STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1. Applicant Information  ANDERLAND LLC
488 RIVERSIDE DRIVE
BURLEY ID 83318
(208)221-7969

Will this transfer result in an ownership change? Yes

2. Current Water Right

<table>
<thead>
<tr>
<th>Origin/Basis</th>
<th>Rate</th>
<th>Volume Limit</th>
<th>Total Acres</th>
<th>Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>45-7107 WR/License</td>
<td>2.79</td>
<td>1,056.0</td>
<td>264.0</td>
<td>GROUND WATER</td>
</tr>
<tr>
<td>45-13394 WR/License</td>
<td>0.05</td>
<td>11.1</td>
<td></td>
<td>GROUND WATER</td>
</tr>
<tr>
<td>45-13396 WR/License</td>
<td>0.52</td>
<td>94.9</td>
<td></td>
<td>GROUND WATER</td>
</tr>
</tbody>
</table>

3. Purpose of Transfer (Change Proposed)

Describe the reason for the proposed changes
Land will be dried up to provide water for expansion of an existing dairy. A second barn will be built, and another well will be drilled near the new barn. Everything will be tied together into a single system. Some of the dairy use allowed under the original transfer was never developed, but will be developed under the expanded facility. This transfer covers the additional water needed above what is already allowed.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change
Water will be ponded and land applied as needed to meet nutrient-management requirements.

B. Describe the effects on other water uses resulting from the proposed change
Fewer acres on this farm will be irrigated. The minimum diversion rate needed to provide the requested volume is requested so that the rest of the allowed flow remains available for sprinkler operation.

5. Total Amounts Transferred

<table>
<thead>
<tr>
<th>Rate</th>
<th>Acre Limit</th>
<th>Total Acres</th>
<th>Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>ID</td>
<td>Flow (cfs)</td>
<td>Amount (af)</td>
<td></td>
</tr>
<tr>
<td>--------</td>
<td>------------</td>
<td>-------------</td>
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</tr>
<tr>
<td>45-14067</td>
<td>0.12</td>
<td>84.0</td>
<td></td>
</tr>
<tr>
<td>45-13394</td>
<td>0.05</td>
<td>11.1</td>
<td></td>
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<tr>
<td>45-13396</td>
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<td>94.9</td>
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<tr>
<td>TOTAL</td>
<td>0.64</td>
<td>190.0</td>
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</tbody>
</table>
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby attest that no one will be injured by such change and that the change does not constitute an
enlargement in use of the original right. The information contained in this application is true to the best of
my knowledge. I understand that any willful misrepresentations made in this application may result in
voiding its approval.

Anderland LLC
(Signature of Applicant)

Member
(Title or Office)

Subscribed and sworn to before me this 15 day of June 2007.

Celine L. Oliver
(Notary Public)

My commission expires 4/12/2011

RECEIVED
JUN 19 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an
enlargement in use of the original right. The information contained in this application is true to the best of
my knowledge. I understand that any willful misrepresentations made in this application may result in
voiding its approval.

[Signature of Applicant]

[Title or Office]

Subscribed and sworn to before me this 15th day of __________, 20__

[Notary Public]

My commission expires ___________
IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 45-7107

Priority Date: August 17, 1972
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

Beneficial Use  From To  Diversion Rate  Volume  Subuse Code
IRRIGATION  03/15 11/15  2.79 CFS 1,056.0 AFA

Source and Point(s) of Diversion:
GROUND WATER  SENESW  Sec. 16 Twp 10S  Rge 25E  CASSIA County

PLACE OF USE: IRRIGATION

<table>
<thead>
<tr>
<th>Twp</th>
<th>Rge</th>
<th>Sec</th>
<th>NE</th>
<th>NW</th>
<th>SW</th>
<th>SE</th>
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<tr>
<td>10S</td>
<td>25E</td>
<td>16</td>
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<tr>
<th></th>
<th>NE</th>
<th>NW</th>
<th>SW</th>
<th>SE</th>
<th>Totals</th>
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<tbody>
<tr>
<td></td>
<td>33.0</td>
<td>33.0</td>
<td>33.0</td>
<td>33.0</td>
<td>264.0</td>
</tr>
</tbody>
</table>

Total Acres: 264

Conditions/Remarks:
1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer.

To your knowledge, has any portion of the water right undergone a period of five (5) or more consecutive years of non-use?
IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 45-13394

Priority Date: February 06, 1979
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

<table>
<thead>
<tr>
<th>Beneficial Use</th>
<th>From</th>
<th>To</th>
<th>Diversion Rate</th>
<th>Volume</th>
<th>Subuse Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>COMMERCIAL</td>
<td>01/01</td>
<td>12/31</td>
<td>0.05 CFS</td>
<td>11.1 AFA</td>
<td></td>
</tr>
<tr>
<td>STOCKWATER</td>
<td>01/01</td>
<td>12/31</td>
<td>0.05 CFS</td>
<td>11.1 AFA</td>
<td></td>
</tr>
</tbody>
</table>

Total Diversion: 0.05 CFS 11.1 AFA

Source and Point(s) of Diversion:
GROUND WATER NWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
GROUND WATER SWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
GROUND WATER SWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
GROUND WATER SWSENW Sec. 16 Twp 10S Rge 25E CASSIA County

PLACE OF USE: COMMERCIAL

PLACE OF USE: STOCKWATER

Conditions/Remarks:
1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

2. THIS RIGHT IS A SPLIT FROM FORMER RIGHT 45-7371

3. The total instantaneous diversion of water from all points of diversion under Rights 45-13394 and 45-13396 shall not exceed 0.52 cfs, nor a total combined annual volume of 106 af.

4. Prior to the diversion and use of water under Transfer approval 68887, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.

5. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.

7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality standards of the Department of Environmental Quality.

8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 45-13396

Priority Date: May 09, 1952
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

Beneficial Use From To Diversion Rate Volume Subuse Code
COMMERCIAL 01/01 12/31 0.52 CFS 94.9 AFA
STOCKWATER 01/01 12/31 0.52 CFS 94.9 AFA
Total Diversion 0.52 CFS 94.9 AFA

Source and Point(s) of Diversion:
GROUND WATER NWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
GROUND WATER SWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
GROUND WATER SWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
GROUND WATER SWSENW Sec. 16 Twp 10S Rge 25E CASSIA County

PLACE OF USE: COMMERCIAL

PLACE OF USE: STOCKWATER

Conditions/Remarks:
1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

2. THIS RIGHT IS A SPLIT FROM FORMER RIGHT 45-2755

3. The total instantaneous diversion of water from all points of diversion under Rights 45-13394 and 45-13396 shall not exceed 0.52 cfs, nor a total combined annual volume of 106 af.

4. Prior to the diversion and use of water under Transfer approval 68887, the right holder shall install and maintain acceptable measuring devices, including data loggers, at the authorized points of diversion, in accordance with Department specifications.

5. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

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Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
Proposed Water Right No. 45-14067

Priority Date: August 17, 1972
Origin: 
Basis: Decreed
Status: Pending Transfer

Source: GROUND WATER

<table>
<thead>
<tr>
<th>Beneficial Use</th>
<th>From</th>
<th>To</th>
<th>Diversion Rate</th>
<th>Volume</th>
<th>Subuse Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>COMMERCIAL</td>
<td>01/01</td>
<td>12/31</td>
<td>0.12 CFS</td>
<td>84.0 AFA Dairy</td>
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</tr>
<tr>
<td>STOCKWATER</td>
<td>01/01</td>
<td>12/31</td>
<td>0.12 CFS</td>
<td>84.0 AFA</td>
<td></td>
</tr>
<tr>
<td>Total Diversion</td>
<td></td>
<td></td>
<td>0.12 CFS</td>
<td>84.0 AFA</td>
<td></td>
</tr>
</tbody>
</table>

Source and Point(s) of Diversion:
GROUND WATER NWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
GROUND WATER SWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
GROUND WATER SWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
GROUND WATER SWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
GROUND WATER NWNESW Sec. 16 Twp 10S Rge 25E CASSIA County

Describe the proposed diversion system:
Point of Diversion # 1 Existing well but not in use at this time
Point of Diversion # 2 Existing well not in use at this time (north well in tract)
Point of Diversion # 3 Existing well, motor, pump, mainlines to barns and corrals (middle well in tract)
Point of Diversion # 4 Existing well not in use at this time
Point of Diversion # 5 New well to be drilled, motor and pump to be installed, mainlines to barns and corrals

PLACE OF USE: COMMERCIAL

<table>
<thead>
<tr>
<th>Twp Rge Sec</th>
<th>NE</th>
<th>NW</th>
<th>SW</th>
<th>SE</th>
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<th>NW</th>
<th>SW</th>
<th>SE</th>
<th>Totals</th>
</tr>
</thead>
<tbody>
<tr>
<td>10S 25E 16</td>
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</table>
PLACE OF USE: STOCKWATER

<table>
<thead>
<tr>
<th>Twp Rge Sec</th>
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<th>NW</th>
<th>SW</th>
<th>SE</th>
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<th>NW</th>
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</tbody>
</table>
Proposed Water Right No. 45-13394

Priority Date: February 06, 1979
Origin: Water Right
Basis: Decreed
Status: Pending

Source: GROUND WATER

<table>
<thead>
<tr>
<th>Beneficial Use</th>
<th>From</th>
<th>To</th>
<th>Diversion Rate</th>
<th>Volume</th>
<th>Subuse Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>COMMERCIAL</td>
<td>01/01</td>
<td>12/31</td>
<td>0.05 CFS</td>
<td>11.1 AFA</td>
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<td>STOCKWATER</td>
<td>01/01</td>
<td>12/31</td>
<td>0.05 CFS</td>
<td>11.1 AFA</td>
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<tr>
<td>Total Diversion</td>
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<td></td>
<td>0.05 CFS</td>
<td>11.1 AFA</td>
<td></td>
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Source and Point(s) of Diversion:
GROUND WATER NWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
GROUND WATER SWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
GROUND WATER SWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
GROUND WATER SWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
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Describe the proposed diversion system:
Point of Diversion # 1 Existing well but not in use at this time
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PLACE OF USE: COMMERCIAL
PLACE OF USE: STOCKWATER

<table>
<thead>
<tr>
<th>Twp Rge Sec</th>
<th>NE</th>
<th>NW</th>
<th>SW</th>
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<th>NW</th>
<th>SW</th>
<th>SE</th>
<th>Totals</th>
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<tbody>
<tr>
<td>10S 25E 16</td>
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IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A

Proposed Water Right No. 45-13396

Priority Date: May 09, 1952
Origin: Water Right
Basis: Decreed
Status: Pending Transfer

Source: GROUND WATER

<table>
<thead>
<tr>
<th>Beneficial Use</th>
<th>From</th>
<th>To</th>
<th>Diversion Rate</th>
<th>Volume</th>
<th>Subuse Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>COMMERCIAL</td>
<td>01/01</td>
<td>12/31</td>
<td>0.52 CFS</td>
<td>94.9 AFA</td>
<td></td>
</tr>
<tr>
<td>STOCKWATER</td>
<td>01/01</td>
<td>12/31</td>
<td>0.52 CFS</td>
<td>94.9 AFA</td>
<td></td>
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<tr>
<td>Total Diversion</td>
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<td></td>
<td>0.52 CFS</td>
<td>94.9 AFA</td>
<td></td>
</tr>
</tbody>
</table>

Source and Point(s) of Diversion:
- GROUND WATER NWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
- GROUND WATER SWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
- GROUND WATER SWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
- GROUND WATER SWSENW Sec. 16 Twp 10S Rge 25E CASSIA County
- GROUND WATER NWNESW Sec. 16 Twp 10S Rge 25E CASSIA County

Describe the proposed diversion system:
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- Point of Diversion # 5 New well to be drilled, motor and pump to be installed, mainlines to barns and corrals

PLACE OF USE: COMMERCIAL
PLACE OF USE: STOCKWATER

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3B

PORTION OF RIGHT No. 45-7107 BEING TRANSFERRED

Priority Date: August 17, 1972
Origin: Decreed
Status: Pending Transfer

Source: GROUND WATER

Beneficial Use | From | To | Diversion Rate | Volume | Subuse Code
--- | --- | --- | --- | --- | ---
IRRIGATION | 03/15 | 11/15 | 0.12 CFS | 123.6 AFA |
Total Diversion | 0.12 CFS | 123.6 AFA |

Source and Point(s) of Diversion:
GROUND WATER SENESW Sec. 16 Twp 10S Rge 25E CASSIA County

PLACE OF USE: IRRIGATION

Total Acres: 30.9
## Dairy Use and Runoff Calculations

**Prepared By**
Bob Ohlensehlen Certified Nutrient Management Planner
Nutrient Management Solutions, LLC.

### Estimate for Alan Anderson - New Parlor

<table>
<thead>
<tr>
<th>Number of Milking Animals</th>
<th>2,312 Head</th>
<th>Number of Dry Cows</th>
<th>487 Head</th>
</tr>
</thead>
<tbody>
<tr>
<td>Weight of Mature Animals</td>
<td>1,400 Pounds</td>
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<td></td>
</tr>
<tr>
<td>Number of Heifers</td>
<td>859 Head</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Average Weight of Heifers</td>
<td>1,034 Pounds</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Type of milking parlor being used</th>
<th>Parallel</th>
<th>Number of stalls per side in parlor</th>
<th>36 head</th>
</tr>
</thead>
<tbody>
<tr>
<td>Times per day cows are milked</td>
<td>3</td>
<td>Size of holding pen</td>
<td>250 head</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Type of Separator Being Used</th>
<th>Gravity Settling Basin</th>
<th>60% Separation</th>
<th></th>
</tr>
</thead>
</table>

| Manure from Mature Animals Handled as Liquid | Parlor and Holding Pen | 15.0% of Total | |
| Manure from Heifers Handled as Liquid | None | 0.0% of Total | |
| Daily manure stored as a liquid from the milking herd | 252 Cu. Ft. | |
| Daily separated solids that must be handled from the milking herd | 379 Cu. Ft. | |
| Daily manure handled as solids from milking herd | 4,330 Cu. Ft. | |
| Type of housing used for milking herd | Freestall | Daily Bedding | 14 Tons |
| Type of bedding used for milking herd | Compost | Daily Bedding | 1,372 Cu. Ft. |
| Type of housing used for replacement animals | Openlot | Daily Bedding | 4 Tons |
| Type of bedding used for replacement animals | Long Straw | | 533 Cu. Ft. |

### Runoff Areas

<table>
<thead>
<tr>
<th>Runoff Areas</th>
<th>Length</th>
<th>Width</th>
<th>Slope</th>
<th>Area</th>
<th>Paved</th>
<th>25yr 24hr</th>
<th>Winter</th>
<th>Total</th>
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<tbody>
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<td>-</td>
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</tr>
<tr>
<td>Area 6</td>
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<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>Area 7</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>Area 8</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
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<td>-</td>
</tr>
<tr>
<td>Area 9</td>
<td>-</td>
<td>-</td>
<td>-</td>
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<td>-</td>
<td>-</td>
<td>-</td>
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<tr>
<td>Area 10</td>
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<td>-</td>
<td>-</td>
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<td>-</td>
<td>-</td>
<td>-</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Storage Requirements Precipitation Events</th>
<th>-</th>
<th>-</th>
<th>Cu Ft</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Area Contributing Runoff</td>
<td>-</td>
<td>Sq Ft</td>
<td>- Acres</td>
</tr>
<tr>
<td>Total Manure Stored as a Liquid</td>
<td>55,023 Cu Ft</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Process Water and Manure Stored</td>
<td>729,314 Cu Ft</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Storage Needed</td>
<td>784,337 Cu Ft</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Estimate for ........................................ Alan Anderson - Existing Parlor

<table>
<thead>
<tr>
<th>Number of Milking Animals</th>
<th>1,000 Head</th>
<th>Number of Dry Cows</th>
<th>- Head</th>
</tr>
</thead>
<tbody>
<tr>
<td>Weight of Mature Animals</td>
<td>1,400 Pounds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Heifers</td>
<td>- Head</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Average Weight of Heifers</td>
<td>- Pounds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Type of milking parlor being used</td>
<td>Parallel</td>
<td>Number of stalls per side in parlor</td>
<td>16 head</td>
</tr>
<tr>
<td>Times per day cows are milked</td>
<td>3</td>
<td>Size of holding pen</td>
<td>145 head</td>
</tr>
<tr>
<td>Type of Separator Being Used</td>
<td>Gravity Settling Basin</td>
<td>60% Separation</td>
<td></td>
</tr>
<tr>
<td>Manure from Mature Animals Handled as Liquid</td>
<td>Parlor and Holding Pen</td>
<td>15.0% of Total</td>
<td></td>
</tr>
<tr>
<td>Manure from Heifers Handled as Liquid</td>
<td>None</td>
<td>0.0% of Total</td>
<td></td>
</tr>
<tr>
<td>Daily manure stored as a liquid from the milking herd</td>
<td>109 Cu. Ft.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Daily separated solids that must be handled from the milking herd</td>
<td>164 Cu. Ft.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Daily manure handled as solids from milking herd</td>
<td>1,547 Cu. Ft.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Type of housing used for milking herd</td>
<td>Freestall</td>
<td>Daily Bedding</td>
<td>5 Tons</td>
</tr>
<tr>
<td>Type of bedding used for milking herd</td>
<td>Compost</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Type of housing used for replacement animals</td>
<td>Openlot</td>
<td>Daily Bedding</td>
<td>- Tons</td>
</tr>
<tr>
<td>Type of bedding used for replacement animals</td>
<td>Long Straw</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of sprinklers in washpen</td>
<td>66</td>
<td>Output</td>
<td>4.98 gpm</td>
</tr>
<tr>
<td>Percent of the time sprinklers used</td>
<td>0%</td>
<td>Additional water used to clean holding pen</td>
<td>2,250</td>
</tr>
<tr>
<td>Water used to flush holding pen</td>
<td>-</td>
<td>Gallons</td>
<td>Cu. Ft.</td>
</tr>
<tr>
<td>Milk House Cleaning</td>
<td>50</td>
<td>6.7</td>
<td>Backflush System Water</td>
</tr>
<tr>
<td>Pipeline Cleaning</td>
<td>600</td>
<td>80.2</td>
<td>Cow Prep Water</td>
</tr>
<tr>
<td>Bulk Tank Cleaning</td>
<td>1,100</td>
<td>147.1</td>
<td>Wash Pen Sprinklers</td>
</tr>
<tr>
<td>Miscellaneous Cleaning</td>
<td>25</td>
<td>3.3</td>
<td>Wash Pen Cleaning/Flush</td>
</tr>
<tr>
<td>Parlor Floor Cleaning</td>
<td>1,500</td>
<td>200.5</td>
<td>Calf Bottle Clean-up Water</td>
</tr>
<tr>
<td>Parlor Deck Flush</td>
<td>-</td>
<td>-</td>
<td>Total Process Water Daily</td>
</tr>
<tr>
<td>Recycled water is used for</td>
<td>Parlor, Holding Pen &amp; Cow Drinking</td>
<td>38,750</td>
<td>5,180.5</td>
</tr>
</tbody>
</table>

Water Source and Amount Being Recycled

<table>
<thead>
<tr>
<th>Daily</th>
<th>Gallons</th>
<th>Cu. Ft.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Milk Cooling Water</td>
<td>29,268</td>
<td>3,912.9</td>
</tr>
<tr>
<td>Chiller Cooling Water</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>Equipment Cooling Water</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>Total Daily Water to be Recycled</td>
<td>29,268</td>
<td>3,912.9</td>
</tr>
<tr>
<td>All Water Will Be Recycled</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>Total Process Water To Be Stored Daily</td>
<td>9,790</td>
<td>1,308.8</td>
</tr>
<tr>
<td>Gallons of Process Water Per Cow Per Day</td>
<td>10 gallons</td>
<td></td>
</tr>
<tr>
<td>Drinking Water Per Day Cows</td>
<td>35,000 gallons</td>
<td></td>
</tr>
<tr>
<td>Heifers</td>
<td>- gallons</td>
<td>% of Total</td>
</tr>
<tr>
<td>Annual Process Water</td>
<td>11 Acre Feet</td>
<td>21.9%</td>
</tr>
<tr>
<td>Annual Animal Drinking Water</td>
<td>39 Acre Feet</td>
<td>78.1%</td>
</tr>
<tr>
<td>Annual Water Use</td>
<td>50 Acre Feet</td>
<td></td>
</tr>
</tbody>
</table>

Runoff Areas

<table>
<thead>
<tr>
<th>Runoff</th>
<th>Area</th>
<th>Paved</th>
<th>25yr 24hr</th>
<th>Winter</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Area 1</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>Area 2</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>Area 3</td>
<td>-</td>
<td>-</td>
<td>-</td>
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<td>-</td>
</tr>
<tr>
<td>Area 4</td>
<td>-</td>
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<tr>
<td>Area 5</td>
<td>-</td>
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<tr>
<td>Area 6</td>
<td>-</td>
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<tr>
<td>Area 7</td>
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<tr>
<td>Area 8</td>
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<tr>
<td>Area 9</td>
<td>-</td>
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<td>-</td>
</tr>
<tr>
<td>Area 10</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
</tbody>
</table>

Storage Requirements Precipitation Events

<table>
<thead>
<tr>
<th>Total Area Contributing Runoff</th>
<th>- Sq Ft</th>
<th>- Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Manure Stored as a Liquid</td>
<td>19,656 Cu Ft</td>
<td></td>
</tr>
<tr>
<td>Process Water and Manure Stored</td>
<td>235,583 Cu Ft</td>
<td></td>
</tr>
<tr>
<td>Total Storage Needed</td>
<td>255,239 Cu Ft</td>
<td></td>
</tr>
</tbody>
</table>
### Water Transfer - Crop Water Needs

**Farm Name:** Andersen Dairy  
**Farm Owner:** Andersen Dairy  
**Address:** P.O. Box 267, Declo, ID  

<table>
<thead>
<tr>
<th>Year</th>
<th>Field Identification</th>
<th>Year in Rotation</th>
<th>Crop Raised</th>
<th>Annual ET</th>
<th>AF/AC</th>
</tr>
</thead>
<tbody>
<tr>
<td>2002</td>
<td>3202-9003-4</td>
<td>1</td>
<td>Corn Silage</td>
<td>24.3</td>
<td>2.0</td>
</tr>
<tr>
<td>2003</td>
<td>3202-9003-4</td>
<td>2</td>
<td>Sugar Beet</td>
<td>30.2</td>
<td>2.5</td>
</tr>
<tr>
<td>2004</td>
<td>3202-9003-4</td>
<td>3</td>
<td>Corn Silage</td>
<td>24.3</td>
<td>2.0</td>
</tr>
<tr>
<td>2005</td>
<td>3202-9003-4</td>
<td>4</td>
<td>Grain, Winter</td>
<td>29.1</td>
<td>2.4</td>
</tr>
<tr>
<td>2006</td>
<td>3202-9003-4</td>
<td>5</td>
<td>Corn Silage</td>
<td>24.3</td>
<td>2.0</td>
</tr>
<tr>
<td>2007</td>
<td>3202-9003-4</td>
<td>6</td>
<td>Alfalfa Hay</td>
<td>32.6</td>
<td>2.7</td>
</tr>
</tbody>
</table>

**Average ET:** 27.4 inches per year  
**AF/Acre Total:** 130.7 Acres  
**Acre Feet Total:** 298.9 Acre Feet  

---

### Average ET  
0.0 inches per year  
**AF/Acre Total:** 0.0 Acre Feet
For Value Received

Alan H. Andersen and Norma Jean Andersen, husband and wife
Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Anderland, LLC, an Idaho limited liability company
ADDRESS: 2549 Lake View Road
American Falls, ID 83211
Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: SE¼NW¼

PARCEL NO. 2:

A 25 foot access easement for the benefit of Parcel No. 1 as created by Warranty Deed from Mark Newcomb and Lonna Newcomb, husband and wife to Shawn Hurst and Cindy Hurst, dated April 14, 2000 and recorded April 14, 2000 as Instrument No. 268666, records of Cassia County, Idaho, over and across the following described land:

TOWNHIPS 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: The South 25 feet of the SW¼NW¼

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: January 31, 2005

Alan H. Andersen

Norma Jean Andersen
On this 31st day of January, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Alan H. Andersen and Norma Jean Andersen, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry Roberts  
Notary Public  
Residing at: Burley, ID  
My Commission expires: 6-30-09
WARRANTY DEED

For Value Received

Shawn W. Hurst, also known as Shawn Hurst and Cindy R. Hurst, also known as Cindy Hurst, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Alan H. Andersen and Norma Jean Andersen, husband and wife

Address: 2549 Lake View Road
American Falls, ID 83211

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

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TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: SE¼NW¼

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TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: The South 25 feet of the SW¼NW¼

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Water Right No. 45-13396.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 31, 2005

Shawn W. Hurst, aka Shawn Hurst

Cindy R. Hurst, aka Cindy Hurst

STATE OF IDAHO

COUNTY OF Cassia

On this 31st day of January, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Shawn W. Hurst and Cindy R. Hurst, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry Roberts
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

State of Idaho
For Value Received

Shawn W. Hurst, also known as Shawn Hurst and Cindy R. Hurst, also known as Cindy Hurst, husband and wife

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Alan H. Andersen and Norma Jean Andersen, husband and wife

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American Falls, ID 83211

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CASSIA COUNTY, IDAHO

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TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: The South 25 feet of the SW¼NW¼

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Water Right No. 45-13396.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 31, 2005

Shawn W. Hurst, aka Shawn Hurst

Cindy R. Hurst, aka Cindy Hurst

STATE OF IDAHO )
COUNTY OF Cassia ) ss.

On this 31st day of January, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Shawn W. Hurst and Cindy R. Hurst, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

Larry Roberts
Notary Public
State of Idaho
QUITCLAIM DEED

For Value Received

Alan H. Andersen and Norma Jean Andersen, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quiets unto

Anderland, LLC, an Idaho limited liability company
ADDRESS: 2549 Lake View Road
American Falls, ID 83211

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16:  S¼

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: January 31, 2005

Alan H. Andersen

Norma Jean Andersen

STATE OF IDAHO  )
COUNTY OF Cassia  ) ss.

On this 31st day of January, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared

Alan H. Andersen and Norma Jean Andersen, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry Hilliard
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09
For Value Received

Earl H. Hurst, also known as Earl Hurst and Charlotte B. Hurst, also known as Beverly C. Hurst, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Alan H. Andersen and Norma Jean Andersen, husband and wife
Address: 2549 Lake View Road
American Falls, Idaho 83211

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: S½

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Water Right No. 45-7107.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 31, 2005

Earl H. Hurst
Charlotte B. Hurst

STATE OF IDAHO

) ss.

COUNTY OF Cassia

On this 31 day of January, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Earl H. Hurst and Charlotte B. Hurst, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry Roberts
Notary Public
State of Idaho

Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09
QUITCLAIM DEED

For Value Received

Alan H. Andersen and Norma Jean Andersen, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Anderland, LLC, an Idaho limited liability company
ADDRESS: 2549 Lake View Road
American Falls, ID 83211

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: S½

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: January 31, 2005

Alan H. Andersen

Norma Jean Andersen

STATE OF IDAHO )
COUNTY OF Cassia ) ss.

On this 31st day of January, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Alan H. Andersen and Norma Jean Andersen, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry Schenk
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09
WARRANTY DEED

For Value Received

Earl H. Hurst, also known as Earl Hurst and Charlotte B. Hurst, also known as Beverly C. Hurst, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Alan H. Andersen and Norma Jean Andersen, husband and wife

Address: 2549 Lake View Road
American Falls, Idaho 83211

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 16: S\¼

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Water Right No. 45-7107.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 31, 2005

Earl H. Hurst
Charlotte B. Hurst

STATE OF IDAHO )
COUNTY OF Cassia ) ss.

On this 31st day of January, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Earl H. Hurst and Charlotte B. Hurst, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry Roberts
Notary Public
State of Idaho