



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
ALAN G. LANCE

August 21, 2001

Mr. Michael C. Creamer
227 No. 6th St, Suite 200
P.O. 2720
Boise, ID 83701

VIA FAX
AND U.S. MAIL

RE: Public Records Request – Ground Water Management Area Designations
for Thousand Springs and American Falls

Dear Mr. Creamer:

The Idaho Department of Water Resources (IDWR) received your letter dated August 17, 2001 requesting certain information regarding the designations of the Thousand Springs and American Falls Ground Water Management Areas and any impending curtailment orders. Your letter identified several different types of records. The records you have requested are located in three separate sections within IDWR. IDWR will make the requested documents available for your inspection anytime from August 24, 2001 during normal business hours at the IDWR State office in Boise. During the inspection you have the right to make a photocopy of any public record. When you are ready to inspect the public records, you may find it convenient to schedule an appointment with the agency personnel listed below to inspect records for that specific section of IDWR.

John Lindgren, **Hydrology Section** 327-7986 - Technical Records including model runs and test results, etc.

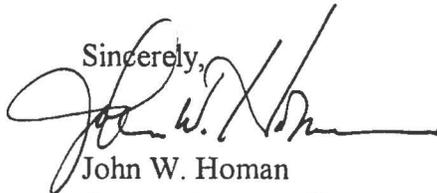
Jeff Peppersack, **Water Management Section** 327-7940 – Official ground water management files for each designation and lists of water users or water rights receiving a curtailment order (** lists are not expected to be completed until August 28, 2001*)

Tim Luke, **Water Distribution Section** 327-7864 – Agency documents and records to determine water users whose rights to receive water are not being satisfied and their relative priority.

Lindgren

Please do not hesitate to contact me at the (208) 327-7924 if you have any questions or need to make further arrangements.

Sincerely,

A handwritten signature in black ink, appearing to read "John W. Homan". The signature is fluid and cursive, with a prominent initial "J" and a long horizontal stroke at the end.

John W. Homan
Deputy Attorney General
Natural Resources Division

Cc: John Lindgren
Jeff Peppersack
Tim Luke