

# MOORE SMITH BUXTON & TURCKE, CHARTERED

ATTORNEYS AND COUNSELORS AT LAW  
950 W. BANNOCK STREET, SUITE 520; BOISE, ID 83702  
TELEPHONE: (208) 331-1800 FAX: (208) 331-1202 www.msbtflaw.com

LOREN W. ANDERSON  
STEPHANIE J. BONNEY≈  
SUSAN E. BUXTON\*  
PAUL J. FITZER  
JILL S. HOLINKA  
BRUCE M. SMITH  
PAUL A. TURCKE†

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DEPARTMENT OF  
WATER RESOURCES

November 23, 2011

JOHN J. MCFADDEN *Of Counsel*  
MICHAEL C. MOORE‡ *Of Counsel*

\* Also admitted in Oregon  
° Also admitted in South Dakota  
≈ Also admitted in Utah  
† Also admitted in Washington

Ms. Renea Ridgeway  
Idaho Department of Water Resources  
322 East Front Street  
P.O. Box 83720-0098


RE: City of Eagle/M3 Eagle LLC, Application No. 63-32573

Dear Ms. Ridgeway:

Enclosed please find an original and one copy of the City of Eagle's Closing Statements in the above matter. A copy was fax filed this date with the Department as well. Please return a conformed copy to our office in the enclosed self-addressed, stamped envelope. If you have any questions, please call me at 331-1800. Thank you.

*Done SRT*  
Sincerely,

MOORE SMITH BUXTON & TURCKE, CHARTERED

  
Cathy Minyard  
Legal Assistant to Bruce M. Smith

/cam  
Enclosure