

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF ACCOUNTING	)	<b>SECOND AMENDED</b>
FOR DISTRIBUTION OF WATER	)	<b>SCHEDULING ORDER</b>
TO THE FEDERAL ON-STREAM	)	
RESERVOIRS IN WATER	)	
DISTRICT 63	)	
_____	)	

On December 12, 2014, the Idaho Department of Water Resources (“Department”) received a request from Al Barker, attorney for the Boise Project Board of Control, to postpone the hearing date and the other deadlines set in this matter so that participants in this contested case proceeding can continue discussions related to the contested cases pending before the Snake River Basin Adjudication Court. The Director agrees the schedule should be amended to allow additional time for negotiations.

The Director amends the schedule as follows:

**January 20, 2015** – Deadline for responses to Department staff memo

**February 9, 2015** – Deadline for replies to responses to Department staff memo

**February 26, 2015** – Prehearing conference and deadline for completion of discovery. The prehearing conference will be held at 2:00 p.m. at the Department’s State Office, located at 322 E. Front Street, 6<sup>th</sup> Floor, Director’s Conference Room. Telephone participation is available by calling 1-215-446-0193 and enter the participant code when prompted: 275568#

**March 9-11, 2015**– Hearing

Dated this 16<sup>th</sup> day of December 2014.

  
\_\_\_\_\_  
GARY SPACKMAN  
Director

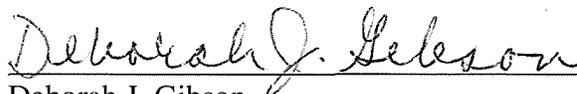
## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 16<sup>th</sup> day of December 2014, I served the foregoing document to the following and by the method(s) indicated below:

<p>Erika E. Malmén  PERKINS COIE LLP  1111 West Jefferson St., Ste 500  Boise, ID 83702-5391  <a href="mailto:emalmen@perkinscoie.com">emalmen@perkinscoie.com</a></p>	<input checked="" type="checkbox"/> U.S. Mail, certified, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
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Idaho Department of Water Resources