A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point ☐ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes: To irrigate these acres on another farm associated with original place of use and parent water right 36-16379. See also transfer to David Patterson - Transfers combined for mitigation purposes.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use
--- | --- | --- | --- | ---
36-16379 | 9/12/1973 | 2.53/506.8 | Irrigation | 4/15 to 10/01
36-16380 | 9/12/1973 | 0.11/21.2 | Irrigation | 4/15 to 10/01

2. Total amount of water being transferred: 2.64 cubic feet per second and/or 528 acre-feet per annum.

3. Source of water: Ground Water tributary to

4. Point(s) of Diversion:

   | Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
--- | --- | --- | --- | --- | --- | --- | --- | --- |
SE | NW | NW | 24 | 09s | 20e | Jerome | Existing well |

5. Lands irrigated or place of use:

   | Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
--- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
09s | 20e | 24 | 40 | 40 | 40 | 40 | 160 |

Total acres: 160 PPU
PART 1

6. General Information:
   a. Description of diversion system  Existing wells with associated distribution piping.

   b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
      □ Yes  □ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

   c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
      5.3 acres will not be irrigated at current place of use to provide water for this particular transfer.

   d. Remarks:
      1. This portion of original 36-7378 limited to 0.11 cfs, 5.3 acres and 21.2 afa.
      2. This portion of original 36-7378 limited to 2.53 cfs, 126.7 acres and 506.8 afa.
      This transfer combined with transfer to David Patterson for mitigation purposes - see attached ESPA transfer spreadsheet mitigation plan and analysis.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No.__________________________ , And said application is hereby __________________________ , subject to the following limitations and conditions:

Witness my hand this ______________________ day of __________________________ , 19_________.

______________________________
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. 36-7378 Decreed to Larry & Kathy Adams in case of SRBA vs. in __________ county of dated 12/30/1997.
   b. License No. 36-16379 issued by the Idaho Department of Water Resources.
   c. Claim No. on file with the Idaho Department of Water Resources. Transfer No. 72389, 72393 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
   □ Tax notice □ Warranty Deed □ Other

3. Source of water groundwater tributary to

4. Date of priority 09/12/1973

5. Water is used for the following purpose:
   Amount 2.53/506.8 for Irrigation purposes from 4/15 to 10/01
   Amount for purposes from to
   Amount for purposes from to

6. Total amount of water under right 2.53 cubic feet per second and/or 506.8 acre-feet per annum.

7. Point(s) of Diversion:

<table>
<thead>
<tr>
<th>Lot</th>
<th>1/4</th>
<th>1/4</th>
<th>1/4</th>
<th>Sec.</th>
<th>Twp.</th>
<th>Rge</th>
<th>County</th>
<th>Local name for diversion</th>
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</thead>
<tbody>
<tr>
<td>SE</td>
<td>NW</td>
<td>NW</td>
<td>24</td>
<td>09S</td>
<td>20E</td>
<td>20E</td>
<td>Jerome</td>
<td>Well and pump</td>
</tr>
</tbody>
</table>

8. Lands irrigated or place of use:

| Twp. | Rge | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
|------|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 09S  | 17E | 24   | 31.7  | 31.1  | 133.1 | 130.8  | 126.7  |        |        |        |        |        |        |        | 126.7  |

Total acres 126.7

9. Describe any other water rights used for the same purpose as described above None

(Right 36-8559 also diverted through POD described above for separate POU)
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

   No If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
   (if the entire right is to be changed by the applicant, omit part B and C)

1. Amount for purposes from to
   (cfs/ac-ft)
   Amount for purposes from to
   (cfs/ac-ft)
   Amount for purposes from to
   (cfs/ac-ft)

2. Point(s) of Diversion:

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3. Lands irrigated or place of use:

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</table>

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount for purposes from to
   (cfs/ac-ft)
   Amount for purposes from to
   (cfs/ac-ft)
   Amount for purposes from to
   (cfs/ac-ft)

2. Point(s) of Diversion:

<table>
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<th>1/4</th>
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<th>Rge</th>
<th>County</th>
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3. Lands irrigated or place of use:

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<th>NW 1/4</th>
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. 36-7378 Decreed to Larry & Kathy Adams in case of SRBA vs. __________________________
      dated 12/30/1997? in ___________ county of ___________________________.
   b. License No. 36-16380 issued by the Idaho Department of Water Resources.
   c. Claim No. ___________________________ on file with the Idaho Department of Water Resources.
   d. Transfer No. _______ 72389, 72393 _______ which produced this right.

2. Attach a copy of last year’s tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
   [ ] Tax notice [ ] Warranty Deed [ ] Other ___________________________.

3. Source of water ___________________________ tributary to ___________________________.

4. Date of priority 09/12/1973

5. Water is used for the following purpose:
   Amount 0.11/21.2 (cfs/ac-ft) for Irrigation purposes from 4/15 to 10/01
   Amount ___________________________ for ___________________________ purposes from ___________________________ to ___________________________.
   Amount ___________________________ for ___________________________ purposes from ___________________________ to ___________________________.

6. Total amount of water under right 0.11 cubic feet per second and/or 21.2 acre-feet per annum.

7. Point(s) of Diversion:

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</thead>
<tbody>
<tr>
<td>NE</td>
<td>SE</td>
<td>SW</td>
<td>24</td>
<td>8S</td>
<td>21E</td>
<td></td>
<td>Jerome</td>
<td>Existing well</td>
</tr>
<tr>
<td>NE</td>
<td>NE</td>
<td>SW</td>
<td>24</td>
<td>8S</td>
<td>21E</td>
<td></td>
<td>Jerome</td>
<td>Existing well</td>
</tr>
</tbody>
</table>

8. Lands irrigated or place of use:

9. Describe any other water rights used for the same purpose as described above 36-16342, 16344, 16346, 16348
PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
   No _______ If yes, describe ________________________________

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
   (if the entire right is to be changed by the applicant, omit part B and C)

   1. Amount ________ for ________ purposes from ________ to ________
      (cfs/ac-ft) ________ ________ ________ ________
      Amount ________ ________ ________ ________
      Amount ________ ________ ________ ________

   2. Point(s) of Diversion:
      | Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
      |-----|-----|-----|-----|------|------|-----|--------|--------------------------|
      |     |     |     |     |      |      |     |        |                          |
      |     |     |     |     |      |      |     |        |                          |
      |     |     |     |     |      |      |     |        |                          |
      |     |     |     |     |      |      |     |        |                          |

   3. Lands irrigated or place of use:
      | Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
      |------|------|------|--------|--------|--------|--------|--------|
      |      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |
      |      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |
      |      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |
      |      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |
      |      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |
      Total acres __________________

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

   1. Amount ________ for ________ purposes from ________ to ________
      (cfs/ac-ft) ________ ________ ________ ________
      Amount ________ ________ ________ ________
      Amount ________ ________ ________ ________

   2. Point(s) of Diversion:
      | Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
      |-----|-----|-----|-----|------|------|-----|--------|--------------------------|
      |     |     |     |     |      |      |     |        |                          |
      |     |     |     |     |      |      |     |        |                          |
      |     |     |     |     |      |      |     |        |                          |
      |     |     |     |     |      |      |     |        |                          |

   3. Lands irrigated or place of use:
      | Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
      |------|------|------|--------|--------|--------|--------|--------|
      |      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |
      |      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |
      |      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |
      |      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |
      |      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |
      Total acres __________________
A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.
PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use Amount (cfs/ac-ft) Hours/days/year Period of Use

   _____________________ ___________________ ___________________
   to ____________

   _____________________ ___________________ ___________________
   to ____________

2. Quantity and quality of return flows and location of discharge:

   ____________________________________________________________

3. Describe the effects on other water uses resulting from the proposed change:

   5.3 acres dried up at original POU.
   This transfer combined with transfer to David Patterson for ESPA mitigation purposes

   ____________________________________________________________

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 11th day of January, 2007

Mary A. Baldwin
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains ___________ pages and ___________ attachments

Received by C. Skinner Date 1/18/2007 Protest filed by

Prelim. check by Fee $330.00 SD27229

Receipted by C. Skinner Date 1/18/2007 Copies of protest forwarded by

Published in Date

Pub. dates Hearing held by __________ Date

Watermaster recommendation requested on Recommended for [ ] Approval [ ] Denial

_______________________ rec’d. ____________________________ by

Copy of transfer sent to lien holder