

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION
FOR PERMIT NO. 63-32573 IN THE
NAME OF M3 EAGLE LLC

**ORDER DESIGNATING
OFFICIAL TRANSCRIPT**

The M3 Eagle LLC (“applicant”) filed application for permit on November 21, 2006. Numerous protests were filed by interested parties and the Idaho Department of Water Resources (“IDWR”) held a hearing on April, 15, 16, 22, 23, and 24, May 4, 5, 11, 28, and 29, June 5, and 23, July 9, 21, 22, and 30, 2009. The applicant hired M & M Court Reporting Services, Inc. (“M & M”) to attend the hearing for the purpose of preparing a transcript of the hearing.

On August 21, 2009 the applicant, by and through its attorneys of record, filed a request with the IDWR and the hearing officer, Gary Spackman, to lodge the hearing transcript prepared by M & M and designate it as the official transcript of the hearing according to IDAPA 37.01.01.650.02.d (Rule 650 and 651).

ORDER

IT IS HEREBY ORDERED that the transcript prepared by M & M Court Reporting Services, Inc. for the above titled matter is designated as the official transcript of the hearing. A copy of the transcript has been furnished to IDWR.

IT IS FURTHER ORDERED that, if any parties to this matter wish to have a copy of this transcript, they must contact M & M Court Reporting Services, Inc. and pay the fees for a copy.

DATED this 25th day of January, 2010.



GARY SPACKMAN
Interim Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 25th day of January, 2010, a true and correct copy of the document described below was served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

Document Served: ORDER DESIGNATING OFFICIAL TRANSCRIPT

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ALAN SMITH	3135 OSPREY RD	EAGLE	ID	83616
EAGLE PINES WATER USERS ASSN	3135 N OSPREY RD	EAGLE	ID	83616
JOHN THORNTON	5264 N SKY HIGH LN	EAGLE	ID	83616
NORTH ADA COUNTY FOOTHILLS ASSN ATTN: DAVID HEAD	855 STILLWELL DR	EAGLE	ID	83616
NORMAN L EDWARDS	884 W BEACON LIGHT RD	EAGLE	ID	83616
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Deborah J. Gibson
Administrative Assistant
Water Management Division