STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of applicant: High Plains Dairy, LLC  
Post Office address: P.O. Box 780, Castleford, ID 83321

A. PURPOSE OF TRANSFER

1. ☑ Change point of diversion  ☐ Add diversion point  ☑ Change place of use  
   ☐ Change nature of use  ☐ Change period of use  ☐ Other  Split rights, create PPO

2. Describe the reason for the proposed changes: Consolidate irrigation rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use
<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>47-2382</td>
<td>12/13/1963</td>
<td>1.34/568.4</td>
<td>Irrigation</td>
<td>3/15 to 11/15</td>
</tr>
<tr>
<td>51-13030 1/8</td>
<td>11/21/1960</td>
<td>0.588/183.6</td>
<td>Irrigation</td>
<td>3/15 to 11/15</td>
</tr>
<tr>
<td>51-13030 5/8</td>
<td>10/25/1951</td>
<td>0.687/216.8</td>
<td>Irrigation</td>
<td>3/15 to 11/15</td>
</tr>
</tbody>
</table>

2. Total amount of water being transferred: 2.615 cubic feet per second and/or 785.2 acre-feet per annum.

3. Source of water: Groundwater  

4. Point(s) of Diversion:

<table>
<thead>
<tr>
<th>Lot</th>
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<th>1/4</th>
<th>1/4</th>
<th>Sec.</th>
<th>Twp.</th>
<th>Rge</th>
<th>County</th>
<th>Local name for diversion</th>
</tr>
</thead>
<tbody>
<tr>
<td>SE</td>
<td>NW</td>
<td>SE</td>
<td>18</td>
<td>9S</td>
<td>13E</td>
<td></td>
<td>Twin Falls</td>
<td>Existing irrigation well</td>
</tr>
</tbody>
</table>

5. Lands irrigated or place of use:

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<tr>
<th>Twp.</th>
<th>Rge.</th>
<th>Sec.</th>
<th>NE 1/4</th>
<th>NW 1/4</th>
<th>SW 1/4</th>
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<th>NW 1/4</th>
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<th>SE 1/4</th>
<th>Totals</th>
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</thead>
<tbody>
<tr>
<td>9S</td>
<td>13E</td>
<td>17</td>
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<td>18</td>
<td>32.9</td>
<td>32.4</td>
<td>20.1</td>
<td>130.7</td>
<td>32.3</td>
<td>36.7</td>
<td>185.1</td>
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</table>

* Permissible place of use  
Total acres: 225.1*
PART 1

6. General Information:
   a. Description of diversion system  **Existing irrigation well to center pivots and wheel lines.**

   b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
      □ Yes  ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

   c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
      **Acreage authorized by 47-2382 is being reduced to 225.1 acres from 280 acres.**

   d. Remarks:
      **225.1-acre permissible place of use is being created. 47-2382 limited to 225.1 acres, 51-13036 limited to 45.9 acres, and 51-13038 limited to 54.2 acres within the PPU. 51-13036 and 51-13038 combined limited to 54.2 acres.**

 ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. ____________

And said application is hereby __________________________, subject to the following limitations and conditions:

Witness my hand this ____________________ day of ____________________, 19 ________.
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. 51-13036 51-13048 Decreed to Harder in case of SRBA vs. _________
      dated _________ in _________ county of _________
   b. License No. ___________ issued by the Idaho Department of Water Resources.
   c. Claim No. ___________ on file with the Idaho Department of Water Resources.
   d. Transfer No. ___________ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below.
   [ ] Tax notice [ ] Warranty Deed [ ] Other _________

3. Source of water Groundwater tributary to ___________

4. Date of priority 11/21/1960

5. Water is used for the following purpose:
   Amount 1.46/456.0 for Irrigation purposes from 3/15 to 11/15
   (cfs/ac-ft)
   Amount _______ for _________ purposes from _________ to _________
   (cfs/ac-ft)
   Amount _______ for _________ purposes from _________ to _________
   (cfs/ac-ft)

6. Total amount of water under right 1.46 cubic feet per second and/or 456.0 acre-feet per annum.

7. Point(s) of Diversion:

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<th>County</th>
<th>Local name for diversion</th>
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<tbody>
<tr>
<td>SE</td>
<td>NE</td>
<td>12</td>
<td>10S</td>
<td>12E</td>
<td>Twin Falls</td>
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8. Lands irrigated or place of use:

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<th>SE 1/4</th>
<th>Totals</th>
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<td>10S</td>
<td>12E</td>
<td>1</td>
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Total acres 114 1/4

9. Describe any other water rights used for the same purpose as described above 51-13038
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? 

No [If yes, describe _________________________________]

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
   (if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.588/183.6 \( \frac{cfs}{ac-ft} \) for Irrigation purposes from 3/15 to 11/15

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<td>SE</td>
<td>NE</td>
<td>12</td>
<td>10S</td>
<td>12E Twin Falls</td>
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2. Point(s) of Diversion:

   Lot | 1/4 | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
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C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 0.872/272.4 \( \frac{cfs}{ac-ft} \) for Irrigation purposes from 3/15 to 11/15

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<th>County</th>
<th>Local name for diversion</th>
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<td>SE</td>
<td>NE</td>
<td>12</td>
<td>10S</td>
<td>12E Twin Falls</td>
</tr>
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</table>

2. Point(s) of Diversion:

   Lot | 1/4 | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
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</tr>
</tbody>
</table>

Total acres: 45.9

Total acres: 68.1
A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. 51-13038 Decreed to Harder
      in case of SRBA vs. __________________________
      dated __________ in __________ county of ________
   b. License No. ______________ issued by the Idaho Department of Water Resources.
   c. Claim No. ______________ on file with the Idaho Department of Water Resources.
   d. Transfer No. ______________ which produced this right.

2. Attach a copy of last year’s tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
   - Tax notice
   - Warranty Deed
   - Other

3. Source of water
   - Groundwater
   - tributary to __________________________

4. Date of priority 10/25/1951

5. Water is used for the following purposes:
   - Amount 1.55/489.2 for Irrigation purposes from 3/15 to 11/15 (cfs/ac-ft)
   - Amount ____________ for ____________ purposes from ____________ to ____________ (cfs/ac-ft)
   - Amount ____________ for ____________ purposes from ____________ to ____________ (cfs/ac-ft)

6. Total amount of water under right 1.55 cubic feet per second and/or 489.2 acre-feet per annum.

7. Point(s) of Diversion:

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<th>1/4</th>
<th>1/4</th>
<th>Sec.</th>
<th>Twp.</th>
<th>Rge</th>
<th>County</th>
<th>Local name for diversion</th>
</tr>
</thead>
<tbody>
<tr>
<td>SE</td>
<td>SW</td>
<td>1</td>
<td>10S</td>
<td>12E</td>
<td>Twin Falls</td>
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8. Lands irrigated or place of use:

| Twp. | Rge  | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 10S  | 12E  | 1    | 13.3   |        |        | 40     | 30     |        |        |        |        |        |        |        | 122.3  |

Total acres 122.3

9. Describe any other water rights used for the same purpose as described above 51-13036
PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
   No If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
   (If the entire right is to be changed by the applicant, omit part B and C)

1. Amount $0.687/216.8 for Irrigation purposes from 3/15 to 11/15 (cfs/ac-ft) Amount for purposes from to Amount for purposes from to

2. Point(s) of Diversion:

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<tr>
<th>Lot</th>
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<th>1/4</th>
<th>1/4</th>
<th>Sec.</th>
<th>Twp.</th>
<th>Rge</th>
<th>County</th>
<th>Local name for diversion</th>
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</thead>
<tbody>
<tr>
<td>SE</td>
<td>SW</td>
<td>1</td>
<td>10S</td>
<td>12E</td>
<td>Twin Falls</td>
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3. Lands irrigated or place of use:

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<td>22.8</td>
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<td>54.2</td>
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</table>

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount $0.687/272.4 for Irrigation purposes from 3/15 to 11/15 (cfs/ac-ft) Amount for purposes from to Amount for purposes from to

2. Point(s) of Diversion:

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<tr>
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<tr>
<td>SE</td>
<td>SW</td>
<td>1</td>
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<td>9.9</td>
<td>40</td>
<td>7.2</td>
<td>1.0</td>
<td>68.1</td>
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</tbody>
</table>

Total acres 54.2 Total acres 68.1
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. __________________ Decreed to __________________
      in case of __________________ vs. __________________
      dated __________ in __________ county of __________
   b. License No. 47-2382 issued by the Idaho Department of Water Resources.
   c. Claim No. 47-2382 on file with the Idaho Department of Water Resources.
   d. Transfer No. __________________ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
   - Tax notice
   - Warranty Deed
   - Other

3. Source of water __________

4. Date of priority __________

5. Water is used for the following purpose:
   Amount 1.34/568.4 for Irrigation purposes from 3/15 to 11/15
   (cfs/ac-ft)
   Amount __________________ purposes from __________
   (cfs/ac-ft)
   Amount __________________ purposes from __________
   (cfs/ac-ft)

6. Total amount of water under right _____ 1.34 ____ cubic feet per second and/or _____ 568.4 ____ acre-feet per annum.

7. Point(s) of Diversion:

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8. Lands irrigated or place of use:

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Total acres 280

9. Describe any other water rights used for the same purpose as described above __________ 
   None
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
[ ] No [ ] If yes, describe

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount ________ for ________ purposes from ________ to ________
   (cfs/ac-ft)
   Amount ________ for ________ purposes from ________ to ________
   (cfs/ac-ft)
   Amount ________ for ________ purposes from ________ to ________
   (cfs/ac-ft)

2. Point(s) of Diversion:

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<td>NE 1/4</td>
<td>NW 1/4</td>
<td>SW 1/4</td>
<td>SE 1/4</td>
<td>NE 1/4</td>
</tr>
</tbody>
</table>

Total acres ________

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. Amount ________ for ________ purposes from ________ to ________
   (cfs/ac-ft)
   Amount ________ for ________ purposes from ________ to ________
   (cfs/ac-ft)
   Amount ________ for ________ purposes from ________ to ________
   (cfs/ac-ft)

2. Point(s) of Diversion:

<table>
<thead>
<tr>
<th>Lot</th>
<th>1/4</th>
<th>1/4</th>
<th>1/4</th>
<th>Sec.</th>
<th>Twp.</th>
<th>Rge</th>
<th>County</th>
<th>Local name for diversion</th>
</tr>
</thead>
<tbody>
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<td></td>
</tr>
</tbody>
</table>

3. Lands irrigated or place of use:

<table>
<thead>
<tr>
<th>Twp.</th>
<th>Rge.</th>
<th>Sec.</th>
<th>NE 1/4</th>
<th>NW 1/4</th>
<th>SW 1/4</th>
<th>SE 1/4</th>
<th>Totals</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>NE 1/4</td>
<td>NW 1/4</td>
<td>SW 1/4</td>
<td>SE 1/4</td>
<td>NE 1/4</td>
</tr>
</tbody>
</table>

Total acres ________
GANDOLFO - HIGH PLAINS DAIRY
WATER RIGHT TRANSFER
NAIP 2006 AERIAL

Legend
- POU 51-13036, 51-13038
- Remaining Irrigation
- Sections
- Land being dried up

Remaining Irrigation 58.1 Acres

Land being dried up under 51-13036 and 51-13038

10 Acres dried up, & moved to feedlot
### B. CHANGES IN NATURE OF USE

1. **New Nature of Use**  
   **Amount** (cfs/ac-ft) | **Hours/days/year** | **Period of Use**  
   | | | | | | |

2. **Quantity and quality of return flows and location of discharge:**  
   None

3. **Describe the effects on other water uses resulting from the proposed change:**  
   None

---

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this ___ day of July, 2008.

(*Signature of Applicant*)

*(Notary Public)*

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FOR DEPARTMENT USE ONLY

Transfer contains ______ pages and ______ attachments

Received by ______ Date ______

Prelim. check by ______ Fee ______

Receipted by ______ Date ______

Published in ______ Copies of protest forwarded by ______

Pub. dates ______ Hearing held by ______ Date ______

Watermaster recommendation requested on ________ Recommended for [ ] Approval [ ] Denial ________ rec'd. ______ by ______

Copy of transfer sent to lien holder ______