STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant High Plains Dairy, LLC
Post Office address P.O. Box 780, Castleford, ID 83321

Phone (208) 543-8721

A. PURPOSE OF TRANSFER

1. Change point of diversion  ☑️ Add diversion point  ☑️ Change place of use
   ☑️ Change nature of use  ☑️ Change period of use  ☑️ Other  Split right

2. Describe the reason for the proposed changes: To convert a portion of existing irrigation rights for stockwater usage.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
   51-13036 11/21/1960 0.128 Stockwater 1/1 to 12/31
   51-13036 10/25/1951 0.127 Stockwater 1/1 to 12/31

2. Total amount of water being transferred: 0.255 cubic feet per second and/or 32.6 acre-feet per annum.

3. Source of water: tributary to

4. Point(s) of Diversion:

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<th>Rge</th>
<th>County</th>
<th>Local name for diversion</th>
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<tbody>
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<td>NW</td>
<td>SE</td>
<td>SE</td>
<td>18</td>
<td>9S</td>
<td>13E</td>
<td>Twin Falls</td>
<td>Proposed New Well</td>
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5. Lands irrigated or place of use:

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   Totals

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</table>

   Total acres
PART 1

6. General Information:
   a. Description of diversion system: One well to corrals.

   b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
      ☐ Yes  ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

   c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
      10.0 acres will no longer be irrigated.

   d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No.______________________________,
And said application is hereby ________________________________, subject to the following limitations and conditions:

Witness my hand this ______________________ day of ________________________________, 19______.
A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. 51-13036 Decreed to Harder ____________ in case of SRBA ____________ vs. ____________
   dated ____________ in ____________ county of ____________
   b. License No. ____________ issued by the Idaho Department of Water Resources.
   c. Claim No. ____________ on file with the Idaho Department of Water Resources.
   d. Transfer No. ____________ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

   □ Tax notice □ Warranty Deed □ Other ____________

3. Source of water Groundwater tributary to ____________

4. Date of priority 11/21/1960

5. Water is used for the following purpose:
   Amount 1.46/456.0 for Irrigation purposes from 3/15 to 11/15
   Amount ____________ for ____________ purposes from ____________ to ____________
   Amount ____________ for ____________ purposes from ____________ to ____________

6. Total amount of water under right 1.46 cubic feet per second and/or 456.0 acre-feet per annum.

7. Point(s) of Diversion:

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<th>Rge</th>
<th>County</th>
<th>Local name for diversion</th>
</tr>
</thead>
<tbody>
<tr>
<td>SE</td>
<td>NE</td>
<td>12</td>
<td>10S</td>
<td>12E</td>
<td>Twin Falls</td>
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8. Lands irrigated or place of use:

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<th>NW 1/4</th>
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<th>SE 1/4</th>
<th>Totals</th>
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</table>

   Total acres 114

9. Describe any other water rights used for the same purpose as described above 51-13038
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  

No If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED  
(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount $0.128/40.0$ for Irrigation purposes from $3/15$ to $11/15$  
   Amount $(cfs/ac-ft)$ for purposes from __________ to __________  
   Amount $(cfs/ac-ft)$ for purposes from __________ to __________  

2. Point(s) of Diversion:

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<th>1/4</th>
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<td></td>
<td></td>
<td></td>
<td>SE</td>
<td>NE</td>
<td>12</td>
<td>108 12E</td>
<td>Twin Falls</td>
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<th>Totals</th>
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</thead>
<tbody>
<tr>
<td>10S</td>
<td>12E</td>
<td>1</td>
<td>NE 1/4</td>
<td>NW 1/4</td>
<td>SW 1/4</td>
<td>SE 1/4</td>
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</table>

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount $1.332/416.0$ for Irrigation purposes from $3/15$ to $11/15$  
   Amount $(cfs/ac-ft)$ for purposes from __________ to __________  
   Amount $(cfs/ac-ft)$ for purposes from __________ to __________  

2. Point(s) of Diversion:

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<tr>
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<td></td>
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<td>Twin Falls</td>
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<tbody>
<tr>
<td>10S</td>
<td>12E</td>
<td>1</td>
<td>13</td>
<td>40</td>
<td>22</td>
<td>23</td>
<td>6</td>
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</table>

Total acres 104
A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. 51-13038 Decreed to Harder
      in case of SRBA vs.------------------
      dated ____________ in ____________ county of ____________
   b. License No. ________________________ issued by the Idaho Department of Water Resources.
   c. Claim No. ________________________ on file with the Idaho Department of Water Resources.
   d. Transfer No. ________________________ which produced this right.

2. Attach a copy of last year’s tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
   □ Tax notice □ Warranty Deed □ Other ________________________

3. Source of water _______ Groundwater _______ tributary to ________________________

4. Date of priority 10/25/1951

5. Water is used for the following purpose:
   Amount 1.55/489.2 (cfs/ac-ft) for Irrigation purposes from 3/15 to 11/15
   Amount _______ (cfs/ac-ft) for _______ purposes from _______ to _______
   Amount _______ (cfs/ac-ft) for _______ purposes from _______ to _______

6. Total amount of water under right 1.55 cubic feet per second and/or 489.2 acre-feet per annum.

7. Point(s) of Diversion:

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8. Lands irrigated or place of use:

   | Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
   |------|------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
   | 10S  | 12E  | 1   | 13.3   | 40     | 30     | 24     | 15     | 122.3  |

   Total acres 122.3

9. Describe any other water rights used for the same purpose as described above 51-13036
PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
   
   **NO** If yes, describe ________________________________

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**
*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount **0.127/40.0** for Irrigation purposes from **3/15** to **11/15**
   
   Amount __________________ for purposes from __________ to __________
   
   Amount __________________ for purposes from __________ to __________

2. Point(s) of Diversion:

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**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. Amount **1.423/449.2** for Irrigation purposes from **3/15** to **11/15**
   
   Amount __________________ for purposes from __________ to __________
   
   Amount __________________ for purposes from __________ to __________

2. Point(s) of Diversion:

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<td>13.3</td>
<td>40</td>
<td>30</td>
<td>24</td>
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Total acres **112.3**
Currently Allowed Irrigation 47-2382

Proposed PPU = 225.1 Acres

Proposed Heifer Facility

Legend
- Proposed PPU = 225.18 ac.
- Ext'g Irrig Well 47-2382
- Proposed Heifer Facility
- Sections
- t09s13e

GANDOLFO - HEIFER FACILITY
TRANSFER MAP
NAIP 2006 AERIAL
GANDOLFO - HIGH PLAINS DAIRY
WATER RIGHT TRANSFER
NAIP 2006 AERIAL
PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use Amount
   (cfs/ac-ft)       Hours/days/year    Period of Use

   Stockwater       0.255                As needed                1/1 to 12/31
   ________________    _______________       _______________    _______________

2. Quantity and quality of return flows and location of discharge:
   None
   ________________

3. Describe the effects on other water uses resulting from the proposed change:
   None
   ________________

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 8th day of July, 2008.

(Notary Public)

Aug. 16, 2013

FOR DEPARTMENT USE ONLY

Transfer contains __________ pages and __________ attachments

Received by __________________ Date ____________ Protests filed by __________________

Prelim. check by __________________ Fee $250.00 50 3.83

Receipted by __________________ Date ____________

Published in __________________ Copies of protests forwarded by __________________

Pub. dates __________________ Hearing held by __________ Date __________________

Watermaster recommendation requested on __________________ Recommended for [ ] Approval [ ] Denial

_________________________ rec'd. __________________ by __________________

Copy of transfer sent to lien holder ____________________________
We, DAVID GANDOLFO and JAYME GANDOLFO, owners of the property described as
T. 9 S., R. 13 E., Boise Meridian, Twin Falls County, Idaho
Section 17: SW1/4 SW1/4
Section 18: E1/2 SW1/4 and SE1/4
(the "Property") and to which water right 47-2382 is currently appurtenant, hereby agree to the two proposed water right transfers filed with the Idaho Department of Water Resources (the "Department") by HIGH PLAINS DAIRY, LLC, submitted to the Department by Brockway Engineering under letter dated July 2, 2008, said transfers being described as follows:

Transfer No. 1, to convert 10 acres of irrigation rights 51-13036 and 51-13038 to stockwater use and make this use appurtenant to NW1/4 SE1/4 and NE1/4 SE1/4, Section 18, T. 9 S., R. 13 E., with a point of diversion in the NW1/4 SE1/4 SE1/4, Section 18, T. 9 S., R. 13 E.

Transfer No. 2, to move 54.2 acres of irrigation rights 51-13036 and 51-13038 to the Property and consolidate water right 47-2382, creating a permissible place of use on the Property.

David Gandolfo

Date
8.7.08

Jayme Gandolfo

Date
8.8.08
Limited Liability Companies: Enter Names and Addresses of Members.

<table>
<thead>
<tr>
<th>Office held</th>
<th>Name</th>
<th>Street or P.O. Address</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>Member</td>
<td>David Gandolfo</td>
<td>P.O. Box 780</td>
<td>Castleford, ID 83321</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Member</td>
<td>Gandolfo Family Trust</td>
<td>1268 Highland Road</td>
<td>Santa Inez, CA 93460</td>
<td></td>
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</tr>
</tbody>
</table>

Organized Under the Laws of: IDAHO

Issued 04/01/2008

Due no later than June 30, 2008

Issued 04/01/2008

Do Not Tape or Staple
WARRANTY DEED

FOR VALUE RECEIVED KENNETH W. MARSHALL and HELEN L. MARSHALL LIVING TRUST DATED December 21, 1994, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto DAVID GANDOLFO and JAYME GANDOLFO, husband and wife hereinafter called grantee, whose address is: 421 E. 10th St, Twin Falls, Idaho 83303, the following described premises, in Twin Falls County, Idaho, to-wit:

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 17: SW¼SW¼
SUBJECT TO Highway District right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 25, 2008

KENNETH W. MARSHALL and HELEN L. MARSHALL LIVING TRUST DATED December 21, 1994

BY: HELEN L. MARSHALL, Trustee

STATE OF IDAHO
County of Twin Falls

On this 25 day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared HELEN L. MARSHALL known to me to be the Trustee of the trust that executed this instrument, or the person who executed the instrument on behalf of said trust, and acknowledged to me that she executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: Twin Falls
My Commission expires: 11-28-2008
WARRANTY DEED

FOR VALUE RECEIVED WAYNE R. MARSHALL, a single man; AND DOUG J. MARSHALL, a single man, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto DAVID GANDOLFO and JAYME GANDOLFO, husband and wife, hereinafter called Grantee, whose address is: P.O. Box 790, Cascade, Idaho 83611, the following described premises in Twin Falls County, Idaho; to-wit:

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 18: E1/4SW1/4; SE1/4
SUBJECT TO Highway District right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 25, 2008

[Signature]
WAYNE R. MARSHALL

[Signature]
DOUG J. MARSHALL

STATE OF IDAHO
County of Twin Falls

On this 25th day of March, 2008, before me, a Notary Public in and for said State, personally appeared WAYNE R. MARSHALL, a single man; AND DOUG J. MARSHALL, a single man, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

[Signature]
Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2008
QUIT CLAIM DEED

FOR VALUE RECEIVED

HUGH CHARLES GANDOLFO, as his separate property, and to an undivided 25% interest, HUGH CHARLES GANDOLFO, Successor Trustee of the JOHN L. GANDOLFO TRUST UNDER THE WILL OF FRANK L. GANDOLFO, as to an undivided 25% interest and HUGH CHARLES GANDOLFO AND BEATRICE ANN GANDOLFO, Trustees of the GANDOLFO FAMILY TRUST

GRANTOR(S)

Do(es) hereby convey, release, remise and forever quitclaim unto

HIGH PLAINS DAIRY, LLC., A Limited Liability Company

GRANTEE(S)

Whose address is: 250 East 4000 North, Castlesford, Id. 83321

The following described premises, to-wit:

SEE EXHIBIT 'A'

Together with their appurtenances.

Dated: May 1, 2001

[Signatures]

HUGH CHARLES GANDOLFO, Trustee of the GANDOLFO FAMILY TRUST

HUGH CHARLES GANDOLFO, Successor Trustee of the JOHN L. GANDOLFO TRUST UNDER THE WILL OF FRANK L. GANDOLFO

BEATRICE ANN GANDOLFO, Trustee of the GANDOLFO FAMILY TRUST

State of

County of

On this day of May 1, 2001, before me, a Notary Public in and for said State, personally appeared HUGH CHARLES GANDOLFO, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Residing At:

Notary Public

Commission Expires:

* * see attached Notary * *
EXHIBIT A
T010345

Township 10 South, Range 12 East of the Boise Meridian, Twin Falls County, Idaho.

Section 1: A tract of land being more particularly described as follows:

BEGINNING at the Southeast corner of said Section 1;
Thence South 88°46'06" West a distance of 1331.84 feet along the Southerly boundary of said Section 1 to the TRUE POINT OF BEGINNING;
Thence South 88°46'06" West a distance of 1301.47 feet along the Southerly boundary of said Section 1 to the South Quarter corner of said Section 1;
Thence South 88°46'06" West a distance of 638.61 feet along the Southerly boundary of said Section 1;
Thence North 01°58'04" West a distance of 94.62 feet;
Thence North 50°25'19" West a distance of 163.07 feet;
Thence South 89°34'22" West a distance of 61.92 feet;
Thence South 00°31'21" East a distance of 302.08 feet to the Southerly boundary of said Section 1;
Thence South 88°46'06" West a distance of 129.06 feet along the Southerly boundary of said Section 1 to a point 10.00 feet Easterly from the East edge of a farm road;
Thence along a line parallel with and 10.00 feet Easterly from the East edge of said farm road the following courses and distances;
- North 21°24'32" West a distance of 518.43 feet;
- North 16°32'06" West a distance of 450.55 feet;
- North 13°11'58" West a distance of 93.48 feet;
- North 06°13'48" West a distance of 79.73 feet;
- North 00°36'25" East a distance of 1483.77 feet;
- North 00°49'34" West a distance of 1571.95 feet;
- North 01°23'53" West a distance of 143.87 feet;
Thence North 02°07'38" East a distance of 83.38 feet to a point approximately 10.00 feet Northerly from the North edge of a farm road;
Thence Easterly and Southerly approximately parallel with and 10.00 feet Northerly from said farm road the following courses and distances;
- North 72°36'37" East a distance of 29.31 feet;
- South 82°19'23" East a distance of 35.81 feet;
- South 44°07'29" East a distance of 34.66 feet;
- South 50°33'38" East a distance of 59.92 feet;
- South 55°17'47" East a distance of 273.43 feet;

Page 1 of 3
EXHIBIT A continued
T018345

South 62°27'49" East a distance of 136.10 feet;
South 75°44'26" East a distance of 53.78 feet;
South 87°14'34" East a distance of 174.40 feet;
North 86°09'57" East a distance of 83.36 feet;
North 77°22'58" East a distance of 62.99 feet;
North 66°18'04" East a distance of 60.06 feet;
North 53°16'23" East a distance of 38.13 feet;
South 71°53'34" East a distance of 41.76 feet;
South 56°21'03" East a distance of 57.09 feet;
South 77°02'22" East a distance of 87.58 feet;
South 64°08'42" East a distance of 93.78 feet;
South 60°30'20" East a distance of 132.48 feet;
South 80°16'46" East a distance of 47.76 feet;
South 73°26'32" East a distance of 53.46 feet;
South 66°05'15" East a distance of 62.62 feet;
South 58°20'31" East a distance of 201.49 feet;
South 54°19'29" East a distance of 193.48 feet;
South 36°14'20" East a distance of 67.86 feet;
South 09°02'44" East a distance of 51.26 feet;
South 11°08'27" West a distance of 67.88 feet;
South 16°47'30" East a distance of 46.81 feet;
South 05°43'04" East a distance of 98.77 feet;
South 08°33'12" East a distance of 57.26 feet;
South 15°41'54" East a distance of 52.00 feet;
South 23°45'12" East a distance of 139.42 feet;
South 17°35'27" East a distance of 58.81 feet;
South 02°03'14" West a distance of 432.26 feet;
South 03°01'38" East a distance of 49.46 feet;
South 10°55'07" East a distance of 98.37 feet;
South 16°47'02" East a distance of 125.90 feet;
South 15°54'34" East a distance of 413.77 feet;
South 19°47'20" East a distance of 108.97 feet;
South 23°19'59" East a distance of 78.29 feet;
South 21°16'57" East a distance of 69.92 feet;
EXHIBIT A continued
T910345

South 12°21'12" East a distance of 74.88 feet;
South 04°27'10" East a distance of 135.57 feet;
South 10°56'02" East a distance of 510.22 feet;
South 01°21'36" East a distance of 200.21 feet;
South 05°15'49" East a distance of 69.52 feet;
South 11°02'55" East a distance of 126.76 feet;
South 20°20'22" East a distance of 298.89 feet;

Thence South 24°52'04" East a distance of 338.33 feet to the TRUE POINT OF
BEGINNING.

SUBJECT TO all legal easement and rights of way therein.
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Santa Barbara

On May 1, 2001 before me, Kimberly A. Little, personally appeared Hugh Charles Gandolfo and Beatrice Ann Gandolfo, as personally known to me - OR - X proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

<table>
<thead>
<tr>
<th>CAPACITY CLAIMED BY SIGNER (PRINCIPAL)</th>
<th>DESCRIPTION OF ATTACHED DOCUMENT</th>
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</thead>
<tbody>
<tr>
<td>Individual</td>
<td>Title or Type of Document</td>
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<td>Corporate Officer</td>
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<tr>
<td>Title</td>
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<td>Partner(s)</td>
<td>Limited</td>
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<td>Attorney-in-Fact</td>
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<tr>
<td>Guardian/Conservator</td>
<td>Date of Document</td>
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<tr>
<td>Other:</td>
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Absent Signer (Principal) is Representing: Signer(s) Other Than Name(s) Above
BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF THE USAGE OF WATER FOR IRRIGATION PURPOSES UNDER WATER RIGHT NOS. 51-13036 AND 51-13038 AND PROPOSED TRANSFER OF SAID RIGHTS TO STOCKWATER PURPOSES

COMES NOW, Reagon Hatch, and provides the following comments and evidence in this matter:

1. I have first-hand knowledge of irrigation practices and crops grown on the land generally described as SWNE, SENW, NESW, NWSE, and SWSE of Section 1, T. 10 S., R. 12 E., Twin Falls County, Idaho (the "Property"), said land being covered by irrigation water rights 51-13036 and 51-13038.

2. During the irrigation seasons of 1998 and 1999 (the "lease period") I leased the Property from the owner at that time, Tri-Harder Farms. During the lease period I controlled the agricultural operations on the farm, harvested the crops, and have first-hand knowledge of crops grown.

3. The land proposed to be removed from irrigation under the water right transfer application being submitted to IDWR, namely the SWSE of Section 1, T. 10 S., R. 12 E. was growing alfalfa hay during the lease period.

DATED this 2 day of July, 2008.

Reagon Hatch

SUBSCRIBED and SWORN to before me this 2nd day of July, 2008.

Sheila D. Daniels
NOTARY PUBLIC
Residing at: Twin Falls County
My Commission Expires: Aug 12, 2013
ET Idaho --- Evapotranspiration and Consumptive Irrigation Water Requirements for Idaho

Please send suggestions for improving this site to robison at kimberly dot uidaho dot edu Copyright 2007, University of Idaho.

Castleford 2 N (NWS NOAA--101551)

Statistics based on 30 years between 1969 to 2003

For a different land cover or crop click on the above link.

You can highlight this table and copy via the clipboard to a Microsoft Excel or OpenOffice spreadsheet to plot or otherwise work with this data.

<table>
<thead>
<tr>
<th>Alfalfa - less frequent cuttings</th>
<th>Precipitation Deficit (Click here for a graph)</th>
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<tr>
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<td>Growing Season Annual</td>
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<td>Jan   Feb   Mar   Apr   May   Jun   Jul   Aug   Sep   Oct   Nov   Dec</td>
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<td>Kurtosis</td>
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a Growing Season: This is usually the time from green up or planting in the spring to a killing frost or harvest in the fall. It is not applicable for entries without a growing season and will be blank.
Calculations For:......... Dave Gandorfo Heifers

**Milk Cow Daily Water Requirement Using NRC Formulas**

- Dry Matter Intake Daily: 43 Lbs
- Daily Milk Yield in Pounds: 85 Lbs
- Sodium Intake (grams/day): 35.1 Grams
- Weekly Mean Temperature (°F): 60 Degrees F
- Number of Milk Cows: 0 Head
- Daily Water Intake: 225 Pounds
  - 27 Gallons

**Dry Cow Daily Water Requirement Using NRC Formulas**

- Diet Dry Matter %: 88%
- Diet Dry Matter Intake: 25 Lbs
- Diet Crude Protein %: 12%
- Number of Dry Cows: 0 Head
- Daily Water Intake: 90 Pounds
  - 11 Gallons

**Heifer Daily Water Requirement Using NRC Formulas**

- Body Weight of Heifers: 300 in Increments of 100 Lbs beginning with specified Weight
- Average Air Temperature: 60 in 40 - 60 or 80 Degrees Farenheit Increments
- Number of Animals in Wt. Group: 0 Head
- Expected Daily Consumption: 3.5 Gallons

- Body Weight of Heifers: 500 in Increments of 100 Lbs beginning with specified Weight
- Average Air Temperature: 60 in 40 - 60 or 80 Degrees Farenheit Increments
- Number of Animals in Wt. Group: 0 Head
- Expected Daily Consumption: 5.55 Gallons

- Body Weight of Heifers: 700 in Increments of 100 Lbs beginning with specified Weight
- Average Air Temperature: 60 in 40 - 60 or 80 Degrees Farenheit Increments
- Number of Animals in Wt. Group: 1000 Head
- Expected Daily Consumption: 7.35 Gallons

- Body Weight of Heifers: 900 in Increments of 100 Lbs beginning with specified Weight
- Average Air Temperature: 60 in 40 - 60 or 80 Degrees Farenheit Increments
- Number of Animals in Wt. Group: 1000 Head
- Expected Daily Consumption: 8.9 Gallons

- Body Weight of Heifers: 1100 in Increments of 100 Lbs beginning with specified Weight
- Average Air Temperature: 60 in 40 - 60 or 80 Degrees Farenheit Increments
- Number of Animals in Wt. Group: 1000 Head
- Expected Daily Consumption: 10.2 Gallons

**Summary**

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<th>Annual Acre Ft.</th>
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<td>Dry Cows.......</td>
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**Heifers**

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<th>Avg Wt</th>
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