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RECEIVED
FEB 23 2015
DEPARTMENT OF
WATER RESOURCES

Attorneys for Ditch Companies

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE

STATE OF IDAHO

IN THE MATTER OF
ACCOUNTING FOR
DISTRIBUTION OF WATER TO
THE FEDERAL ON-STREAM
RESERVOIRS IN WATER
DISTRICT 63

**FOURTH AMENDED NOTICE OF
DEPOSITION OF MATHEW WEAVER**

TO: MATHEW WEAVER, and your attorneys of record.

YOU WILL PLEASE TAKE NOTICE that the Ditch Companies, by and through their attorneys of record, Sawtooth Law Offices, PLLC, will take the deposition testimony of Mathew Weaver. The deposition shall be taken pursuant to Rule 30 of the IDAHO RULES OF CIVIL PROCEDURE, before an officer qualified to administer oaths, on March 10, 2015, at 9:00 a.m. of said day, local time, and thereafter from day to day until the taking of said deposition may be adjourned, at the Department of Water Resources, 322 East Front Street, Boise, Idaho, or at such other place mutually agreed upon by the parties and deponent. The deposition testimony shall be recorded by stenographic means.

FOURTH AMENDED NOTICE OF DEPOSITION OF MATHEW WEAVER - 1

ORIGINAL

This deposition shall be taken pursuant to the IDAHO RULES OF CIVIL PROCEDURE.

DATED this 19th day of February, 2015.

SAWTOOTH LAW OFFICES, PLLC

by: 

S. Bryce Farris

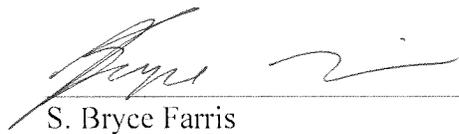
CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing document was served on the following on this 19th day of February, 2015 by the following method:

Erika E. Malmen PERKINS COIE LLP 111 West Jefferson St., Ste. 500 Boise, ID 83702-5391 emalmen@perkinscoie.com	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
Peter R. Anderson TROUT UNLIMITED 910 W. Main St., Ste. 342 Boise, ID 83702 panderson@tu.org	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
Scott L. Campbell Andrew J. Waldera MOFFATT THOMAS BARRETT ROCK & FIELDS, CHRTD PO Box 829 Boise, ID 83701 slc@moffatt.com ajw@moffatt.com	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
David Gehlert, Esq. US Dept. Of Justice Denver Field Office 999 18 th Street, South Terrace, Ste. 370 Denver, CO 80202 david.gehlert@usdoj.gov	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
James C. Tucker, Esq. Idaho Power Company PO Box 70 Boise, ID 83702 jamestucker@idahopower.com	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email

<p>Albert Barker Shelley M. Davis BARKER ROSHOLT & SIMPSON, LLP PO Box 2139 Boise, ID 83701-2139 apb@idahowaters.com smd@idahowaters.com</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>Chas. F. McDevitt Dean J. Miller Celeste K. Miller McDEVITT & MILLER, LLP PO Box 2564 Boise, ID 83701 chas@mcdevitt-miller.com joe@mcdevitt-miller.com</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
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<p>John K. Simpson Travis L. Thompson Paul L. Arrington BARKER ROSHOLT & SIMPSON LLP 195 River Vista Place, Ste. 204 Twin Falls, ID 83301-3029 jks@idahowaters.com tlt@idahowaters.com pla@idahowaters.com</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>W. Kent Fletcher FLETCHER LAW OFFICE PO Box 248 Burley, ID 83318 wkf@pmt.org</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>Rex Barrie Watermaster Water District 63 PO Box 767 Star, ID 83669 waterdistrict63@qwestoffice.net</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>

Michael P. Lawrence GIVENS PURSLEY PO Box 2720 Boise, ID 83701-2720 mpl@givenspursley.com	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
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S. Bryce Farris