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Attorneys for Respondent

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF ADA**

BASIN 33 WATER USERS, a coalition of
water right holders, and the UPPER VALLEY
WATER USERS, a coalition of water right
holders,

Petitioners,

vs.

SURFACE WATER COALITION, a coalition
of water right holders,

Cross Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER
RESOURCES,

Respondent,

and

Case No. CV01-20-08069

AGENCY'S CERTIFICATE OF RECORD

CITIES OF BLISS, BURLEY, CAREY,
DECLO, DIETRICH, GOODING,
HAZELTON, HEYBURN, JEROME, PAUL,
RICHFIELD, RUPERT, SHOSHONE, AND
WENDELL; SOUTH VALLEY GROUND
WATER DISTRICT; IDAHO GROUND
WATER APPROPRIATORS, INC.; IDAHO
POWER COMPANY; CLEAR SPRINGS
FOODS, LLC; AND CITY OF POCATELLO,

Intervenors.

IN THE MATTER OF DESIGNATING THE
EASTERN SNAKE PLAIN AQUIFER
GROUND WATER MANAGEMENT AREA

I, Gary Spackman, Director of the Idaho Department of Water Resources, do hereby certify that the above and foregoing record in the above-entitled matter was compiled under my direction, and is a true and correct record of the pleadings, papers and proceedings therein as shown in the index to this record.

IN WITNESS WHEREOF, I have hereunto set by hand and affixed the seal of the Department of Water Resources at Boise, Idaho this 9th day of July, 2020.



Gary Spackman

GARY SPACKMAN
Director
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 9th day of July 2020, I caused a true and correct copy of the foregoing Agency's Certificate of Record to be filed with the District Court and served on the following parties by the indicated methods:

SRBA District Court 253 3 rd Ave North P.O. Box 2707 Twin Falls, ID 83303-2707 Facsimile: (208) 736-2121	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input checked="" type="checkbox"/> Facsimile <input type="checkbox"/> Email
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Kimberle English