

**Proof of Publication
The Post Register**

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OCT 23 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

**State of Idaho
County of Bonneville**

I, ~~Dawn Giannini~~ or Staci Dockery, first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Legal Notice Representative of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: **61440** for **2** consecutive (days) weeks, between **10/12/2017** and **10/19/2017**, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Staci Dockery

Subscribed and sworn to before me, this 19th day of October 2017

BAMBIL FERGUSON
Notary Public
State of Idaho

Bambi Ferguson
Notary Public
My commission expires: 06/28/2023

_____ attached jurat _____

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 19th day of October 2017, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Staci Dockery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

BAMBIL FERGUSON
Notary Public
State of Idaho

*✓ OK
DML 10-25-2017*

Bambi Ferguson
Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2023
over

**NOTICE OF PETITION
FILED BY MILNER IRRIGATION DISTRICT
REGARDING STORAGE RESET
IN WATER DISTRICT 01 AND
INITIATION OF FORMAL PROCEEDINGS**

Notice is hereby given that, on August 18, 2017, Milner Irrigation District ("Milner") submitted a letter to the Idaho Department of Water Resources ("Department") asserting the "fall storage 'reset' for purposes of water right administration" in Water District 01 "is not authorized in the current storage water right partial decrees, including the Lake Walcott storage right (1-219)" and "has in effect curtailed Milner's natural flow water right 1-17 (November 14, 1916 priority date) in recent years." Milner requests "the Water District and Director ensure Milner receives the appropriate natural flow as required by Idaho law."

Milner's letter is a petition as defined by the Department's Rule of Procedure 230. See IDAPA 37.01.01.230. The letter is available at the Department's website for this matter at

<https://ldwr.idaho.gov/legal-actions/administrative-actions/milner-petition.html>.

The Director will conduct formal proceedings to address the above-described petition in accordance with the Department's Rule of Procedure 104 (IDAPA 37.01.01.104). A copy of the Rules of Procedure may be obtained from the Department or at the following website link:

<https://adminrules.idaho.gov/rules/current/37/0101.pdf>.

The Director will hold a prehearing conference on November 13, 2017, at 1:30 p.m. (MDT) at the Department's State Office, located at 322 E. Front Street, 6th Floor, Director's Conference Room, Boise, Idaho 83720. Parties and those seeking to intervene must be represented at the prehearing conference in person or by telephone. The prehearing conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the Department's Rules of Procedure.

Milner is a party to this matter. **Others who want to formally participate must file petitions to intervene with the Department by November 12, 2017, in accordance with the Department's Rules of Procedure 350-352. See IDAPA 37.01.01.350-352.**

Gary Spackman, Director
Published: October 12, and 19, 2017 - (61440)

✓ OK AM 10/25/2017