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DEPARTMENT OF
WATER RESOURCES

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Attorneys for United Water Idaho Inc.

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF ACCOUNTING FOR
DISTRIBUTION OF WATER TO THE
FEDERAL ON-STREAM RESERVOIRS IN
WATER DISTRICT 63

UNITED WATER'S WITNESS LIST

United Water Idaho Inc. ("United Water"), by and through its attorneys of record, Givens Pursley LLP, pursuant to the Director's May 20, 2015 *Fifth Amended Scheduling Order; Notice of Hearing* in the above-captioned proceeding, hereby submits the following list of witnesses that United Water may call at the hearing:

1. Elizabeth Anne Cresto
Technical Hydrologist
Idaho Department of Water Resources
322 E Front St.
Boise, ID 83702
2. Robert J. Sutter
824 E. Bannock St.
Boise, Idaho, 83712
3. Karl J. Dreher
10572 Hillrose Street
Parker, CO 80134

4. David R. Tuthill, Jr.
2918 N El Rancho Pl
Boise, ID 83704
5. Any other person identified as a potential witness by any party or the Idaho Department of Water Resources (“IDWR”) or called as a witness at the hearing by any party or IDWR.
6. Any individual with the personal knowledge necessary to lay the foundation for the admission into evidence of any documents.

The witnesses listed above may also testify in response or in rebuttal to evidence or testimony presented by other parties or IDWR.

United Water may call witnesses in addition to those listed above for rebuttal or as otherwise may be permitted by the presiding officer or authorized under IDWR’s Rules of Procedure, IDAPA 37.01.01.

United Water is filing a *Motion for Subpoenas* contemporaneously with this submission, requesting that the Director issue subpoenas commanding each witness listed above to appear at the hearing to provide testimony, under oath, on relevant issues.

DATED this 31st day of July, 2015.

Respectfully submitted,

GIVENS PURSLEY LLP

By



Christopher H. Meyer
Michael P. Lawrence
Attorneys for United Water Idaho Inc.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 31st day of July, 2015, the foregoing was filed, served, and copied as follows:

DOCUMENT FILED:

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Water Management Division	<input type="checkbox"/>	Overnight Mail
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