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DEPARTMENT OF  
WATER RESOURCES

Bruce M. Smith, ISB # 3425  
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Attorneys for Mayfield Townsite LLC and  
Mayfield Townsite/Ark Properties, LLC

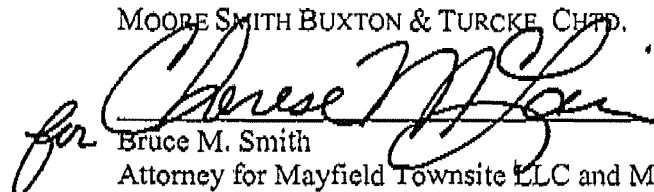
**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR	)	
PERMIT NOS. 63-32499, 61-12095, 61-12096,	)	NOTICE OF EXPERT WITNESS
63-33344 IN THE NAME OF MAYFIELD	)	DISCLOSURE
TOWNSITE, LLC AND MAYFIELD	)	
TOWNSITE/ARK PROPERTIES, LLC	)	

COME NOW MAYFIELD TOWNSITE LLC and MAYFIELD TOWNSITE/ARK  
PROPERTIES, LLC<sup>1</sup> and hereby discloses its expected expert witness:

Christian R. Petrich, Ph.D., P.E., P.G.  
SPF Water Engineering  
300 E. Mallard Drive, Suite 350  
Boise, ID 83706  
Telephone: (208)383-4140  
Facsimile: (208)383-4156

RESPECTFULLY SUBMITTED this 15<sup>th</sup> day of November, 2012.

MOORE SMITH BUXTON & TURCKE, CHTD.  
*for*   
Bruce M. Smith  
Attorney for Mayfield Townsite LLC and Mayfield  
Townsite/Ark Properties LLC

<sup>1</sup> Notice is also submitted on behalf of Nevid LLC.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 15<sup>th</sup> day of November, 2012, I caused to be served a true and correct copy of the foregoing NOTICE OF EXPERT WITNESS addressed to the following:

Original to: (Via Facsimile)

Idaho Department of Water Resources  
322 E. Front Street  
P.O. Box 83720  
Boise, ID 83720-0098

Copies to: (Via First Class U.S. Mail)

John Westra  
Western Regional Office  
IDAHO DEPARTMENT OF  
WATER RESOURCES  
735 Airport Way  
Boise, Idaho 83705-5082

Office of the Director  
IDAHO DEPARTMENT OF  
WATER RESOURCES  
PO Box 83720  
Boise, Idaho 83720-0098

IDWR Document Repository  
P.O. Box 83720  
Boise, ID 8720-2707

Michael Preston  
Shekinah Industries, Inc.  
420 Bitterroot Dr.  
Boise, ID 83709

Michael Creamer  
Givens Pursley  
PO Box 2720  
Boise, ID 83701-2720

Craig Haynes  
G3 LLC  
2136 E. Lewandowski Ln  
Boise, ID 83716

Erick Powell  
Brockway Engineering  
2016 N. Washington Street,  
Suite 4  
Twin Falls, ID 83301

John K. Simpson  
Barker Rosholt & Simpson  
PO Box 2139  
Boise, ID 83701-2139

Cleveland Corder, LLC  
PO Box 1260  
Maricopa, AZ 85139

SPF Water Engineering  
300 E. Mallard Dr., Suite 350  
Boise, ID 83706

Orchard Ranch LLC  
PO Box 1260  
Maricopa, AZ 85139

Tonya D. Bolshaw  
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Boise, ID 83715

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886 W. Barrymore Drive  
Meridian, ID 83642

Dana Quinney  
160 S. Pronghorn  
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Racine Olson Nye Budge  
Candice McHugh  
101 S. Capitol Blvd.,  
Suite 300  
Boise, ID 83702

Daniel Van Grouw  
5655 S. Blackcat Rd.  
Meridian, ID 83642

Nevid LLC  
1349 Galleria Drive  
Suite 200  
Henderson, NV 89014

Tim Conrads  
75 S. Pronghorn Rd.  
Boise, ID 83716

Del Kohtz  
Idaho Water Company  
1135 Valley Road S.  
Eden, ID 83325

Intermountain Sewer and  
Water Corp.  
PO Box 344  
Meridian, ID 83680

Wendy Tippetts  
999 N. Slater Creek  
Mayfield, ID 83716

Griffin Herren  
719 Desert Wind Road  
Boise, ID 83680

Darla Bateman  
404 E. Indian Creek Road  
Boise, ID 83716

Mary Frisch  
155 S. Pronghorn Drive  
Boise, ID 83716

Lori Atkins  
602 E. Mike's Place  
Boise, ID 83716

Ed Van Grouw  
5089 S. Debonair Lane  
Meridian, ID 83642

Wayne Shepherd  
Director of Public Works  
City of Mountain Home  
PO Box 10  
Mountain Home, ID 83647

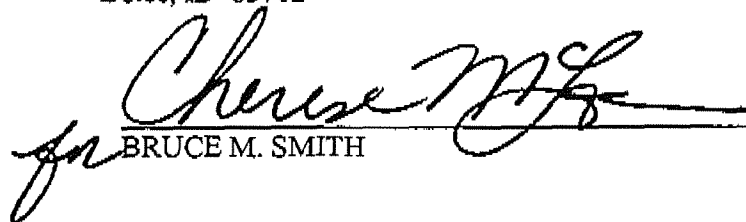
Nevid LLC  
Elk Creek Ranch LLC  
Norman Semanko  
PO Box 538  
Eagle, ID 83616

Robert Maynard  
Erika Malman  
Perkins Coie, LLP  
PO Box 737  
Boise, ID 83701-0737

Brown Farms, LLC  
Clifford Brown  
Holzer Edwards & Harrison  
1516 W. Hays Street  
Boise, ID 83702

James C. Tucker  
Nathan Gardiner  
Idaho Power Company  
1221 W. Idaho Street  
Boise, ID 83702-5627

City of Pocatello  
c/o Josephine Beeman  
Becman & Associates  
409 W. Jefferson Street  
Boise, ID 83702

  
for BRUCE M. SMITH

**MOORE SMITH BUXTON & TURCKE, CHARTERED**

ATTORNEYS AT LAW

950 WINT BANNOCK, SUITE 520  
BOISE, ID 83702  
TELEPHONE: (208) 331-1800 FAX: (208) 331-1202

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WATER RESOURCES

**FACSIMILE COVER SHEET**

DATE: November 15, 2012 RECIPIENT'S FAX: 208-287-6700

TO: IDWR CLIENT: 1606-00

RE: Consolidated Hearing

FROM: Bruce M. Smith/Kat

NUMBER OF PAGES INCLUDING THIS COVER SHEET: \_\_\_\_\_

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- ORIGINAL WILL BE SENT BY FIRST CLASS MAIL
- ORIGINAL WILL BE SENT BY FEDERAL EXPRESS

ADDITIONAL COMMENTS:

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