

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE STATE OF IDAHO**

IN THE MATTER OF ACCOUNTING            )  
FOR DISTRIBUTION OF WATER            )  
TO THE FEDERAL ON-STREAM            )  
RESERVOIRS IN WATER                )  
DISTRICT 01                                )  
\_\_\_\_\_ )

**AMENDED  
SCHEDULING ORDER**

On October 15, 2014, the Director (“Director”) of the Idaho Department of Water Resources (“Department”) issued a *Scheduling Order; Notice of Hearing; Order Authorizing Discovery* (“Scheduling and Hearing Order”). The Scheduling and Hearing Order established deadlines for various hearing preparations, including the filing of reports with the Department and the parties.

Because of ongoing settlement negotiations regarding this contested case and related contested cases pending before the Snake River Adjudication Court, some of the parties to this contested case requested a delay in some of the filing deadlines imposed by the Scheduling and Hearing Order.

The Director determined that delaying some of the filing deadlines would allow additional time for negotiations without affecting preparations for the hearing scheduled for January 14-16, & 20, 2015.

- December 19, 2014**     Deadline to file responses to Department staff memo (responses must include a statement of issues)
  
- January 7, 2015**     Deadline to file replies to responses to Department staff memo
  
- January 7, 2015**     Prehearing conference and deadline for completion of discovery. The prehearing conference will be held at 10:00 a.m. at the Department’s State Office, located at 322 E. Front Street in the 6<sup>th</sup> Floor Director’s Conference Room, Boise, Idaho. Telephone participation is available by calling **1-215-446-0193** and enter the participant code when prompted: **275568#**

**January 14-16, &  
20, 2015**

Hearing at Idaho Fish & Game, Southeast Region,  
1345 Barton Rd., Pocatello

As stated above, the date for the hearing, calendared in the original Scheduling and Hearing Order, will remain scheduled for January 14-16, & 20, 2015.

Dated this 21<sup>st</sup> day of November 2014.



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GARY SPACKMAN  
Director

### CERTIFICATE OF SERVICE

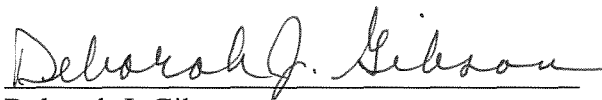
I HEREBY CERTIFY that on this 21<sup>st</sup> day of November 2014, I served the foregoing *AMENDED SCHEDULING ORDER* to the following and by the method indicated below:

RANDALL C BUDGE THOMAS J BUDGE RACINE OLSON PO BOX 1391 POCATELLO ID 83204-1391 <a href="mailto:rcb@racinelaw.net">rcb@racinelaw.net</a> <a href="mailto:tjb@racinelaw.net">tjb@racinelaw.net</a>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
DEAN TRANMER CITY OF POCATELLO PO BOX 4169 POCATELLO ID 83201 <a href="mailto:dtranmer@pocatello.us">dtranmer@pocatello.us</a>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
SARAH A KLAHN WHITE & JANKOWSKI 511 SIXTEENTH ST STE 500 DENVER CO 80202 <a href="mailto:sarahk@white-jankowski.com">sarahk@white-jankowski.com</a>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
JERRY R RIGBY RIGBY ANDRUS 25 NORTH SECOND EAST REXBURG ID 83440 <a href="mailto:jrigby@rex-law.com">jrigby@rex-law.com</a>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
ROBERT L HARRIS HOLDEN KIDWELL PO BOX 50130 IDAHO FALLS ID 83405 <a href="mailto:rharris@holdenlegal.com">rharris@holdenlegal.com</a>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
PETER R ANDERSON TROUT UNLIMITED 910 W MAIN ST STE 342 BOISE ID 83702 <a href="mailto:panderson@tu.org">panderson@tu.org</a>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email

<p>JAMES C TUCKER  IDAHO POWER COMPANY  PO BOX 70  BOISE ID 83702  <a href="mailto:jamestucker@idahopower.com">jamestucker@idahopower.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>DAVID GEHLERT  US DEPT OF JUSTICE  999 18<sup>TH</sup> ST SOUTH TERRACE STE 370  DENVER CO 80202  <a href="mailto:david.gehlert@usdoj.gov">david.gehlert@usdoj.gov</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>JOHN K SIMPSON  TRAVIS L THOMPSON  PAUL L ARRINGTON  BARKER ROSHOLT &amp; SIMPSON  195 RIVER VISTA PLACE STE 204  TWIN FALLS ID 83301-3029  <a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a>  <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a>  <a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>W KENT FLETCHER  FLETCHER LAW OFFICE  PO BOX 248  BURLEY ID 83318  <a href="mailto:wkf@pmt.org">wkf@pmt.org</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>CONSOLIDATED FARMERS CANAL  3215 N 2000 W  REXBURG ID 83440</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Email</p>
<p>SOUTHEAST IDAHO CANAL CO  PO BOX 15  ST ANTHONY ID 83445</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Email</p>
<p>THE NEW LAVASIDE DITCH CO LTD  ATTN VON CORNELISON  66 E RIVER RD  BLACKFOOT ID 83221</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Email</p>

SOUTH FORK OF THE SNAKE RIVER WATER USERS ATTN DARRELL KER 4861 N 44TH E IDAHO FALLS ID 83401	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
SOUTH FORK OF THE SNAKE RIVER WATER USERS ATTN STAN HAWKINS BOX 367 UCON ID 83454	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
DE LLOYD JACOBSON PO BOX 68 SWAN VALLEY ID 83449	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
TED MICKELSEN 2255 N 4000 W TETONIA ID 83452	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
ROGER LING PO BOX 623 RUPERT ID 83350	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
GARY DIAL 1448 N 800 E SHELLEY ID 83274	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
STAN NIELSON 1234 E 1000 N SHELLEY ID 83274	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
GREG BURNS 655 12 <sup>TH</sup> AVE SLC UT 84103	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
BURLEY IRRIGATION DIST ATTN JOHN LIND 246 E 100 S BURLEY ID 83318-5444	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
DAN DARRINGTON 705 E 300 S BURLEY ID 83316	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email

LEONARD BECK 272 W 200 S BURLEY ID 83316	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
CLIFFORD SEARLE 500 E 500 S BURLEY ID 83316	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
DEAN EDGAR 480 E 400 S BURLEY ID 83316	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
GARY BLANCHARD 355 SKYLANE POCATELLO ID 83204	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
NEIL MORGAN 762 W HWY 39 BLACKFOOT ID 83221	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
STEVEN MURDOCK PEOPLES CANAL & IRRIGATION CO. 1050 W HWY 39 BLACKFOOT ID 83221	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
RON HANSEN 6935 N 500 W TETONIA ID 83452	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
MIKE LEGGE PO BOX 795 COALVILLE UT 84017 <a href="mailto:mlegge@usmagnesium.com">mlegge@usmagnesium.com</a>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email



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Idaho Department of Water Resources