

RECEIVED
OCT 06 2011
DEPARTMENT OF
WATER RESOURCES

Jeffrey C. Fereday [ISB No. 2719]
Michael P. Lawrence [ISB No. 7288]
GIVENS PURSLEY LLP
601 West Bannock Street
P.O. Box 2720
Boise, Idaho 83701-2720
Office: (208) 388-1200
Fax: (208) 388-1300
www.givenspursley.com
Attorneys for M3 Eagle LLC

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION
FOR PERMIT NO. 63-32573 IN THE
NAME OF M3 EAGLE LLC, ASSIGNED
TO THE CITY OF EAGLE

**NOTICE OF DEPOSITION DUCES TECUM
OF MARY TAYLOR**

PLEASE TAKE NOTICE that commencing on **October 12, 2011, at 10 a.m.**, at the offices of Givens Pursley LLP, 601 W. Bannock Street, Boise, Idaho 83702, the Applicant, M3 Eagle LLC, by and through their attorneys of record, will take the deposition upon oral examination of **MARY TAYLOR**, pursuant to the Hearing Officer's September 8, 2011 *Prehearing Order* and October 3, 2011 *Order Limiting Presentation of Evidence at Supplemental Hearing*, IDAPA 37.01.01.523, and I.R.C.P. 30 and 30(b)(5), before a court reporter and notary public, or other officer duly authorized to administer oaths. The deposition shall continue until completed.

YOU ARE FURTHER COMMANDED to bring with you all documents and tangible things examined, analyzed, relied upon, incorporated or utilized by you in connection with the above-entitled matter, in addition to all documents reviewed by you in preparing for said deposition.

DATED this 5th day of October, 2011.

Respectfully submitted,
GIVENS PURSLEY LLP

By 

Jeffrey C. Fereday
Michael P. Lawrence

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 5th day of October, 2011, the foregoing was filed, served, or copied as follows:

ORIGINAL SERVED

Mary Taylor
3410 Hartley Road
Eagle, ID 83616

U. S. Mail
 Hand Delivered
 Overnight Mail
 Facsimile
 E-mail

SERVICE

Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

U. S. Mail
 Hand Delivered
 Overnight Mail
 Facsimile
 E-mail

City of Eagle
Bruce M. Smith
Moore, Smith, Buxton & Turcke, Chtd.
950 W. Bannock Street, Suite 520
Boise, ID 83702

U. S. Mail
 Hand Delivered
 Overnight Mail
 Facsimile
 E-mail

North Ada County Groundwater Users Association
c/o David Head
855 Stillwell Drive
Eagle, ID 83616

U. S. Mail
 Hand Delivered
 Overnight Mail
 Facsimile
 E-mail

North Ada County Groundwater Users Association
c/o John Thornton
5264 N. Sky High Lane
Eagle, ID 83616

U. S. Mail
 Hand Delivered
 Overnight Mail
 Facsimile
 E-mail

Norman Edwards
884 W. Beacon Light Road
Eagle, ID 83616

U. S. Mail
 Hand Delivered
 Overnight Mail
 Facsimile
 E-mail

Alan Smith
3135 N. Osprey Road
Eagle, ID 83616

U. S. Mail
 Hand Delivered
 Overnight Mail
 Facsimile



Jeffrey C. Fereday
Michael P. Lawrence