

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF LICENSE
NO. 37-07842 IN THE NAME OF THE
IDAHO WATER RESOURCE BOARD

Docket No. P-DR-2017-002

**NOTICE OF CONTINUED
PREHEARING CONFERENCE**

BACKGROUND

On January 31, 2018, the Director ("Director") of the Idaho Department of Water Resources ("Department") held a prehearing conference in the above-captioned matter. All parties were present, either in person or by telephone. The parties agreed that the prehearing conference should be continued to February 23, 2018.

NOTICE OF CONTINUED PREHEARING CONFERENCE

The Director hereby notifies the parties that a continued prehearing conference will be held on **February 23, 2018, at 10:00 a.m. (MDT)**, at the Department's State Office, located at 322 E. Front Street, 6th Floor, Director's Conference Room, Boise, Idaho 83702. The purpose of the continued prehearing conference will be to establish a hearing date and associated deadlines.

The parties must be represented at the continued prehearing conference in person or by telephone. If participating by telephone, **please dial 1-720-279-0026 and enter the following guest code when prompted: 544840#.**

The continued prehearing conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department or at <https://adminrules.idaho.gov/rules/current/37/0101.pdf>.

The continued prehearing conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Kimi White at (208) 287-4815, no later than five (5) days prior to the conference.

DATED this 2nd day of February 2018.


GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 2nd day of February 2018, I served a true and correct copy of the foregoing document on the following by the method(s) indicated.

JOSEPH F JAMES BROWN & JAMES 125 FIFTH AVENUE WEST GOODING ID 83330 joe@brownjameslaw.com dana@brownjameslaw.com	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
ANN Y VONDE DEPUTY ATTORNEY GENERAL IDAHO WATER RESOURCE BOARD STATE OF IDAHO PO BOX 83720 BOISE ID 83720-0010 ann.vonde@ag.idaho.gov	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
BRIAN PATTON IDAHO WATER RESOURCE BOARD 322 EAST FRONT STREET PO BOX 83720 BOISE ID 83720-0098 brian.patton@idwr.idaho.gov	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
KEVIN LAKEY WATER DISTRICT #37 107 W 1 ST SHOSHONE ID 83352 watermanager@cableone.net	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email



Kimi White