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DEPARTMENT OF  
WATER RESOURCES

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*Attorneys for Ditch Companies*

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE

STATE OF IDAHO

IN THE MATTER OF  
ACCOUNTING FOR  
DISTRIBUTION OF WATER TO  
THE FEDERAL ON-STREAM  
RESERVOIRS IN WATER  
DISTRICT 63

**AMENDED NOTICE OF DEPOSITION OF  
MATHEW WEAVER**

**TO: MATHEW WEAVER**, and your attorneys of record.

**YOU WILL PLEASE TAKE NOTICE** that the Ditch Companies, by and through their attorneys of record, Sawtooth Law Offices, PLLC, will take the deposition testimony of Mathew Weaver. The deposition shall be taken pursuant to Rule 30 of the IDAHO RULES OF CIVIL PROCEDURE, before an officer qualified to administer oaths, on January 7, 2014, at 1:00 p.m. of said day, local time AND January 8, 2014 at 9:00 a.m. of said day, local time, and thereafter from day to day until the taking of said deposition may be adjourned, at the Department of Water Resources, 322 East Front Street, Boise, Idaho, or at such other place mutually agreed upon by the parties and deponent. The deposition testimony shall be recorded by stenographic means.

AMENDED NOTICE OF DEPOSITION OF MATHEW WEAVER - 1

**ORIGINAL**

This deposition shall be taken pursuant to the IDAHO RULES OF CIVIL PROCEDURE.

**DATED** this 4<sup>th</sup> day of December, 2014.

SAWTOOTH LAW OFFICES, PLLC

by:   
\_\_\_\_\_

S. Bryce Farris

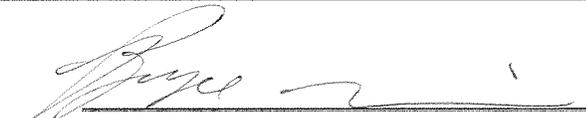
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing document was served on the following on this 4<sup>th</sup> day of December, 2014 by the following method:

<p>Erika E. Malmen  PERKINS COIE LLP  111 West Jefferson St., Ste. 500  Boise, ID 83702-5391  emalmen@perkinscoie.com</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Peter R. Anderson  TROUT UNLIMITED  910 W. Main St., Ste. 342  Boise, ID 83702  panderson@tu.org</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Scott L. Campbell  Andrew J. Waldera  MOFFATT THOMAS BARRETT ROCK &amp;  FIELDS, CHRTD  PO Box 829  Boise, ID 83701  slc@moffatt.com  ajw@moffatt.com</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>David Gehlert, Esq.  US Dept. Of Justice  Denver Field Office  999 18<sup>th</sup> Street, South Terrace, Ste. 370  Denver, CO 80202  david.gehlert@usdoj.gov</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>James C. Tucker, Esq.  Idaho Power Company  PO Box 70  Boise, ID 83702  jamestucker@idahopower.com</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>

<p>Albert Barker  Shelley M. Davis  BARKER ROSHOLT &amp; SIMPSON, LLP  PO Box 2139  Boise, ID 83701-2139  <a href="mailto:apb@idahowaters.com">apb@idahowaters.com</a>  <a href="mailto:smd@idahowaters.com">smd@idahowaters.com</a></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Chas. F. McDevitt  Dean J. Miller  Celeste K. Miller  McDEVITT &amp; MILLER, LLP  PO Box 2564  Boise, ID 83701  <a href="mailto:chas@mcdevitt-miller.com">chas@mcdevitt-miller.com</a>  <a href="mailto:joe@mcdevitt-miller.com">joe@mcdevitt-miller.com</a></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Jerry A. Kiser  PO Box 8389  Boise, ID 83707  <a href="mailto:jkiser@cablone.net">jkiser@cablone.net</a></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>John K. Simpson  Travis L. Thompson  Paul L. Arrington  BARKER ROSHOLT &amp; SIMPSON LLP  195 River Vista Place, Ste. 204  Twin Falls, ID 83301-3029  <a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a>  <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a>  <a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>W. Kent Fletcher  FLETCHER LAW OFFICE  PO Box 248  Burley, ID 83318  <a href="mailto:wkf@pmt.org">wkf@pmt.org</a></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Ron Shurtleff  Watermaster  Water District 65  102 N. Main St.  Payette, ID 83661</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Email</p>

Rex Barrie Watermaster Water District 63 PO Box 767 Star, ID 83669 waterdistrict63@qwestoffice.net	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
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S. Bryce Farris