

District Court - SRBA
Fifth Judicial District
In Re: Administrative Appeals
County of Twin Falls - State of Idaho

JAN 23 2017

By _____ Clerk
_____ Deputy Clerk

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

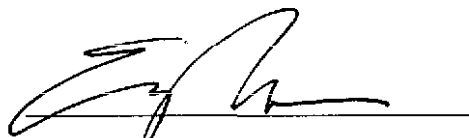
<p>CITY OF POCA TELLO,</p> <p style="padding-left: 100px;">Petitioner,</p> <p>vs.</p> <p>GARY SPACKMAN in his capacity as Director of the Idaho Department of Water Resources, and the IDAHO DEPARTMENT OF WATER RESOURCES.</p> <p style="padding-left: 100px;">Respondents.</p> <hr style="width: 40%; margin-left: 0;"/>	<p>)</p> <p>)</p> <p>)</p> <p>)</p> <p>)</p> <p>)</p> <p>)</p> <p>)</p> <p>)</p> <p>)</p> <p>)</p> <p>)</p> <p>)</p> <p>)</p>	<p>Case No. CV-01-17-67</p> <p>ORDER GRANTING MOTION FOR EXTENSION OF TIME</p>
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On January 20, 2017, the Petitioner filed a *Motion to Determine Jurisdiction* in the above-captioned matter. On that same date the Respondent filed a *Motion for Extension of Time* requesting that the time to lodge the agency record and transcript with the agency be extended until ten days following the Court’s issuance of an order addressing the Petitioner’s *Motion*. Counsel for the Respondent represents that he has contacted counsel for the Petitioner and that the Petitioner does not oppose *Motion for Extension of Time*. As the Respondent’s *Motion* is unopposed, the Court in an exercise of its discretion will grant the *Motion*.

THEREFORE, THE FOLLOWING IS HEREBY ORDERED:

1. The Respondent’s *Motion for Extension of Time* is hereby granted.
2. The Respondent shall lodge the agency record and transcript with the Department within 10 days of the entry of this Court’s order addressing the *Motion to Determine Jurisdiction*.

Dated January 23, 2017



 ERIC J. WILDMAN
 District Judge

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR EXTENSION OF TIME was mailed on January 23, 2017, with sufficient first-class postage to the following:

Phone: 208-345-2000

A. DEAN TRANMER
CITY OF POCATELLO
PO BOX 4169
POCATELLO, ID 83201
Phone: 208-234-6148

PAUL L ARRINGTON
163 2ND AVENUE WEST
PO BOX 63
TWIN FALLS, ID 83303-0063
Phone: 208-733-0700

ALBERT P BARKER
1010 W JEFFERSON ST STE 102
PO BOX 2139
BOISE, ID 83701-2139
Phone: 208-336-0700

RANDALL C BUDGE
201 E CENTER ST STE A2
PO BOX 1391
POCATELLO, ID 83204-1391
Phone: 208-232-6101

CANDICE M MCHUGH
380 S 4TH STREET STE 103
BOISE, ID 83702
Phone: 208-287-0991

ROBERT E WILLIAMS
FREDERICKSEN WILLIAMS ET AL
PO BOX 168
JEROME, ID 83338
Phone: 208-324-2303

CHRIS M BROMLEY
380 S 4TH STREET STE 103
BOISE, ID 83702
Phone: 208-287-0991

SARAH A KLAHN
WHITE & JANKOWSKI LLP
KITTREDGE BUILDING
511 16TH ST STE 500
DENVER, CO 80202
Phone: 303-595-9441

GARRICK L BAXTER
DEPUTY ATTORNEY GENERAL
STATE OF IDAHO - IDWR
PO BOX 83720
BOISE, ID 83720-0098
Phone: 208-287-4800

SCOTT L CAMPBELL
101 S CAPITOL BLVD 10TH FL
PO BOX 829
BOISE, ID 83701-0829
Phone: 208-345-2000

JOHN K SIMPSON
1010 W JEFFERSON ST STE 102
PO BOX 2139
BOISE, ID 83701-2139
Phone: 208-336-0700

THOMAS J BUDGE
201 E CENTER ST
PO BOX 1391
POCATELLO, ID 83204-1391
Phone: 208-232-6101

MATTHEW J MC GEE
101 S CAPITOL BLVD, 10TH FL
PO BOX 829
BOISE, ID 83701-0829
Phone: 208-345-2000

TRAVIS L THOMPSON
163 2ND AVENUE WEST
PO BOX 63
TWIN FALLS, ID 83303-0063
Phone: 208-733-0700

MCCORMACK, SARAH A
MOFFATT THOMAS
101 S CAPITOL BLVD 10TH FLOOR
PO BOX 829
BOISE, ID 83701
ORDER

W KENT FLETCHER
1200 OVERLAND AVE
PO BOX 248

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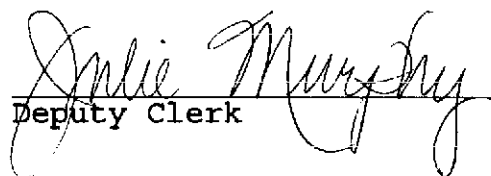
BURLEY, ID 83318-0248
Phone: 208-678-3250

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

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