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DEPARTMENT OF
WATER RESOURCES

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Attorneys for Ditch Companies

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE

STATE OF IDAHO

IN THE MATTER OF
ACCOUNTING FOR
DISTRIBUTION OF WATER TO
THE FEDERAL ON-STREAM
RESERVOIRS IN WATER
DISTRICT 63

**THIRD AMENDED NOTICE OF DEPOSITION
OF MATHEW WEAVER**

TO: MATHEW WEAVER, and your attorneys of record.

YOU WILL PLEASE TAKE NOTICE that the Ditch Companies, by and through their attorneys of record, Sawtooth Law Offices, PLLC, will take the deposition testimony of Mathew Weaver. The deposition shall be taken pursuant to Rule 30 of the IDAHO RULES OF CIVIL PROCEDURE, before an officer qualified to administer oaths, on February 9, 2015, at 9:00 a.m. of said day, local time, and thereafter from day to day until the taking of said deposition may be adjourned, at the Department of Water Resources, 322 East Front Street, Boise, Idaho, or at such other place mutually agreed upon by the parties and deponent. The deposition testimony shall be recorded by stenographic means.

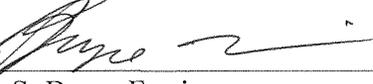
THIRD AMENDED NOTICE OF DEPOSITION OF MATHEW WEAVER - 1

ORIGINAL

This deposition shall be taken pursuant to the IDAHO RULES OF CIVIL PROCEDURE.

DATED this 7th day of January, 2015.

SAWTOOTH LAW OFFICES, PLLC

by: 

S. Bryce Farris

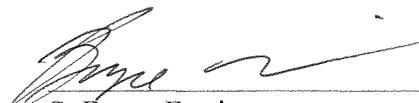
CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing document was served on the following on this 7th day of January, 2015 by the following method:

<p>Erika E. Malmen PERKINS COIE LLP 111 West Jefferson St., Ste. 500 Boise, ID 83702-5391 emalmen@perkinscoie.com</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>Peter R. Anderson TROUT UNLIMITED 910 W. Main St., Ste. 342 Boise, ID 83702 panderson@tu.org</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>Scott L. Campbell Andrew J. Waldera MOFFATT THOMAS BARRETT ROCK & FIELDS, CHRTD PO Box 829 Boise, ID 83701 slc@moffatt.com ajw@moffatt.com</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>David Gehlert, Esq. US Dept. Of Justice Denver Field Office 999 18th Street, South Terrace, Ste. 370 Denver, CO 80202 david.gehlert@usdoj.gov</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
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S. Bryce Farris