

# Proof of Publication The Post Register

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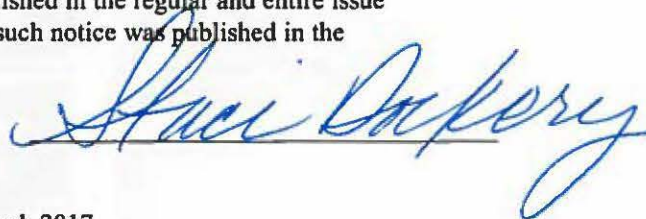
MAR 20 2017

DEPT OF WATER RESOURCES  
SOUTHERN REGION

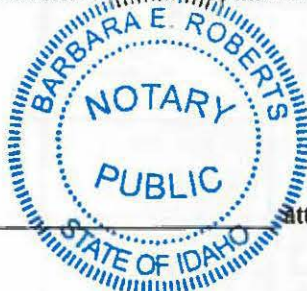
State of Idaho  
County of Bonneville

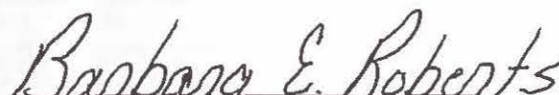
I, ~~Dawn Giannini~~ or Staci Dockery, first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Legal Notice Representative of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: 20531 for 2 consecutive (days) weeks, between 03/09/2017 and 03/16/2017, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 16th day of March 2017



  
Notary Public  
My commission expires: 05/09/2019

attached jurat \_\_\_\_\_

STATE OF IDAHO

ss.

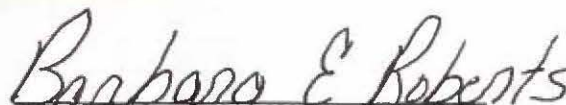
COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 16th day of March 2017, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Staci Dockery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

✓ OK DM  
3/20/2017



  
Notary Public for The Post Company  
Residing: Idaho Falls, Idaho  
Commission expires: 05/09/2019

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DEPARTMENT OF WATER RESOURCES  
BOISE, IDAHO

**NOTICE OF PETITION  
FILED BY ABERDEEN-SPRINGFIELD CANAL  
COMPANY REGARDING DISTRIBUTION OF  
NATURAL FLOW BY WATER DISTRICT 01 AND  
INITIATION OF FORMAL PROCEEDINGS**

Notice is hereby given that, on January 18, 2017, Aberdeen-Springfield Canal Company ("ASCC") submitted a letter to the Idaho Department of Water Resources ("Department") asserting there is an "inequitable distribution of natural flow in the Shelley to At Blackfoot reach of the Snake River" and demanding changes to the way Water District 01 distributes natural flow in the Shelley to At Blackfoot reach.

ASCC's letter is a petition as defined by the Department's Rule of Procedure 230. IDAPA 37.01.01.230. The petition may be found on the Department's website for this matter at

<https://dwr.idaho.gov/legal-actions/administrative-actions/WD01-petition.html>.

The Director of the Department ("Director") will conduct formal proceedings to address the above-described petition in accordance with the Department's Rule of Procedure 104. IDAPA 37.01.01.104. A copy of the Rules of Procedure may be obtained from the Department or at the following website link:

<https://adminrules.idaho.gov/rules/current/37/0101.pdf>.

The Director will hold a prehearing conference on March 21, 2017, at 11:00 a.m. (MDT) at the Department's State Office, located at 322 E. Front Street, 6th Floor, Director's Conference Room, Boise, Idaho 83720. Parties and those seeking to intervene must be represented at the prehearing conference in person or by telephone. If participating by telephone, please dial 1-720-279-0026 and enter the following guest code when prompted: 321188#. The prehearing conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the Department's Rules of Procedure.

ASCC is a party to this matter. Others who want to formally participate must file petitions to intervene with the Department by March 21, 2017, in accordance with the Department's Rules of Procedure 350-352. IDAPA 37.01.01.350-352.

A staff memorandum will be prepared, disseminated to ASCC, and posted to the website for this matter by March 20, 2017. The staff memorandum will describe how Water District 01 currently distributes natural flow in the Shelley to At Blackfoot reach of the Snake River, possible alternatives Water District 01 could utilize to distribute natural flow in the Shelley to At Blackfoot reach, and potential implications associated with the alternatives.

Gary Spackman, Director

Published: March 9, and 16, 2017

(20531)

✓ OK DM 3/20/2017