480020, T57N, R02W, S05, Lot 4 (NWNW)  
48.32660, -116.60775





**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO            )  
  ) ss:  
COUNTY OF ADA            )

**CLAIMANT VERIFICATION:**

Water Right Number:   (9606480020)  

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not   X   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

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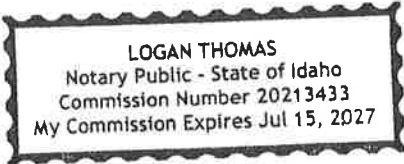
Signature of Authorized Agent *Fredric W. Price* for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this   3<sup>rd</sup>   day of   March  ,   2023  .

Seal

*Logan Thomas*  
Logan Thomas  
Notary Public in and for:   State of Idaho    
Residing at:   Boise, Idaho    
My Commission Expires:   July 15, 2027  



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IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

MAR 03 2023

DEPARTMENT OF  
WATER RESOURCES

In Re CFRBA

NOTICE OF CLAIM  
for Water Right Number

Case No. 69576

96-15054 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

9606480022

Stg:

F

StFed:

F

Other Right and date:

4/17/1926

SOURCE:

Source	Tributary
Spring	Sinks

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

FY23:

PRIORITY DATE:

04/17/1926

Diversion Means:

Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of  
DIVERSION:

Twndship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
57N	02W	5	NW	NW		4			Bonner

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE  
USE:

stockwater

DATE:

02-Mar-23

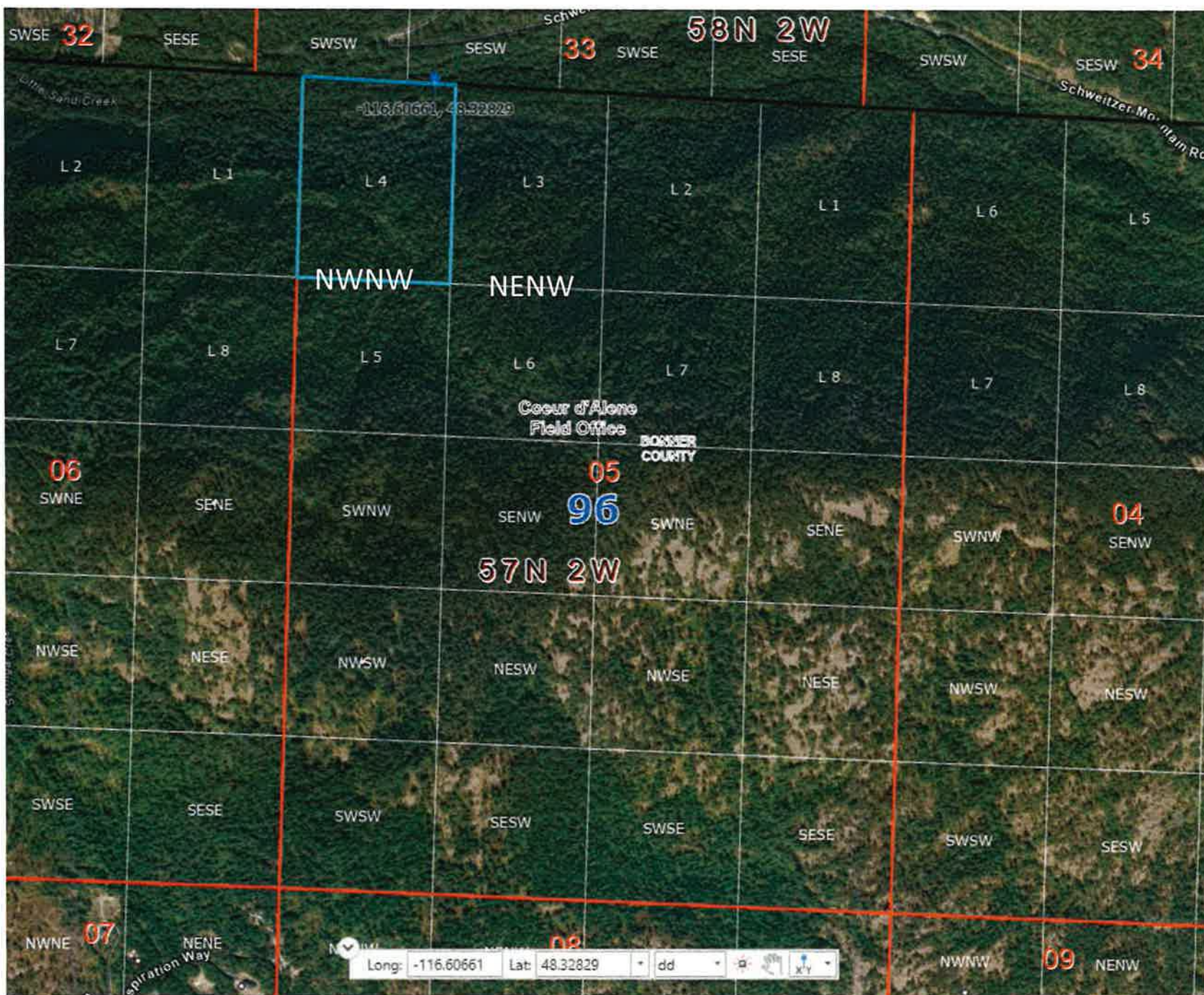
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE  
of USE:

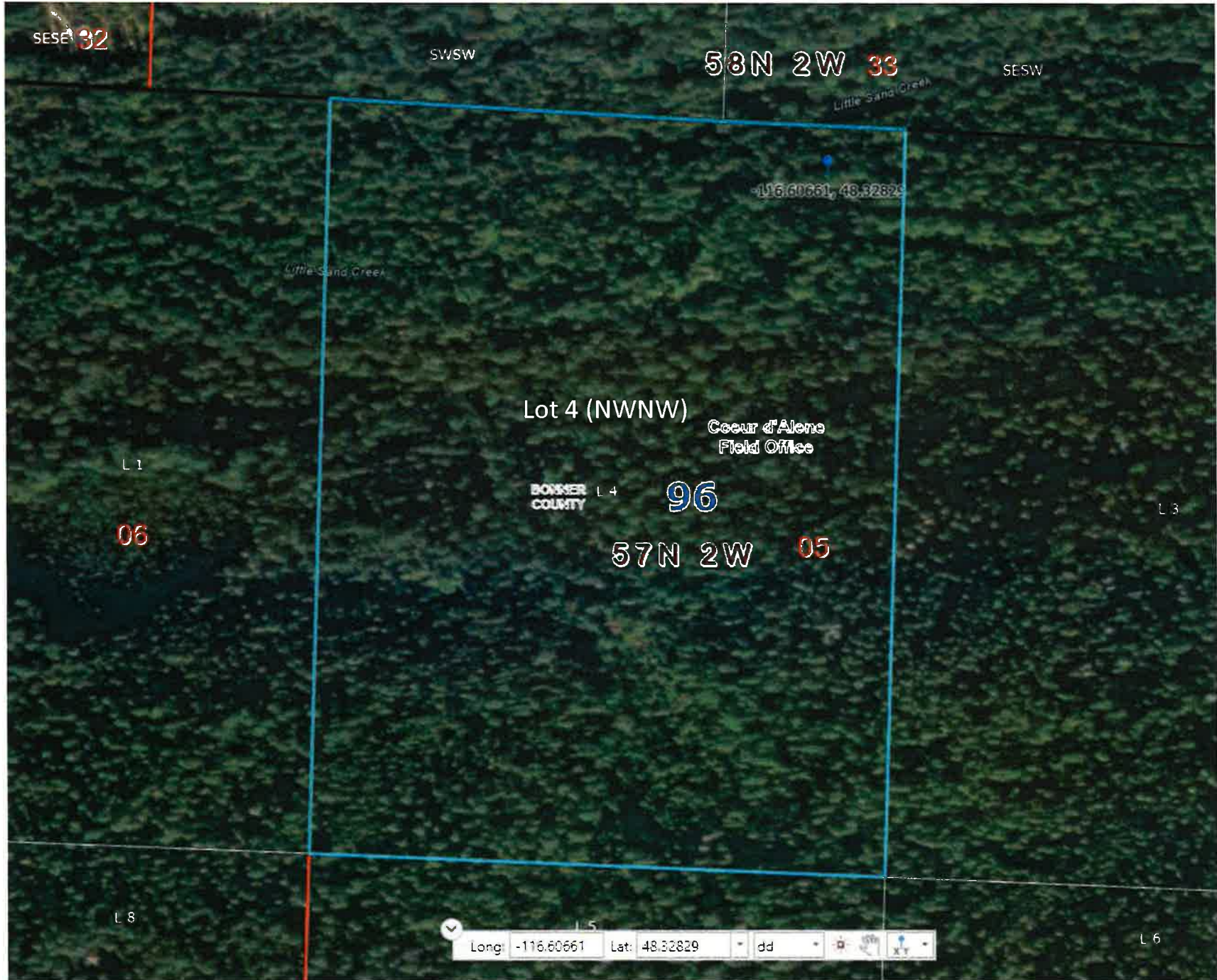
Water Use	Twnd	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	57N	02W	5	NW	NW	4			Bonner

SCANNED  
MAR 06 2023

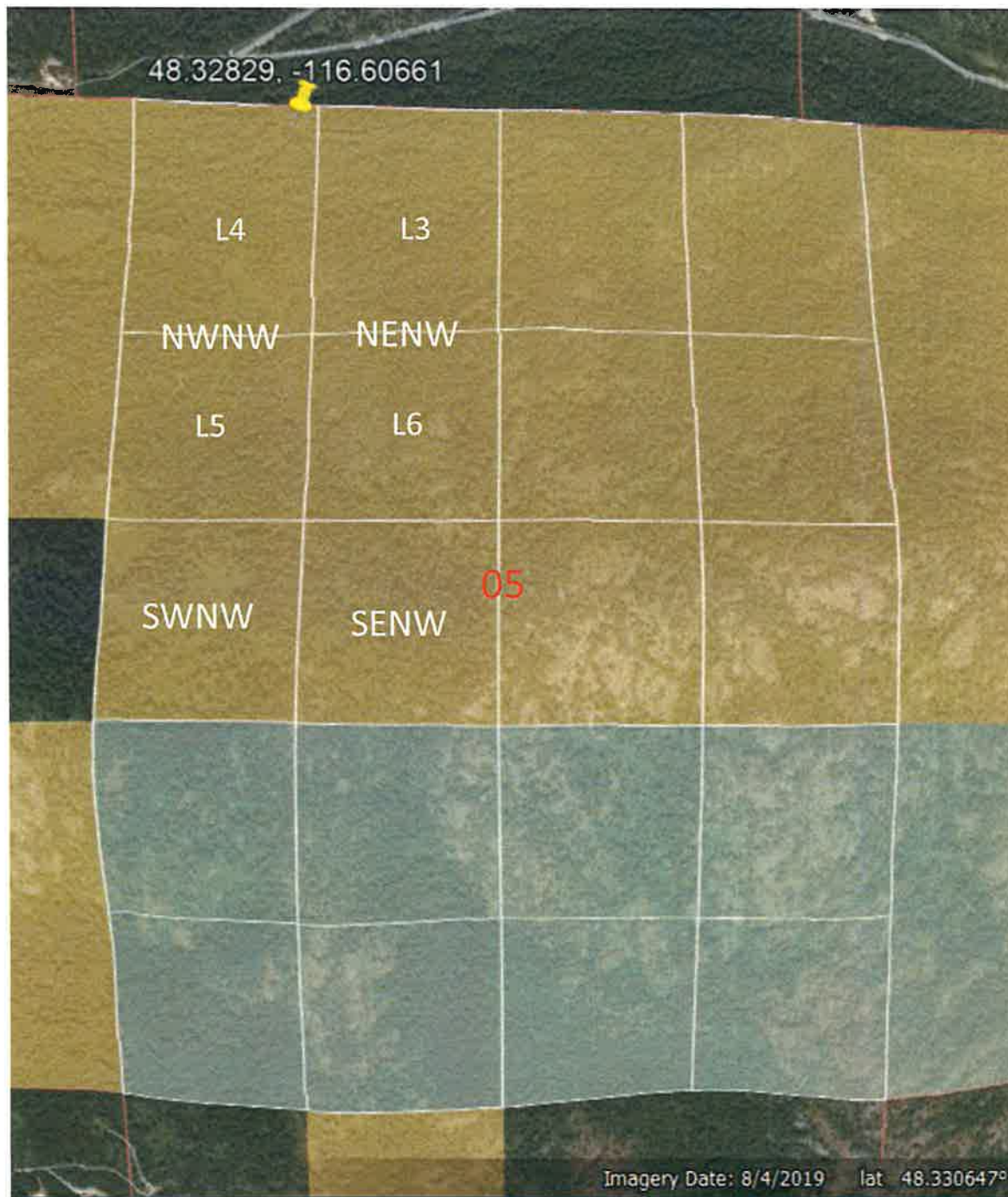
Spring: 9606480022, T57N, R02W, S05, Lot 4 (NwNW)  
48.32829, -116.60661



Spring: 9606480022, T57N, R02W, S05, Lot 4 (NWNW)  
48.32829, -116.60661



Spring: 5606480022, T57N, R02W, S05, Lot 4 (NwNW)  
48.32829, -116.60661



Spring: 5606480022, T57N, R02W, S05, Lot 4 (NwNW)  
48.32829, -116.60661





**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO )  
 ) ss:  
COUNTY OF ADA )

**CLAIMANT VERIFICATION:**

Water Right Number: \_\_\_\_\_ (9606480022)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

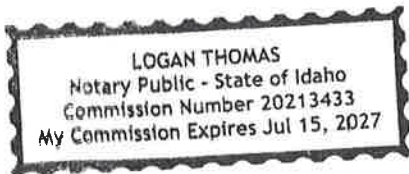
Signature of Authorized Agent *Fredric W. Price* for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 3<sup>rd</sup> day of March, 2023.

Seal

*Logan Thomas*  
Logan Thomas  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: July 15, 2027



IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

In Re CFRBA

NOTICE OF CLAIM  
for Water Right Number

MAR 03 2023

Case No. 69576

96-15055 (IDWR number)

DEPARTMENT OF  
WATER RESOURCES

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

9606480024

Stg:

StFed:

F

F

Other Right and date:

4/17/1926

SOURCE:

Source	Tributary
Spring	Sinks

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

FY23:

PRIORITY DATE:

04/17/1926

Diversion Means:

Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of  
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
57N	02W	4	NW	NW		6			Bonner

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 12/3	0.02		

CONSUMPTIVE  
USE:

stockwater

DATE:

02-Mar-23

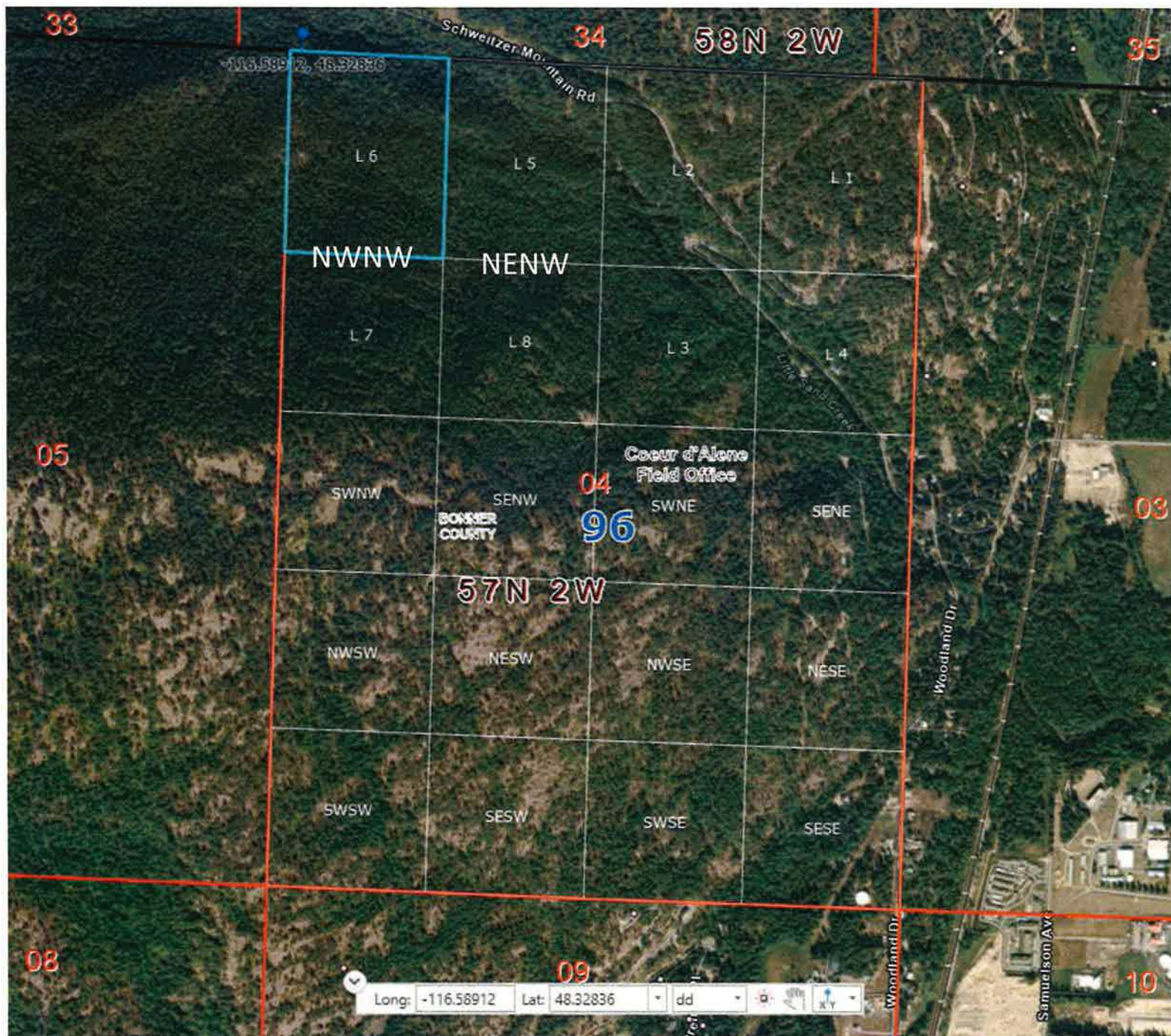
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE  
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	57N	02W	4	NW	NW	6			Bonner

SCANNED  
MAR 06 2023

Spring: 9606480024, T57N, R02W, S04, Lot 6 (NWNW)  
48.32836, -116.58912



Spring: 9606480024, T57N, R02W, S04, Lot 6 (NwNW)  
48.32836, -116.58912



Spring: 5606480024, T57N, R02W, S04, Lot 6 (Nw/NW)  
48.32836, -116.58912



Spring: 9606480024, T57N, R02W, S04, Lot 6 (NvWNW)  
48.32836, -116.58912





**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO )  
 ) ss:  
COUNTY OF ADA )

**CLAIMANT VERIFICATION:**

Water Right Number: \_\_\_\_\_ (9606480024)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

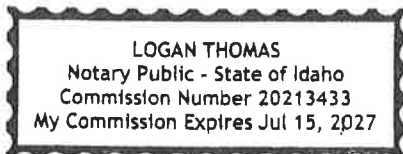
Signature of Authorized Agent *Fredric W. Price* for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 3<sup>rd</sup> day of March, 2023.

*Logan Thomas*  
Logan Thomas  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: July 15, 2027

Seal



IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

In Re CFRBA

NOTICE OF CLAIM  
for Water Right Number

MAR 03 2023

Case No. 69576

96-15056 (IDWR number)

DEPARTMENT OF  
WATER RESOURCES

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: 9606484570 Stg: F StFed: F

Other Right and date: 4/17/1926

SOURCE:

Source	Tributary
Spring	Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of  
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
59N	02W	26		SW	SW				Bonner

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE  
USE:

stockwater DATE: 02-Mar-23

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE  
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	59N	02W	26	SW	SW				Bonner

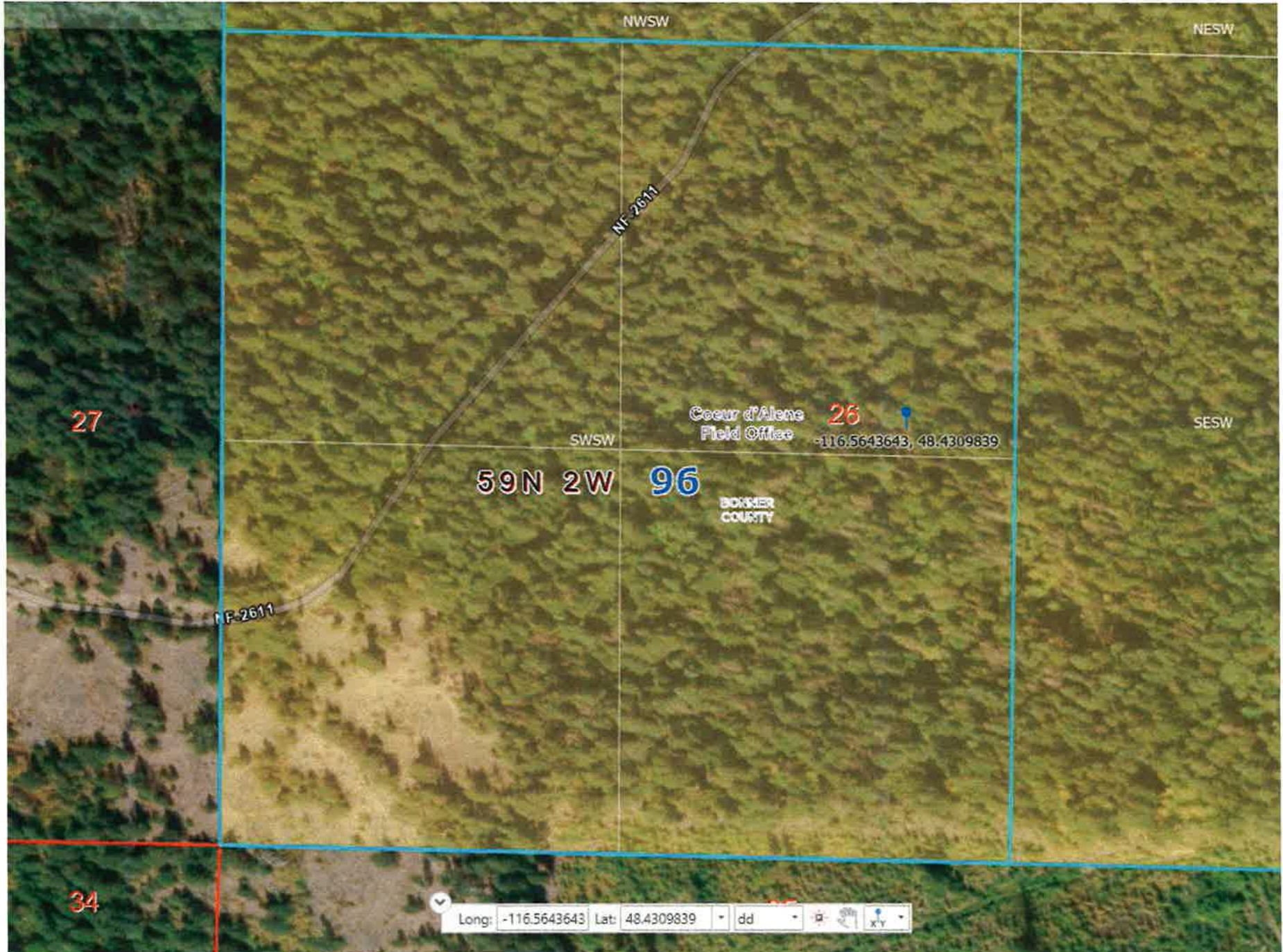
SCANNED

MAR 06 2023

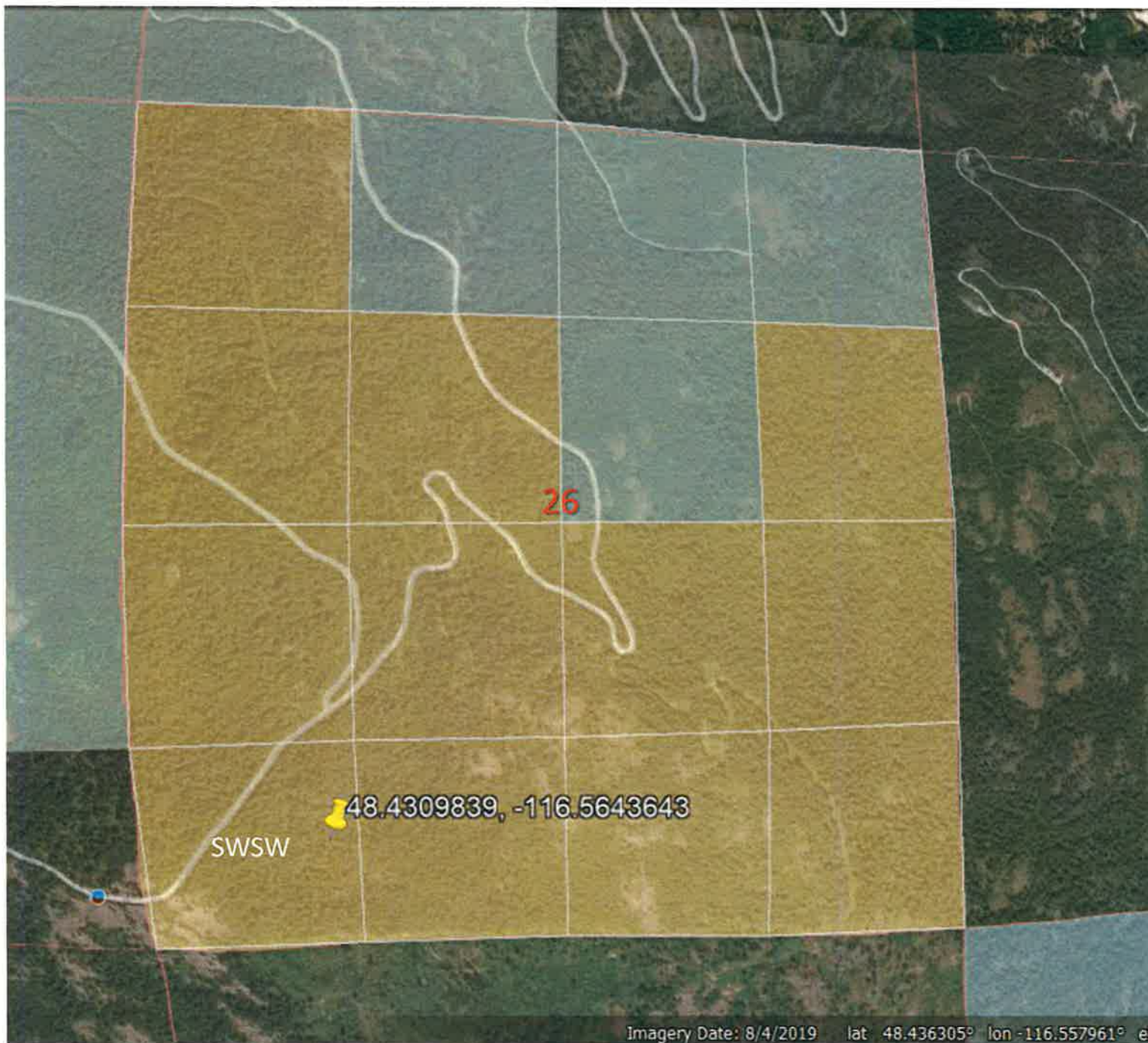
Spring: 9606484570, T59N, R02W, S26, SWSW  
48.4309839, -116.5643643



Spring: 9606484570, T59N, R02W, S26, SWSW  
48.4309839, -116.5643643



Spring: 9606484570, T59N, R02W, S26, SWSW  
48.4309839, -116.5643643



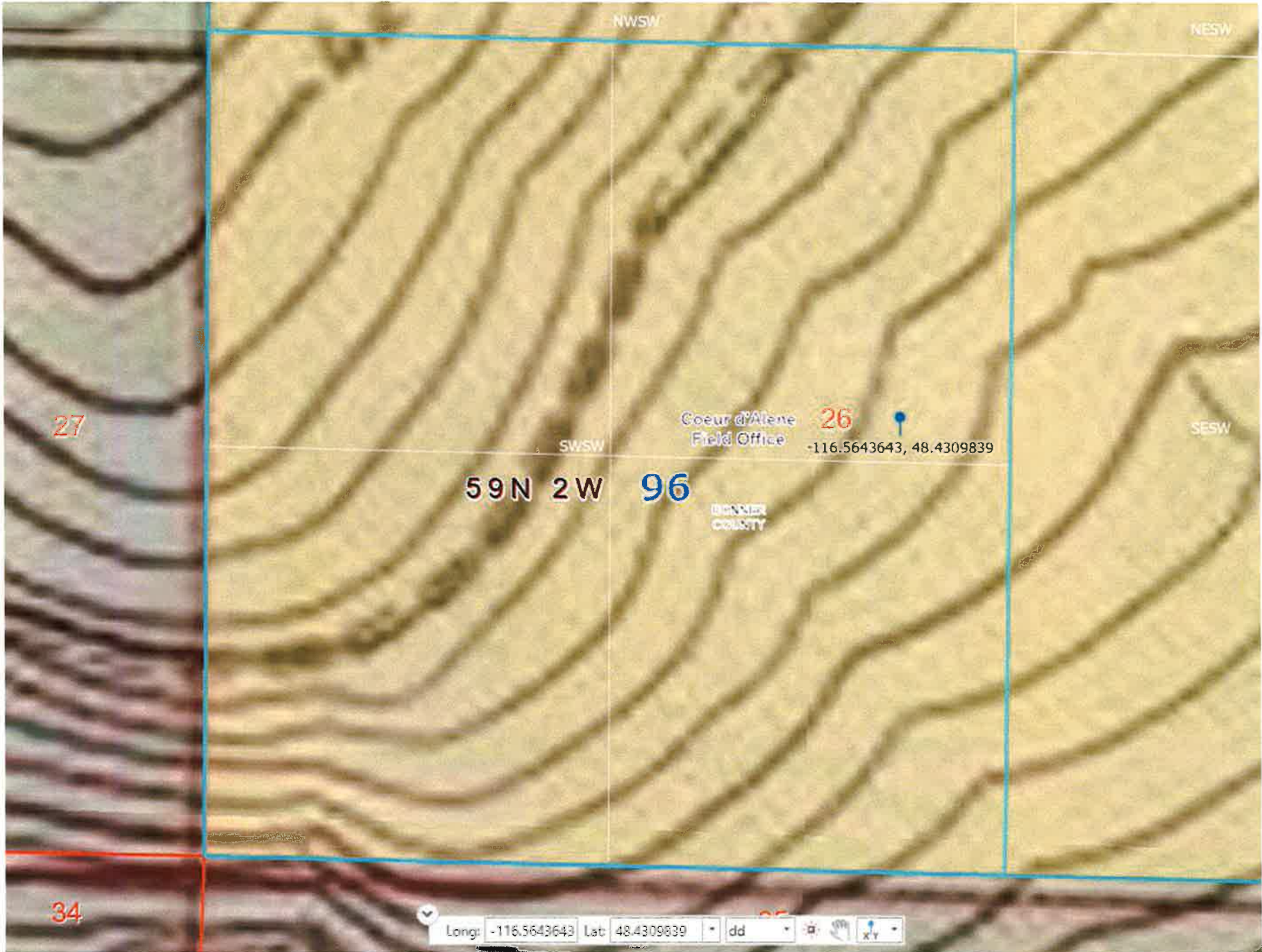
Spring: 9606484570, T59N, R02W, S26, SWSW  
48.4309839, -116.5643643



1985

Imagery Date: 8/4/2019 lat 48.430993° lon -116.565703° elev

Spring: 9606484570, T59N, R02W, S26, SWSW  
48.4309839, -116.5643643





**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO )  
 ) ss:  
COUNTY OF ADA )

**CLAIMANT VERIFICATION:**

Water Right Number: \_\_\_\_\_ **(9606484570)**

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

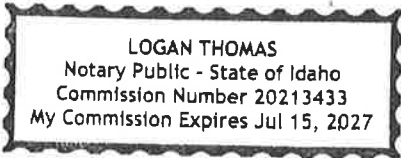
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**  
Subscribed and sworn to before me on this 3<sup>rd</sup> day of March, 2023.

*Logan Thomas*  
Logan Thomas  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: July 15, 2027

Seal



IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

MAR 03 2023

DEPARTMENT OF  
WATER RESOURCES

In Re CFPRBA

NOTICE OF CLAIM  
for Water Right Number

Case No. 69576

96-15057 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: 9606484580 Stg: F StFed: F

Other Right and date: 4/17/1926

SOURCE:

Source	Tributary
Spring	Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of  
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
59N	02W	26	SE	SE					Bonner

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE  
USE:

stockwater DATE: 02-Mar-23

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE  
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	59N	02W	26	SE	SE				Bonner

SCANNED

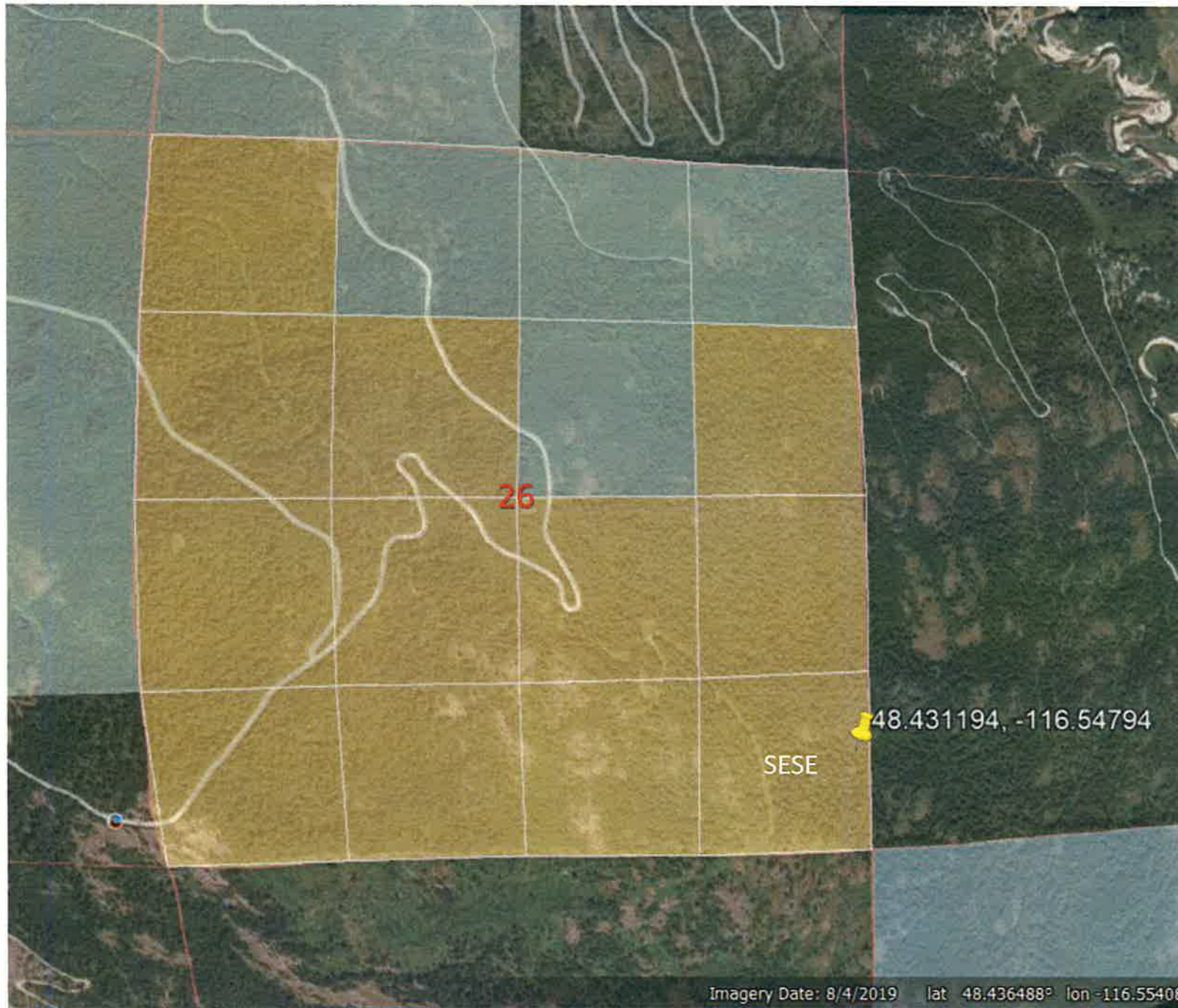
MAR 06 2023



Spring: 9606484580, T59N, R02W, S26, SESE  
48.431194, -116.54794



Spring: 9606484580, T59N, R02W, S26, SESE  
48.431194, -116.54794



Spring: 606484580, T59N, R02W, S26, SESE  
48.431194, -116.54794



Imagery Date: 8/4/2019 lat 48.432801° lon -116.553693°



**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO            )  
  ) ss:  
COUNTY OF ADA         )

**CLAIMANT VERIFICATION:**

Water Right Number: \_\_\_\_\_ **(9606484580)**

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

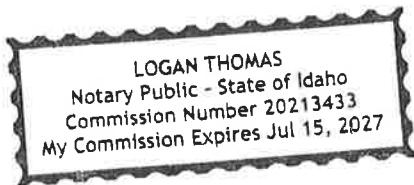
Signature of Authorized Agent *Fredric W. Price* for  
the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 3<sup>rd</sup> day of March, 2023.

*Logan Thomas*  
Logan Thomas  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: July 15, 2027

Seal



RECEIVED

MAR 03 2023  
DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFPRBA

NOTICE OF CLAIM  
for Water Right Number

Case No. 69576

96-15058 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: 9606484590 Stg: F StFed: F

Other Right and date: 4/17/1926

SOURCE:

Source	Tributary
Spring	Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of  
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
59N	02W	26	NW	SE					Bonner

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE  
USE:

stockwater DATE: 02-Mar-23

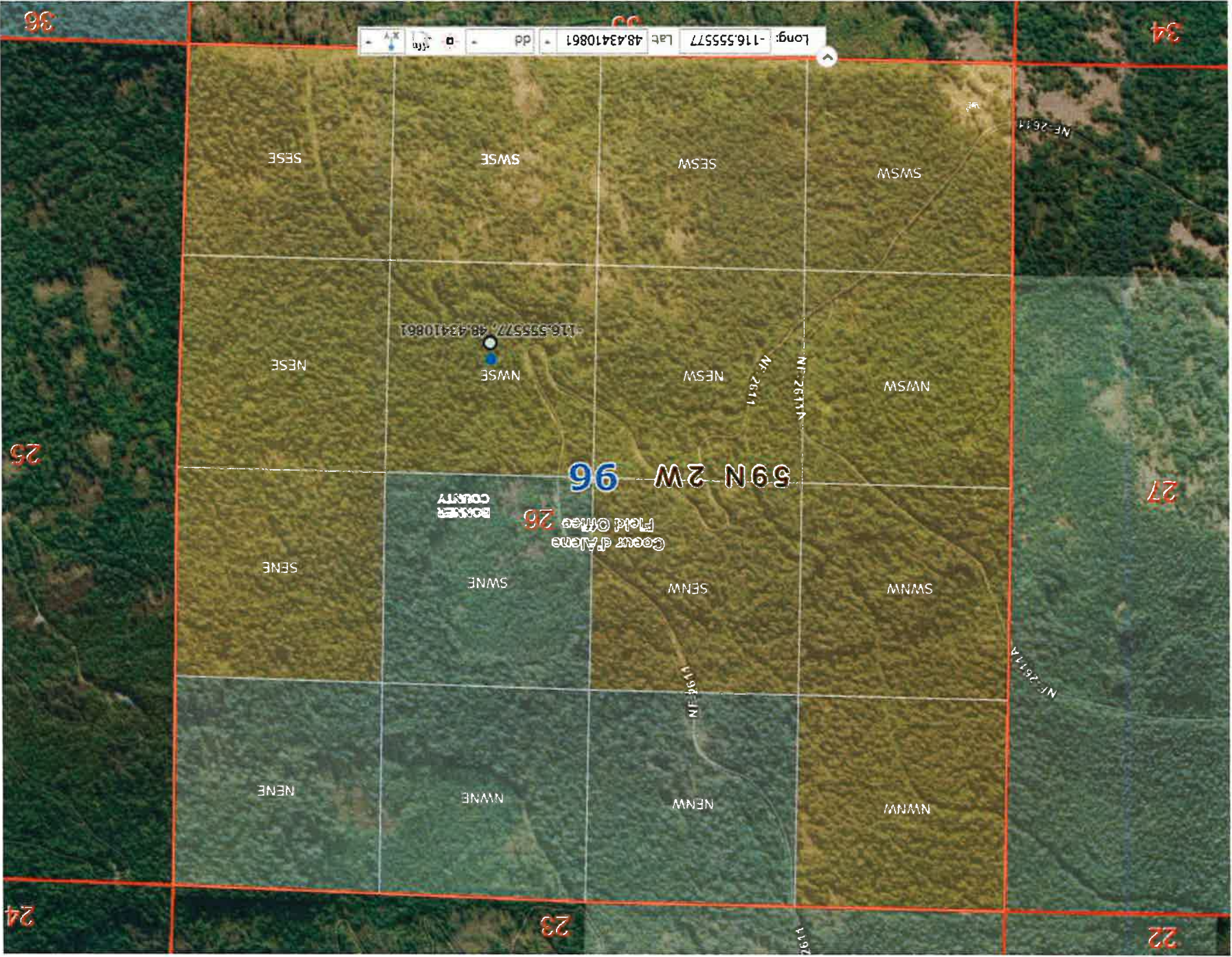
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE  
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	59N	02W	26	NW	SE				Bonner

SCANNED  
MAR 06 2023

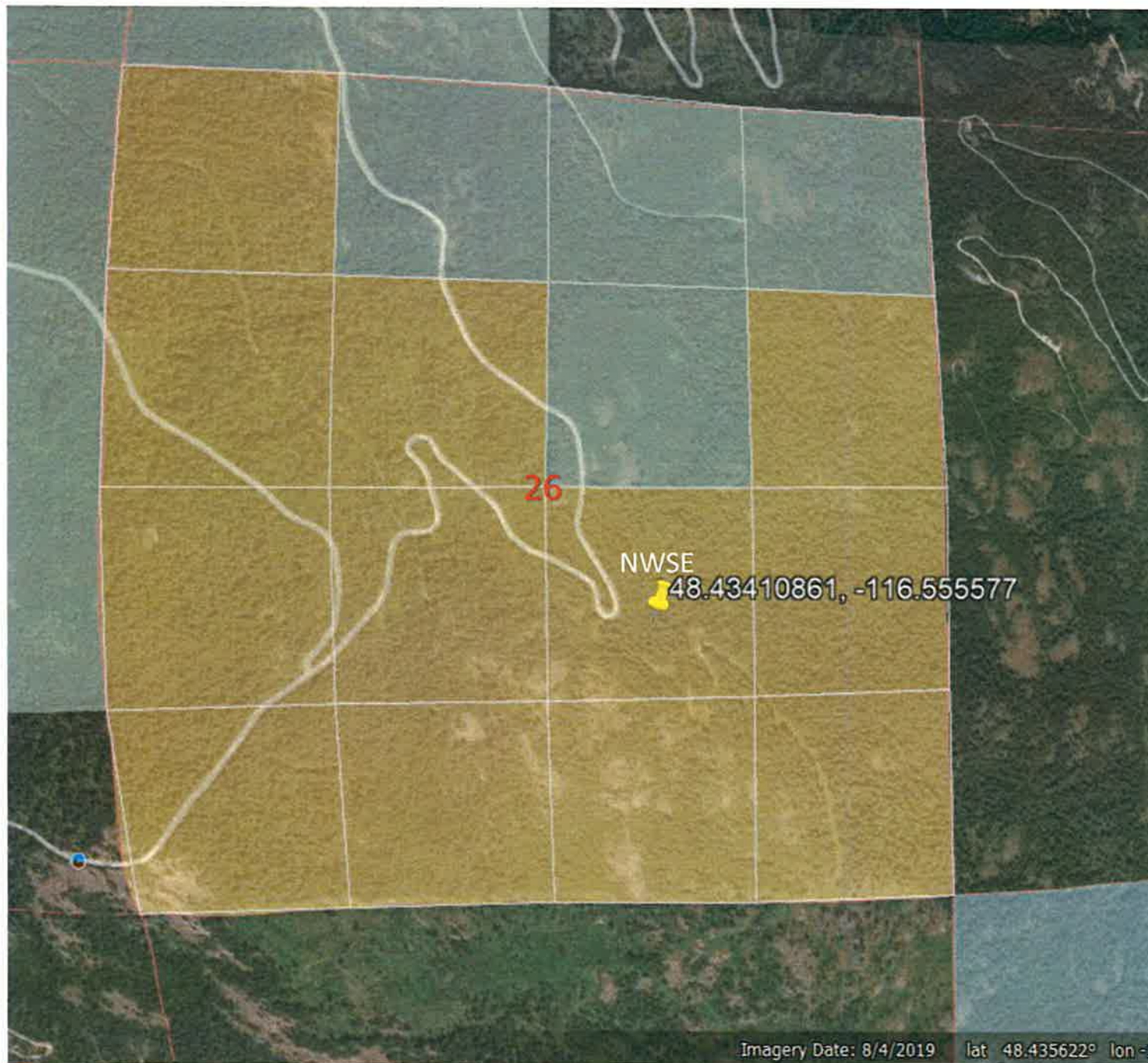
Spring: 9606484590, T59N, R02W, S26, NWSE  
48.43410861, -116.555577



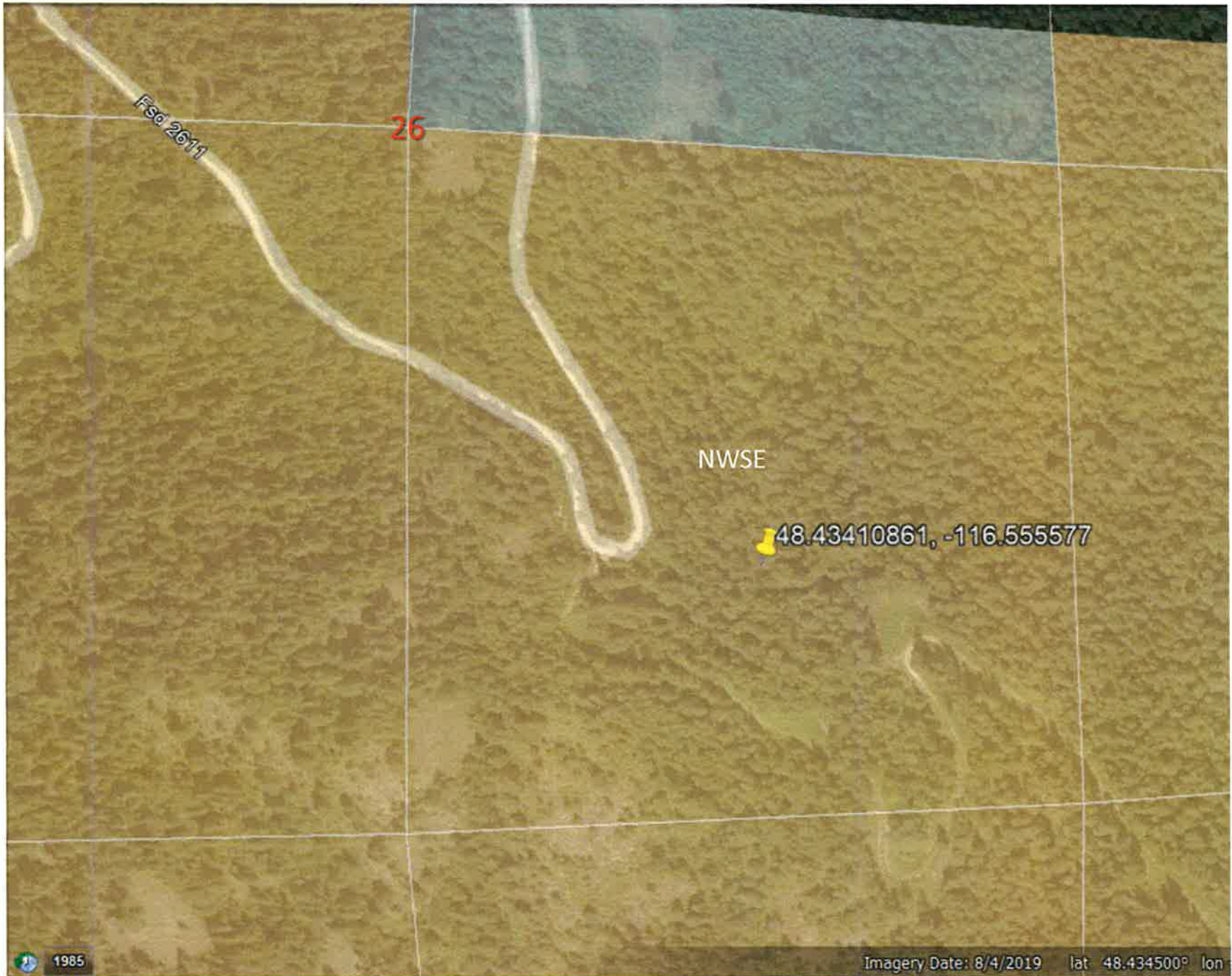
Spring: 606484590, T59N, R02W, S26, NWSE  
48.43410861, -116.555577



Spring: 9606484590, T59N, R02W, S26, NWSE  
48.43410861, -116.555577



Spring: 9606484590, T59N, R02W, S26, NWSE  
48.43410861, -116.555577





**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO            )  
  ) ss:  
COUNTY OF ADA         )

**CLAIMANT VERIFICATION:**

Water Right Number: \_\_\_\_\_ (9606484590)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

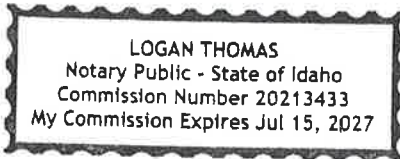
Signature of Authorized Agent *Fredric W. Price* for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 3<sup>rd</sup> day of March, 2023.

*Logan Thomas*  
Logan Thomas  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: July 15, 2027

Seal



RECEIVED

MAR 03 2023

DEPARTMENT OF WATER RESOURCES

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFRBA

NOTICE OF CLAIM  
for Water Right Number

Case No. 69576

96-15059 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: 9606486403 Stg: F StFed: F

Other Right and date: 4/17/1926

SOURCE:

Source	Tributary
Spring	Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of  
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
59N	02W	26	SE	SW					Bonner

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE  
USE:

stockwater DATE: 02-Mar-23

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE  
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	59N	02W	26	SE	SW				Bonner

SCANNED

MAR 06 2023

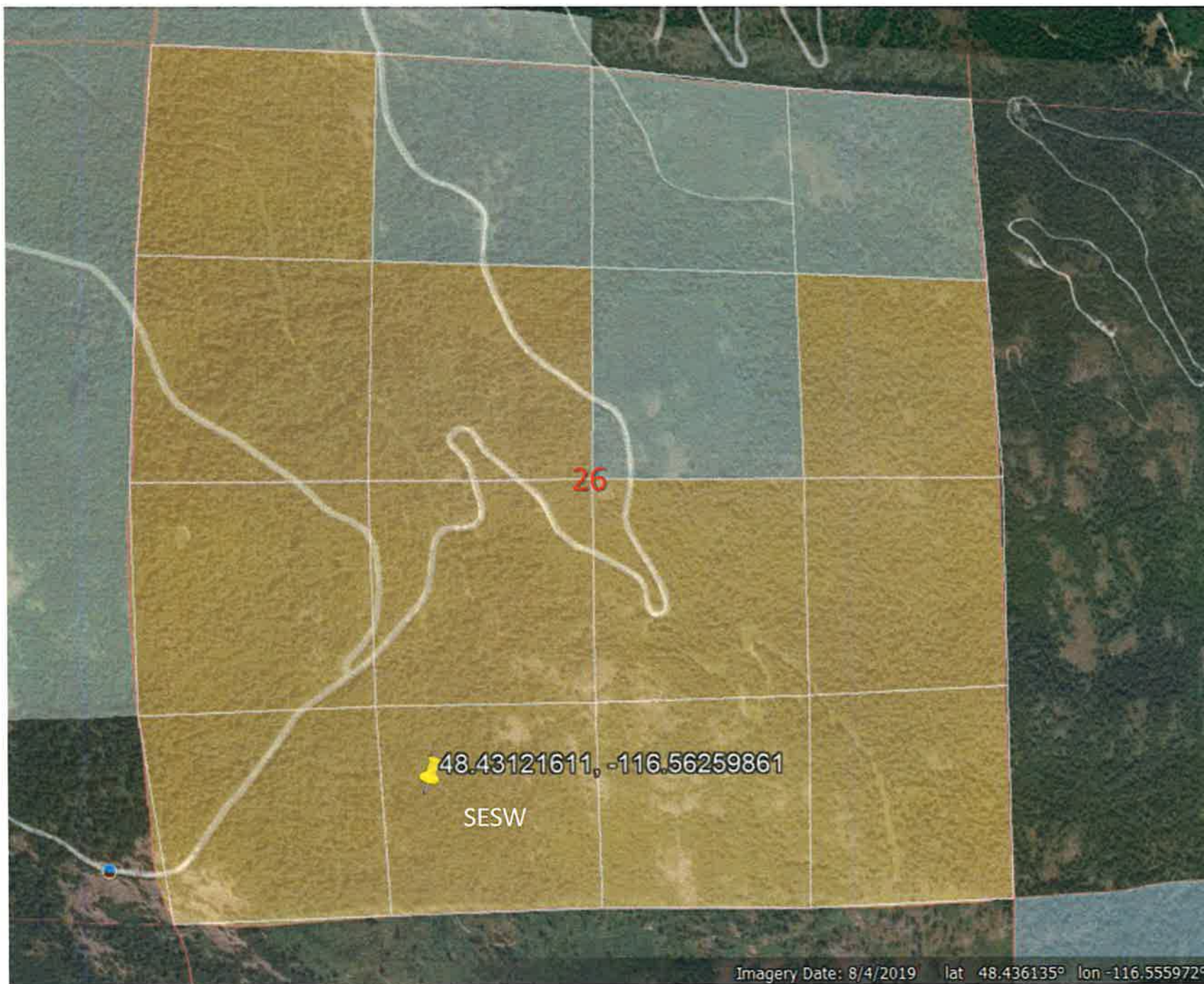
Spring: 606486403, T59N, R02W, S26, SESW  
48.43121611, -116.56259861



Spring: 9606486403, T59N, R02W, S26, SESW  
48.43121611, -116.56259861



Spring: S06486403, T59N, R02W, S26, SESW  
48.43121611, -116.56259861



Spring: 9606486403, T59N, R02W, S26, SESW  
48.43121611, -116.56259861





**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO )  
 ) ss:  
COUNTY OF ADA )

**CLAIMANT VERIFICATION:**

Water Right Number: (9606486403)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

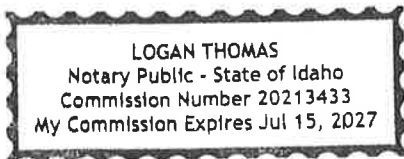
Signature of Authorized Agent *Fredric W. Price* for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 3<sup>rd</sup> day of March, 2023.

*Logan Thomas*  
Logan Thomas  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: July 15, 2027

Seal



RECEIVED

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

MAR 03 2023

DEPARTMENT OF  
WATER RESOURCES

In Re CFRBA

NOTICE OF CLAIM  
for Water Right Number

Case No. 69576

96-15060 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: 9606486404 Stg: F StFed: F

OtherRight and date: 4/17/1926

SOURCE:

Source	Tributary
Spring	Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of  
DIVERSION:

Twndship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
59N	02W	26	NW	SE				Bonner	

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE  
USE:

stockwater DATE: 02-Mar-23

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE  
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	59N	02W	26	NW	SE			Bonner	

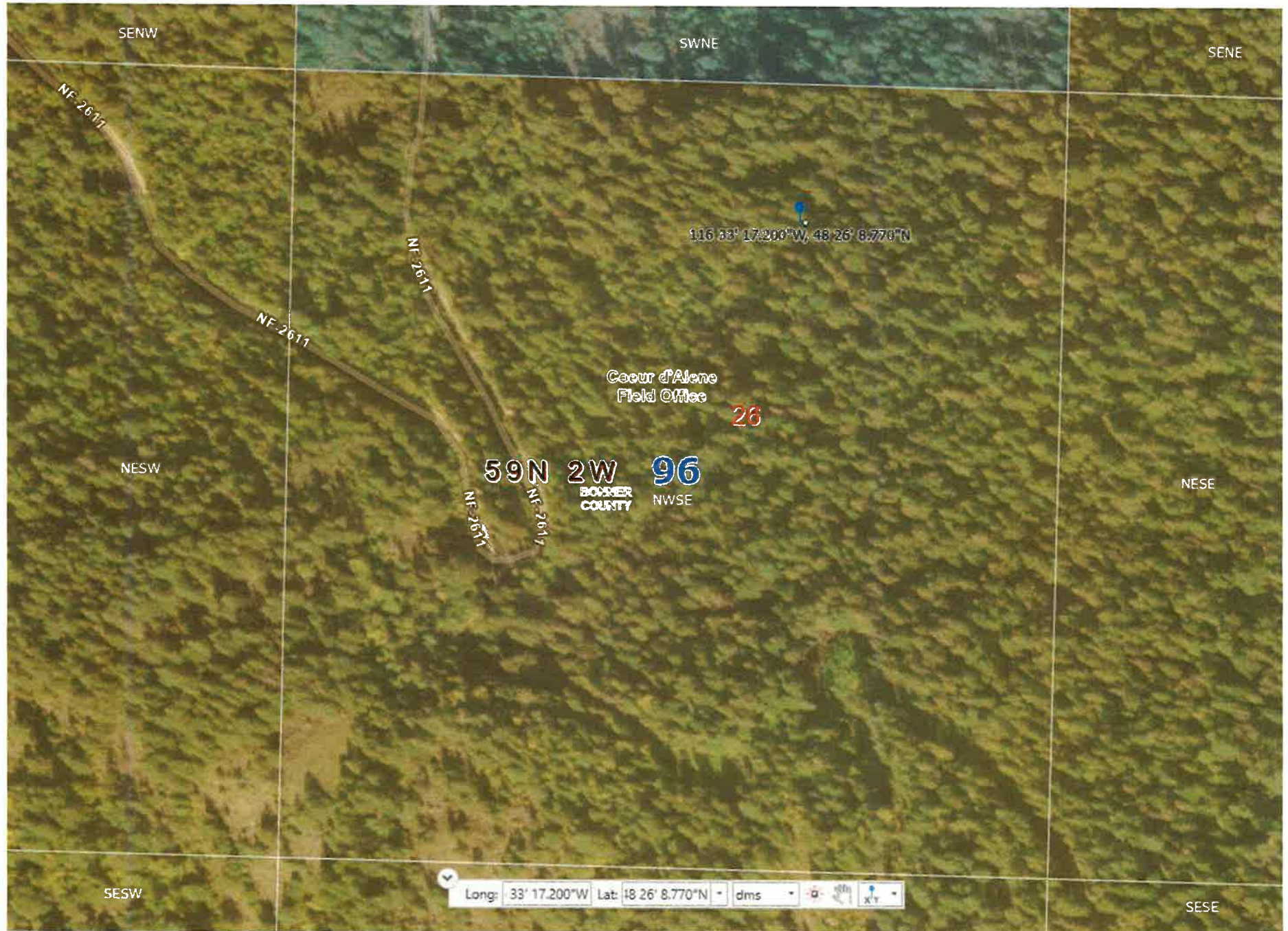
SCANNED

MAR 06 2023

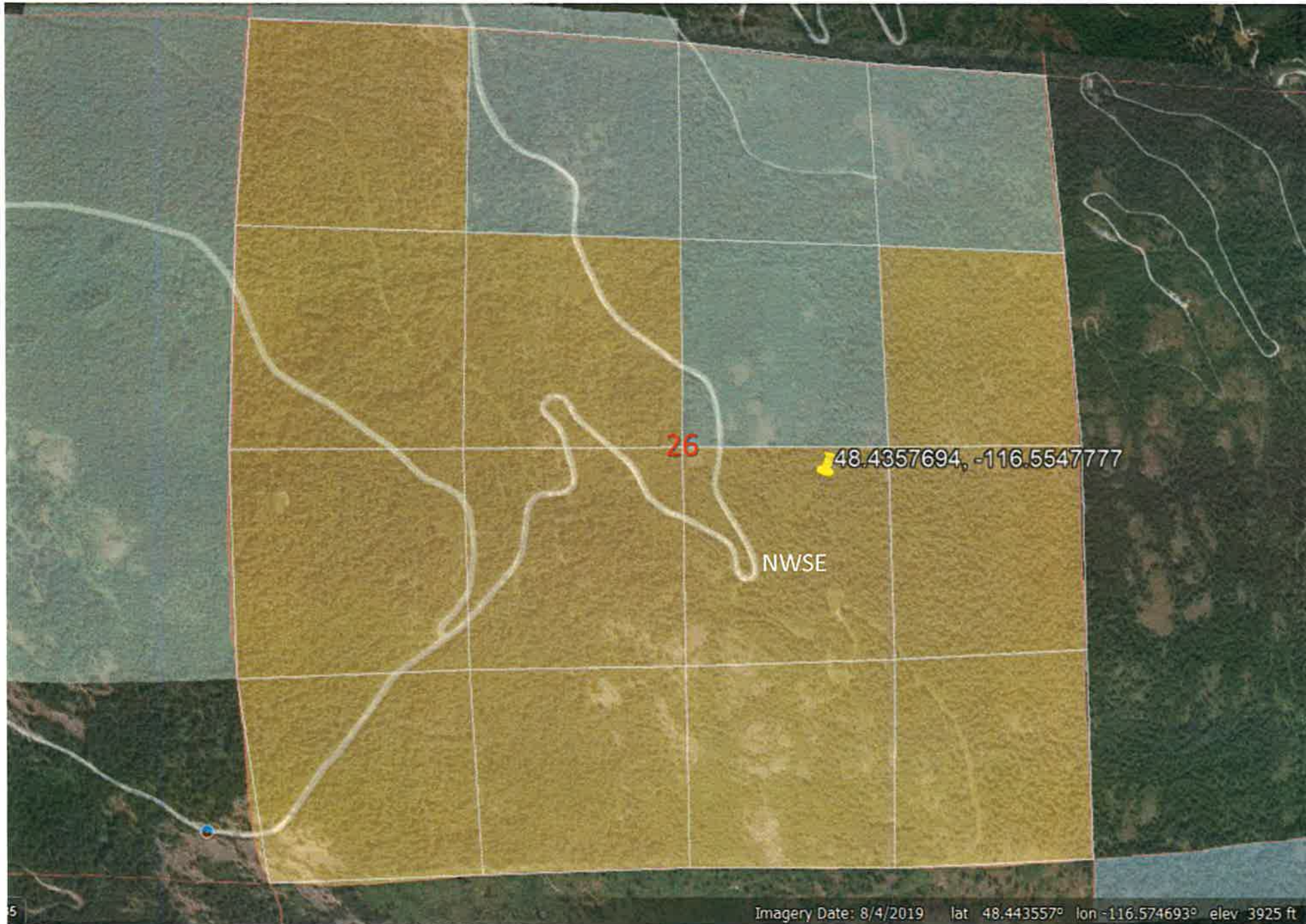
Spring: 5606486404, T59N, R02W, S26, NWSE  
48.4357694, -116.5547777



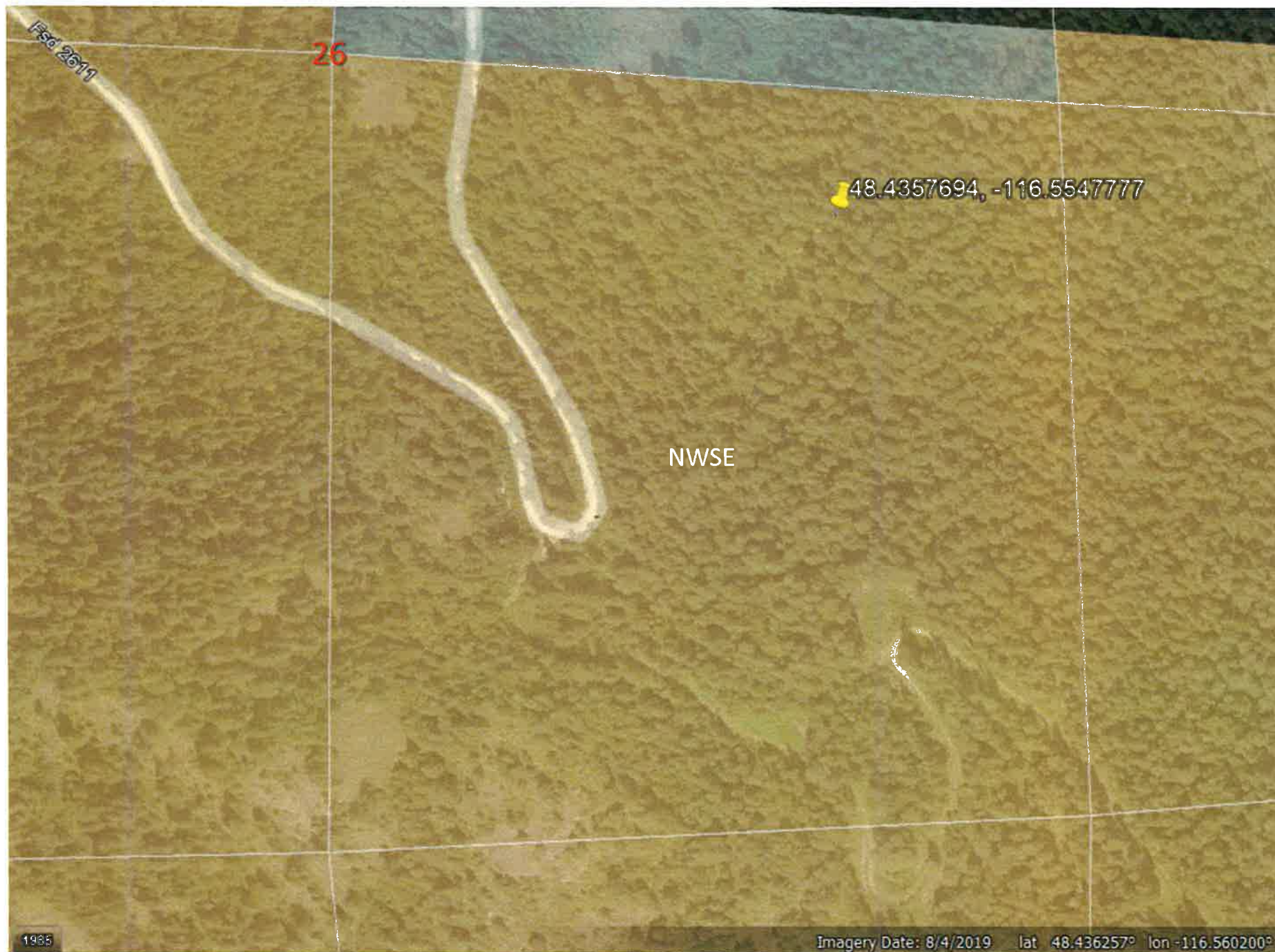
Spring: 606486404, T59N, R02W, S26, NWSE  
48.4357694, -116.5547777



Spring: 9606486404, T59N, R02W, S26, NWSE  
48.4357694, -116.5547777



Spring: 9606486404, T59N, R02W, S26, NWSE  
48.4357694, -116.5547777





**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO )  
 ) ss:  
COUNTY OF ADA )

**CLAIMANT VERIFICATION:**

Water Right Number: \_\_\_\_\_ **(9606486404)**

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

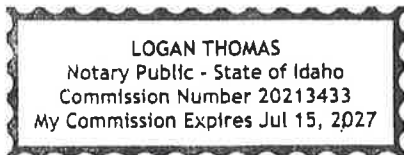
Signature of Authorized Agent *Fredric W. Price* for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 3<sup>rd</sup> day of March, 2023.

*Logan Thomas*  
Logan Thomas  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: July 15, 2027

Seal



MAR 03 2023

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF  
WATER RESOURCES

In Re CFPRBA

NOTICE OF CLAIM  
for Water Right Number

Case No. 69576

96-15061 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: 9606489702 Stg: F StFed: F

Other Right and date: 4/17/1926

SOURCE:

Source	Tributary
Spring	Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of  
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
56N	04W	26	SW	NE					Bonner

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE  
USE:

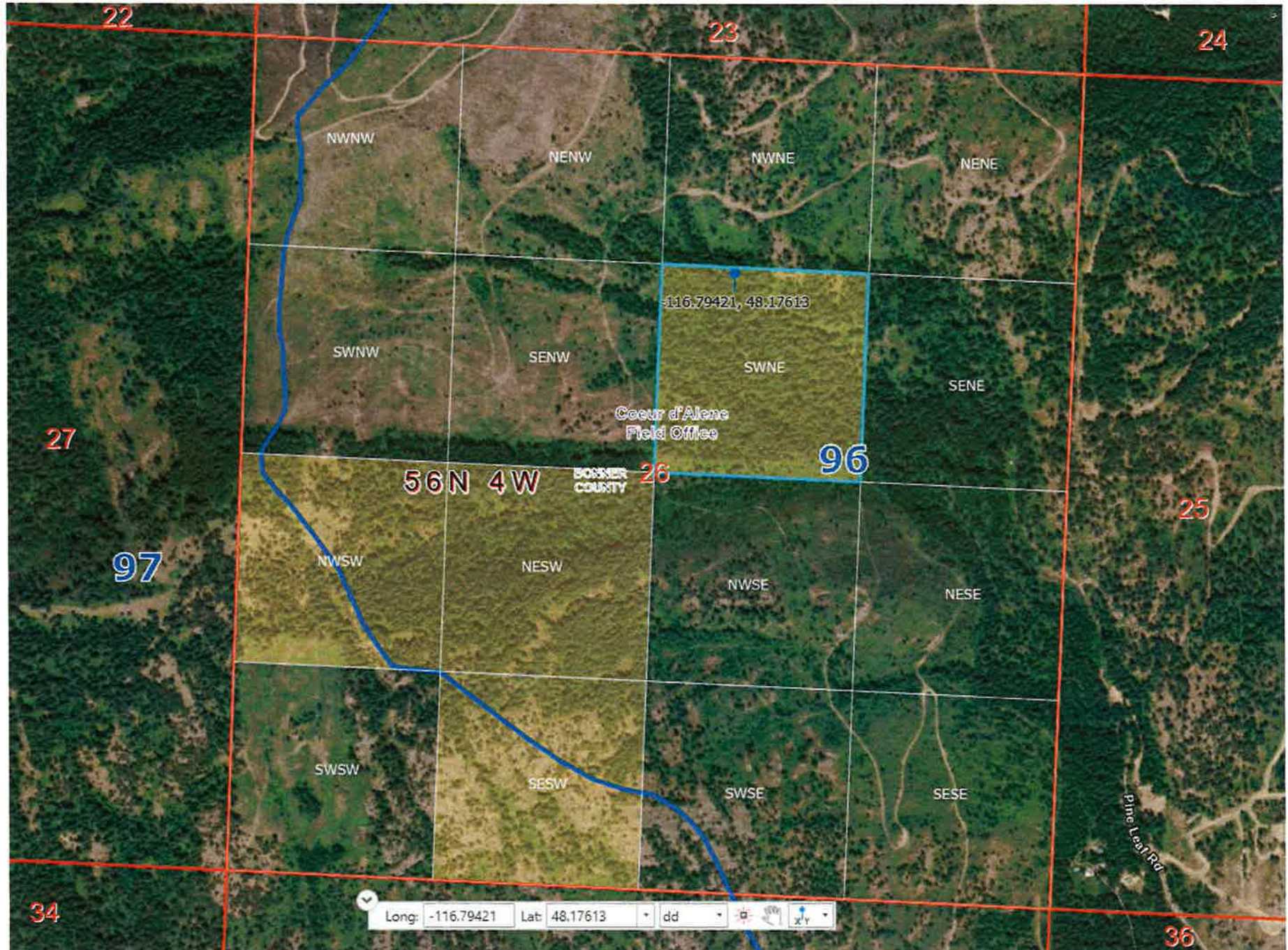
stockwater DATE: 03-Mar-23

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

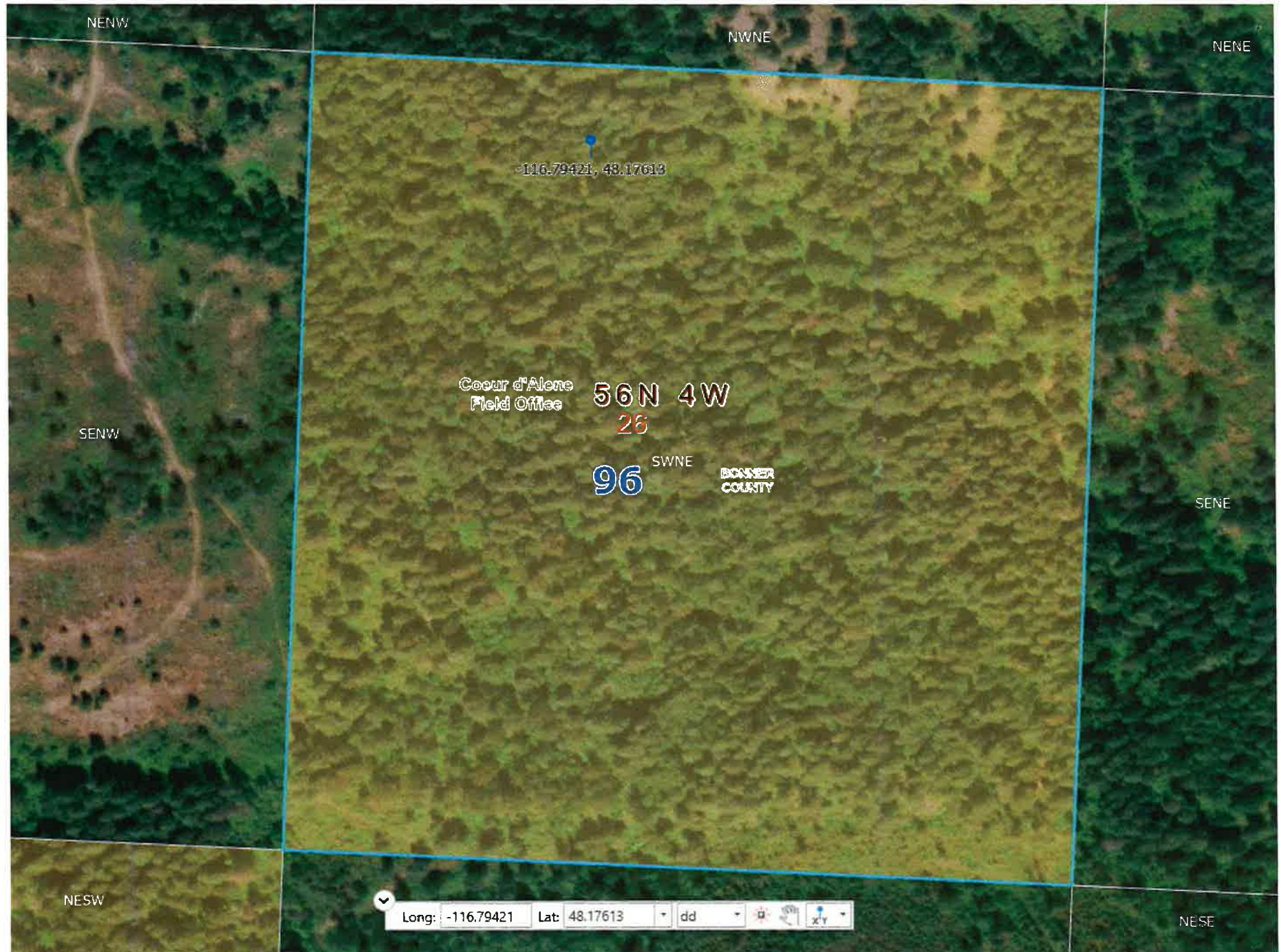
PLACE  
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	56N	04W	26	SW	NE				Bonner

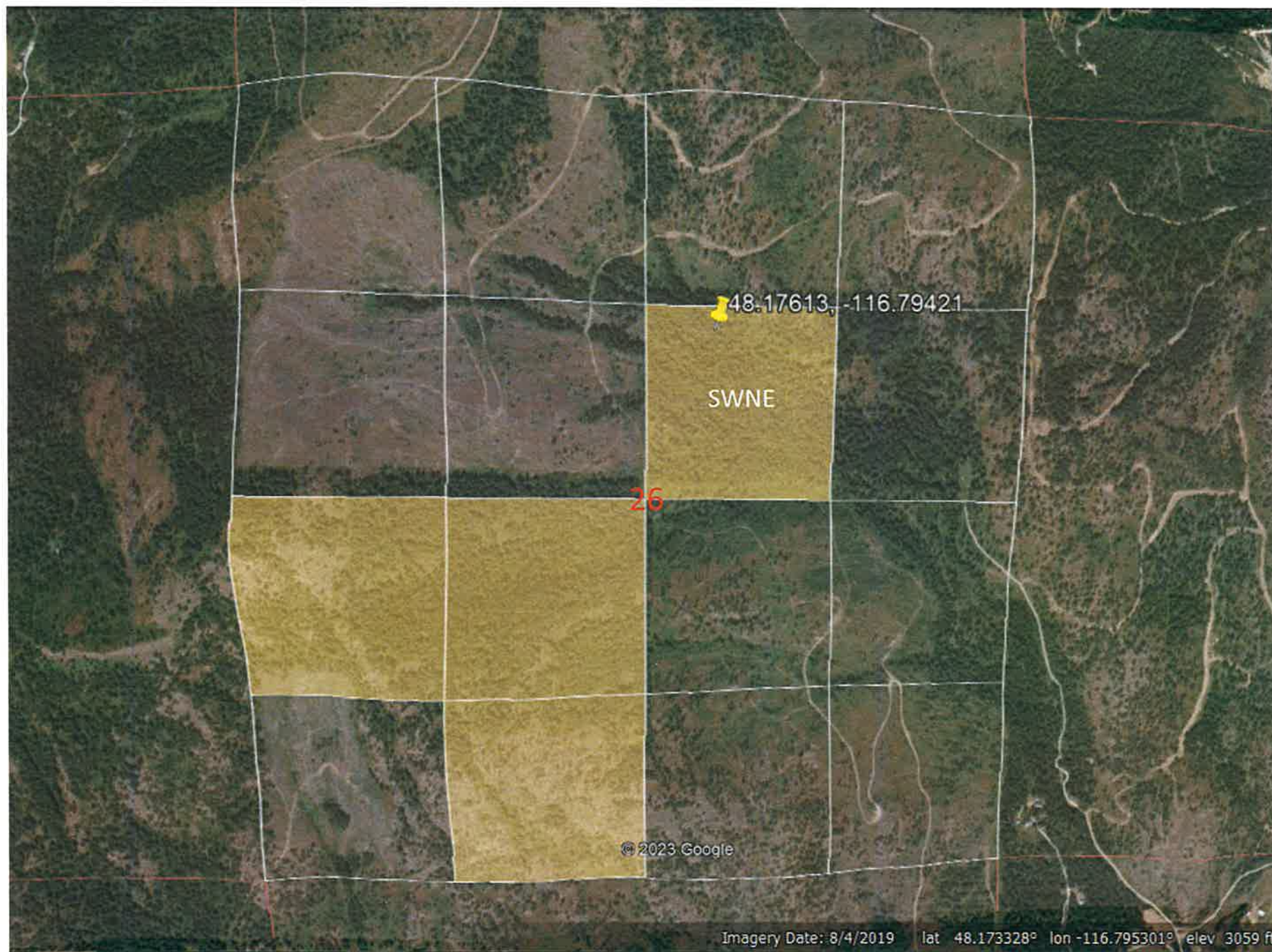
Spring: 9606489702, T56N, R04W, S26, SWNE  
48.17613, -116.79421



Spring: 9606489702, T56N, R04W, S26, SWNE  
48.17613, -116.79421



Spring: 9606489702, T56N, R04W, S26, SWNE  
48.17613, -116.79421



Spring: 9606489702, T56N, R04W, S26, SWNE  
48.17613, -116.79421





**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO            )  
  ) ss:  
COUNTY OF ADA            )

**CLAIMANT VERIFICATION:**

Water Right Number: \_\_\_\_\_ (9606489702)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

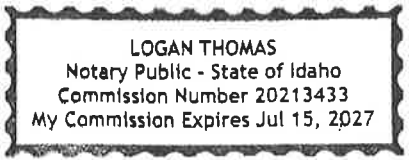
Signature of Authorized Agent *Fredric W. Price* for  
the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 3<sup>rd</sup> day of March, 2023.

*Logan Thomas*  
Logan Thomas  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: July 15, 2027

Seal



RECEIVED

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

MAR 03 2023

DEPARTMENT OF  
WATER RESOURCES

In Re CFPRBA

NOTICE OF CLAIM  
for Water Right Number

Case No. 69576

96-15062 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: 9606489701 Stg: F StFed: F

Other Right and date: 4/17/1926

SOURCE:

Source: Spring Tributary  
Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of  
DIVERSION:

Twship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
56N	04W	26	NE	SW					Bonner

PURPOSE  
and  
PERIOD  
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE  
USE:

stockwater DATE: 03-Mar-23

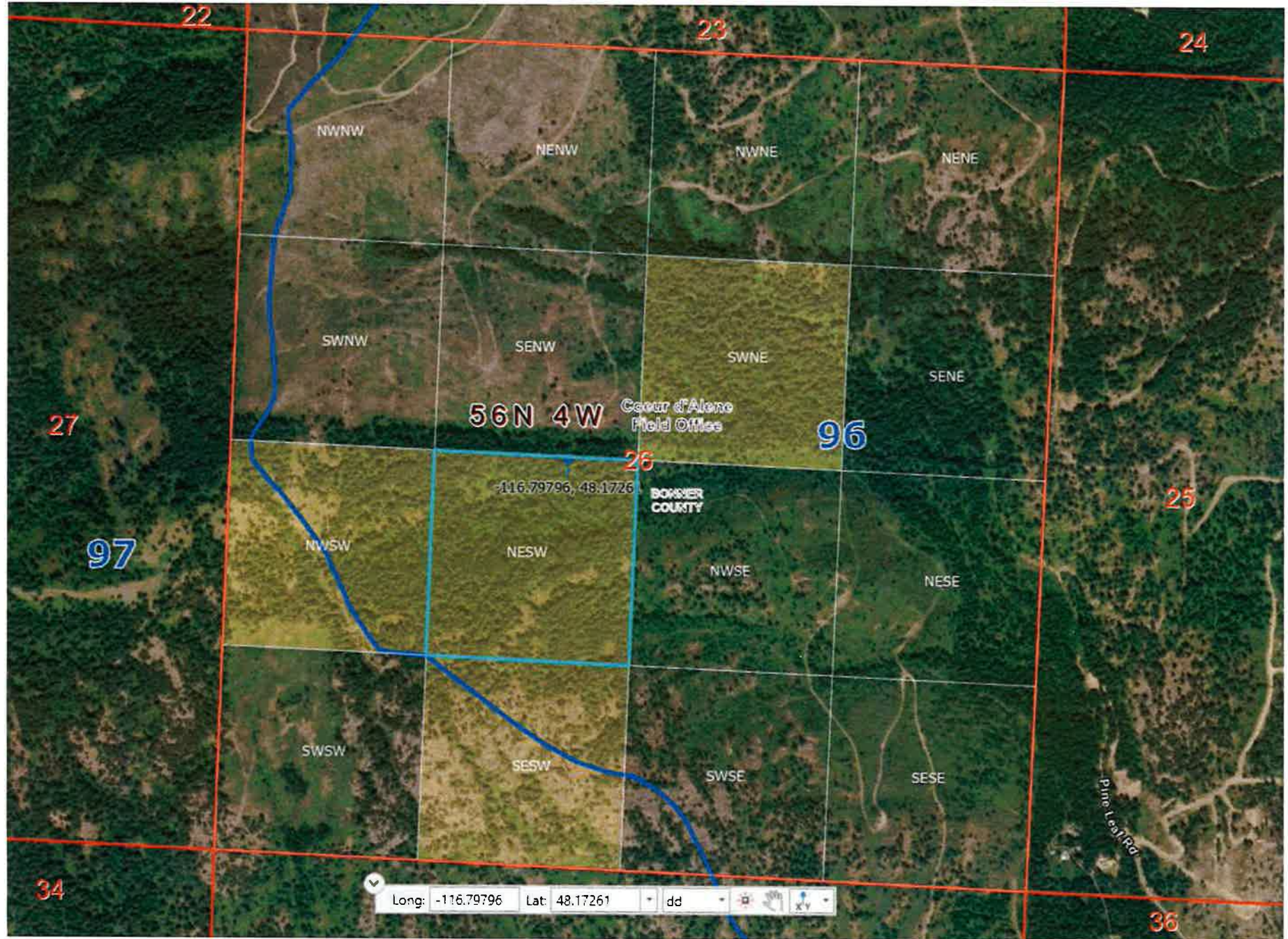
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE  
of USE:

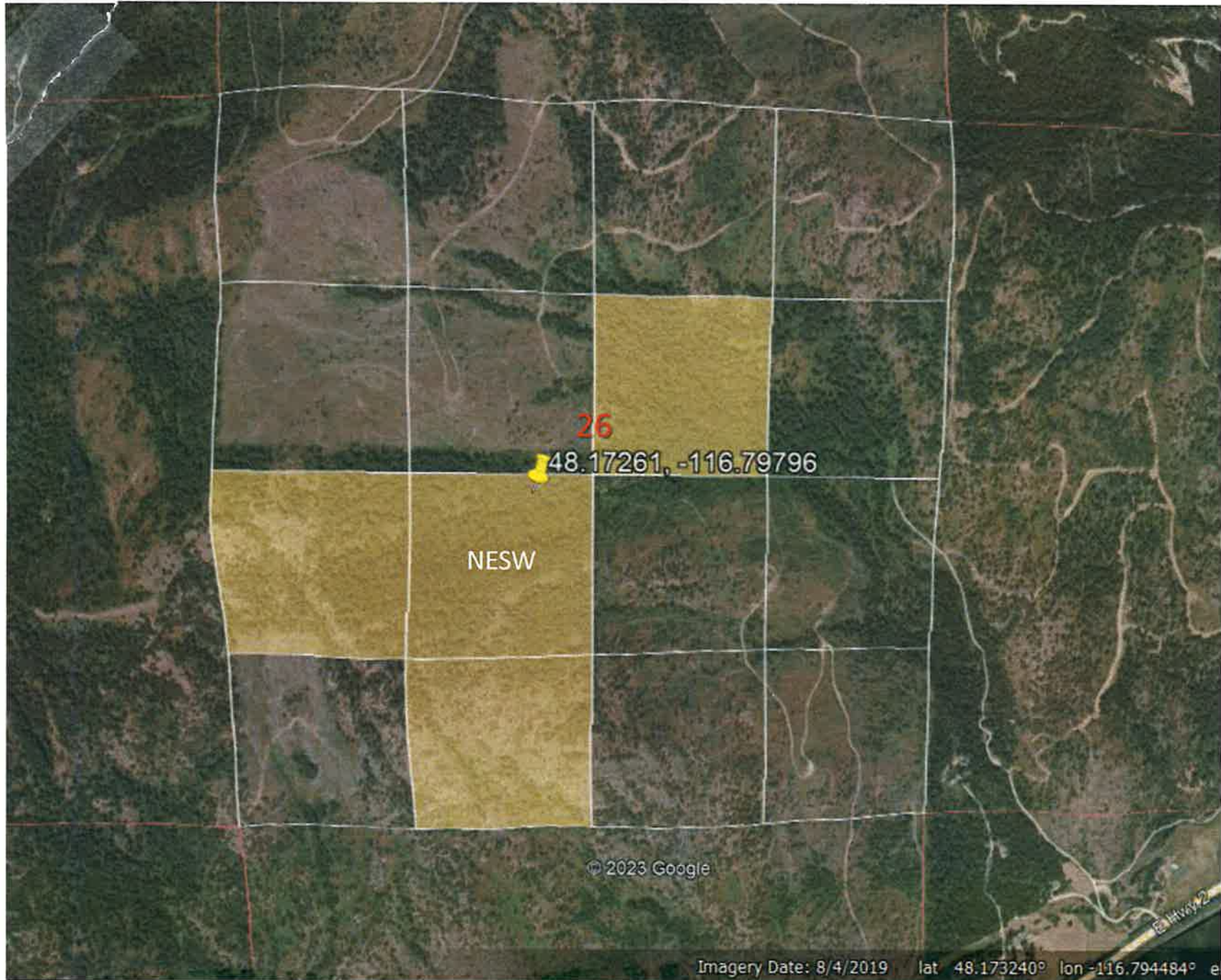
Water Use	Tw	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	56N	04W	26	NE	SW				Bonner

SCANNED  
MAR 06 2023

Spring: 9606489701, T56N, R04W, S26, NESW  
48.17261, -116.79796



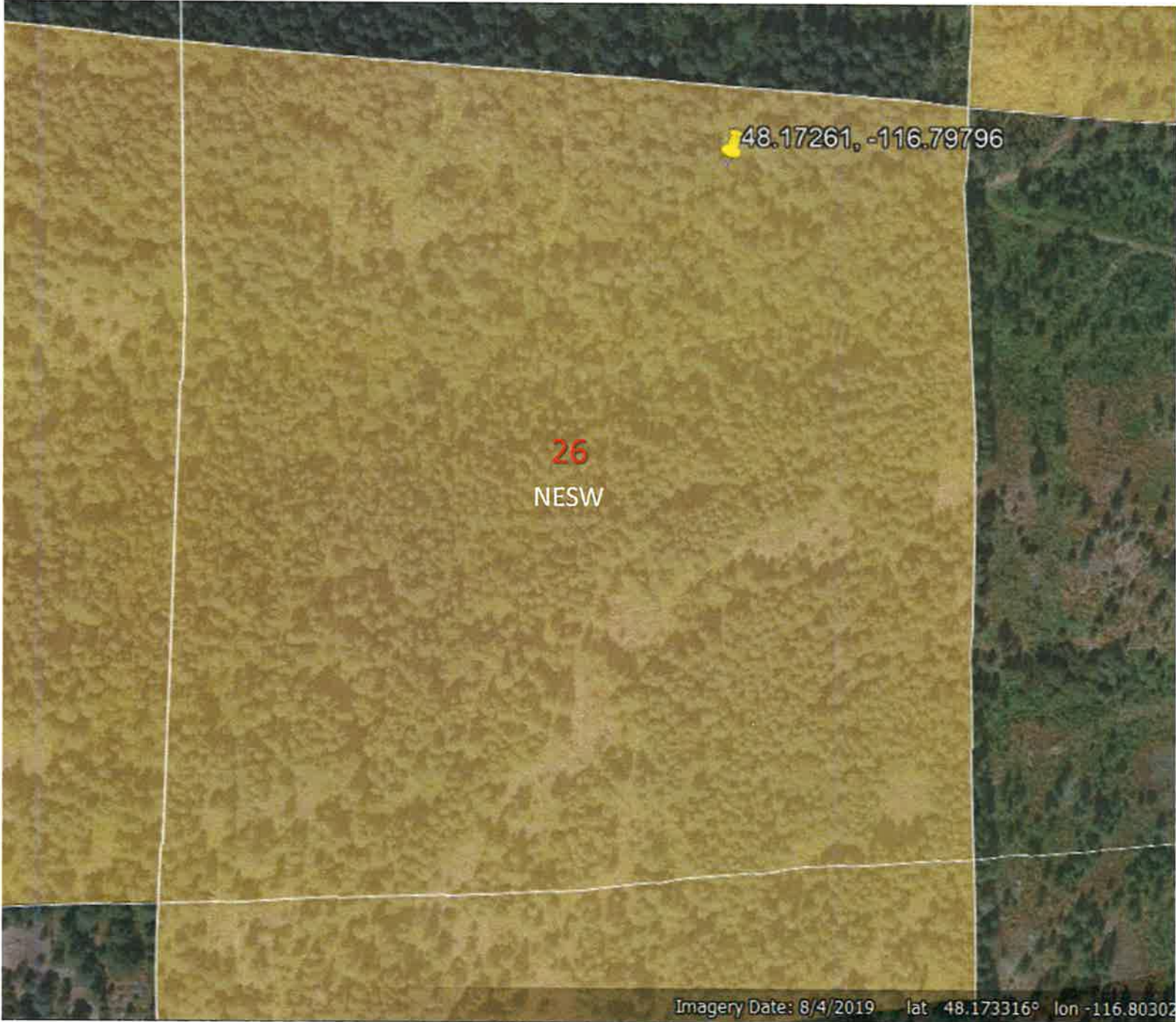
Spring: 5606489701, T56N, R04W, S26, NESW  
48.17261, -116.79796



Spring: 9606489701, T56N, R04W, S26, NESW  
48.17261, -116.79796



Spring: 5606489701, T56N, R04W, S26, NESW  
48.17261, -116.79796





**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO            )  
  ) ss:  
COUNTY OF ADA            )

**CLAIMANT VERIFICATION:**

Water Right Number:   (9606489701)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do     do not   X   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

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Signature of Authorized Agent *Fredric W. Price* for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 3<sup>rd</sup> day of March, 2023.

*Logan Thomas*  
Logan Thomas  
Notary Public in and for: State of Idaho  
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