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OCT 05 2011
DEPARTMENT OF
WATER RESOURCES

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Attorney for City of Eagle


**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR)
PERMIT NO. 63-32573 IN THE NAME OF) **CITY OF EAGLE'S NOTICE OF**
M3 EAGLE LLC ASSIGNED TO THE CITY OF) **WITNESSES**
EAGLE)

COMES NOW the City of Eagle, by and through its counsel of record, Bruce M. Smith of the firm Moore Smith Buxton & Turcke, Chtd. and consistent with its initial disclosure of witnesses, will present its RAFN information at the hearing on October 18-20, 2011. Witnesses for the City may include Mike Echeita, Nichoel Baird-Spencer, Kasey Ketterling, and Vern Brewer. The City reserves the right to call such rebuttal witnesses as may be appropriate.

DATED this 4 day of October, 2011.

MOORE SMITH BUXTON & TURCKE, CHTD.


Bruce M. Smith
Attorney for the City of Eagle

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 4 day of October, 2011, I caused to be served a true and correct copy of the foregoing NOTICE OF WITNESSES via prepaid, U.S. Mail, to the following:

Jeffrey C. Fereday
GIVENS PURSLEY LLP
601 W Bannock St
Po Box 2720
Boise ID 83701

via U.S. Mail
 via Facsimile
 via Overnight Delivery
 via Hand Delivery
 via Email jeffereday@givenspursley.com

John Thornton
NORTH ADA COUNTY GROUNDWATER
USERS ASSN.
5264 North Sky High Ln
Eagle ID 83616

via U.S. Mail
 via Facsimile
 via Overnight Delivery
 via Hand Delivery
 via Email cjthornton6@msn.com

M3 Eagle LLC
533 E Riverside Dr Ste 110
Eagle ID 83616

via U.S. Mail
 via Facsimile
 via Overnight Delivery
 via Hand Delivery

David Head
NORTH ADA COUNTY GROUNDWATER
USERS ASSN
855 Stillwell Dr
Eagle, ID 83616

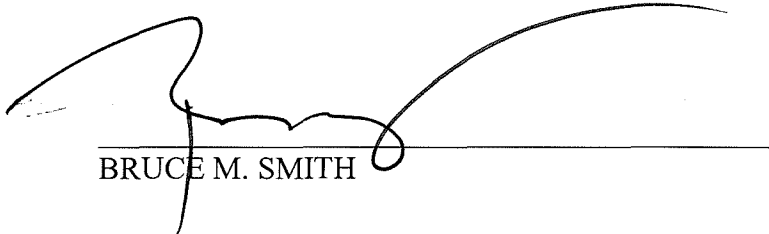
via U.S. Mail
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Norman L Edwards
884 W Beacon Light Rd
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via U.S. Mail
 via Facsimile
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Alan Smith
EAGLE PINES WATER USERS
ASSOCIATION
3135 Osprey Rd
Eagle ID 83616

via U.S. Mail
 via Facsimile
 via Overnight Delivery
 via Hand Delivery
 via Email



BRUCE M. SMITH