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RECEIVED  
SEP 07 2005  
Department of Water Resources

*Attorneys for Idaho Ground Water Appropriators, Inc.*

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF  
WATER TO VARIOUS WATER RIGHTS  
HELD BY OR FOR THE BENEFIT OF A & B  
IRRIGATION DISTRICT, AMERICAN FALLS  
RESERVOIR DISTRICT #2, BURLEY  
IRRIGATION DISTRICT, MILNER  
IRRIGATION DISTRICT, MINIDOKA  
IRRIGATION DISTRICT, NORTH SIDE  
CANAL COMPANY, and TWIN FALLS  
CANAL COMPANY

**NOTICE OF DEPOSITION DUCES TECUM  
OF TIM LUKE**

TO: TIM LUKE, IN HIS CAPACITY AS AN EMPLOYEE OF THE IDAHO  
DEPARTMENT OF WATER RESOURCES AND HIS ATTORNEY OF RECORD

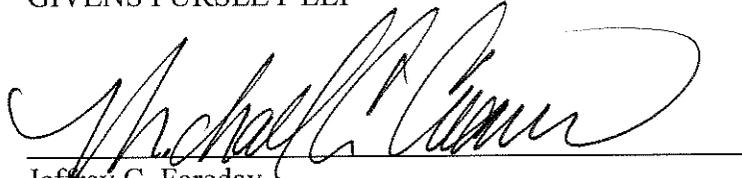
YOU WILL PLEASE TAKE NOTICE that on the 12<sup>th</sup> day of September 2005 at the  
hour of 10:00 a.m. at the offices of the Idaho Department of Water Resources, 322 East  
Front Street, Boise, Idaho, in the sixth floor conference room, Idaho Ground Water  
Appropriators, Inc. will take the deposition of Tim Luke in the above-entitled action upon oral  
examination pursuant to Rule 30 and other applicable rules of the Idaho Rules of Civil

Procedure, before a Notary Public, or before some other officer authorized by law to administer oaths, and continuing from day to day thereafter, until said deposition is completed.

Pursuant to Idaho Rules of Civil Procedure 26, 30(b)(5) and 34, you are further instructed to bring to the deposition all documents examined, analyzed, relied upon, incorporated or utilized by you or your staff in connection with the above-captioned delivery call, and related replacement water plans and orders.

DATED this 7<sup>th</sup> day of September 2005.

GIVENS PURSLEY LLP

A handwritten signature in black ink, appearing to read "Michael C. Creamer", written over a horizontal line.

Jeffrey C. Fereday  
Michael C. Creamer  
Brad V. Sneed

*Attorneys for Idaho Ground Water Appropriators, Inc.*

**CERTIFICATE OF SERVICE**

I hereby certify that on this 7<sup>th</sup> day of September 2005, I served a true and correct copy of the foregoing by delivering it to the following individuals by the method indicated below, addressed as stated.

Tim Luke	_____	U.S. Mail
Department of Water Resources	_____	Facsimile
Idaho Department of Water Resources	_____	Overnight Mail
322 East Front Street	<u>  X  </u>	Hand Delivery
P.O. Box 83720	_____	E-mail
Boise, ID 83720-0098		

Mr. Karl J. Dreher	_____	U.S. Mail
Director	_____	Facsimile
Idaho Department of Water Resources	_____	Overnight Mail
322 East Front Street	<u>  X  </u>	Hand Delivery
P.O. Box 83720	_____	E-mail
Boise, ID 83720-0098		

C. Tom Arkoosh, Esq.	<u>  X  </u>	U.S. Mail
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