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JUL 29 2005  
DEPARTMENT OF  
WATER RESOURCES

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*Attorneys for Idaho Ground Water Appropriators, Inc.*

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF  
WATER TO WATER RIGHT NOS.  
36-02356A, 36-07210 AND 36-07427

**SECOND AFFIDAVIT  
OF ANGELINA M. LEAVITT (BLUE  
LAKES DELIVERY CALL)**

State of Idaho            )  
                                  ) ss.  
County of Jerome        )

Angelina M. Leavitt, of her own personal knowledge and duly sworn, states:

1. I am the Secretary/Clerk of the North Snake Ground Water District (“North Snake”). My July 14, 2005 affidavit, previously filed in this matter, provides more detail about my duties with North Snake, and these will not be repeated here.
2. Pursuant to the Director’s recent order allowing North Snake additional time to do so, I have been working with North Snake members to produce and sign, with the Water District 130 Watermaster, the “joint requests” pertaining to ground water use on conversion projects in compliance with the Director’s July 6, 2005 *Order Approving IGWA Substitute Curtailment Plan*

(Blue Lakes Delivery Call) ("July 6 Order"). I am submitting such requests together with this affidavit.

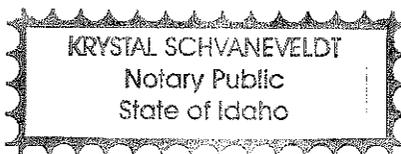
3. However, I am aware of one member, Frank Veenstra, who has been out of the state and on vacation over the last two weeks and is not scheduled to return until July 30, 2005. Mr. Veenstra's secretary informed me that she will not contact Mr. Veenstra during this period unless it is a family emergency, and that this situation does not qualify. Accordingly, I cannot include Mr. Veenstra's joint request with those I am submitting to the Department in time to meet the July 29, 2005 deadline.

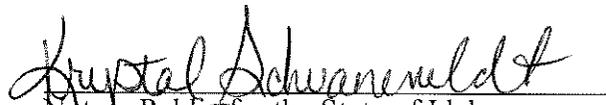
4. I will make every effort to contact Mr. Veenstra on July 30 or 31, and arrange for him to sign, no later than Monday, August 1, 2005, a joint request with the Water District 130 Watermaster as specified in the July 6 Order. I anticipate filing Mr. Veenstra's joint request on August 1, 2005.

DATED this 27th day of July 2005.

  
Angelina M. Leavitt

Subscribed and sworn to before me this 27th day of July 2005.



  
Notary Public for the State of Idaho  
Residing at Jerome  
My Commission Expires 1-25-06

**CERTIFICATE OF SERVICE**

I hereby certify that on this **29** th day of July 2005, I served a true and correct copy of the foregoing by delivering the same to each of the following individuals by the method indicated below, addressed as follows:

Mr. Karl J. Dreher	_____	U.S. Mail
Director	_____	Facsimile
Idaho Department of Water Resources	_____	Overnight Mail
322 East Front Street	<u>  X  </u>	Hand Delivery
P.O. Box 83720	_____	E-mail
Boise, ID 83720-0098		

Gregory Kaslo	<u>  X  </u>	U.S. Mail
Blue Lakes Trout Farm	_____	Facsimile
P.O. Box 1237	_____	Overnight Mail
Twin Falls, ID 83303-1237	_____	Hand Delivery
	_____	E-mail

Daniel V. Steenson, Esq.	<u>  X  </u>	U.S. Mail
Ringert Clark, Chartered	_____	Facsimile
455 S. Third Street	_____	Overnight Mail
P.O. Box 2773	_____	Hand Delivery
Boise, ID 83701-2773	_____	E-mail

Roger D. Ling, Esq.	<u>  X  </u>	U.S. Mail
Ling, Robinson & Walker	_____	Facsimile
615 H St.	_____	Overnight Mail
P.O. Box 396	_____	Hand Delivery
Rupert, ID 83350-0396	_____	E-mail

Michael S. Gilmore, Esq.	<u>  X  </u>	U.S. Mail
Deputy Attorney General	_____	Facsimile
Civil Litigation Division	_____	Overnight Mail
Office of the Attorney General	_____	Hand Delivery
Len B. Jordan Bldg., Lower Level	_____	E-mail
P.O. Box 83720		
Boise, ID 83720-0010		

James C. Tucker, Esq.	<u>  X  </u>	U.S. Mail
Idaho Power Company	_____	Facsimile
1221 West Idaho P.O. Box 70	_____	Overnight Mail
Boise, ID 83707	_____	Hand Delivery
	_____	E-mail

James S. Lochhead, Esq.  
Adam T. Devoe, Esq.  
Brownstein Hyatt & Farber, P.C.  
410 17th Street  
Twenty-Second Floor  
Denver, CO 80202

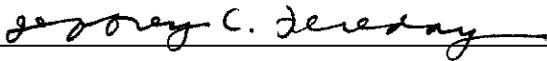
U.S. Mail  
 Facsimile  
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Cindy Yenter  
Watermaster – Water District 130  
Idaho Department of Water Resources  
Southern Regional Office  
1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380

U.S. Mail  
 Facsimile  
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Frank Erwin  
Watermaster – Water District 36  
2628 South 975 East  
Hagerman, ID 83332

U.S. Mail  
 Facsimile  
 Overnight Mail  
 Hand Delivery  
 E-mail

  
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