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| District Court - SRBA Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho |
| JAN 17 2017 |
| By _____ Clerk |
| _____ Deputy Clerk |

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL
DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

SUN VALLEY COMPANY,

Petitioner

vs.

GARY SPACKMAN in his official capacity
as Director of the Idaho Department of Water
Resources; and the IDAHO DEPARTMENT
OF WATER RESOURCES,

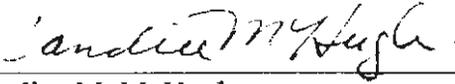
Respondents.

CV-0116-23185

NOTICE OF APPEARANCE

You are hereby notified that Candice M. McHugh of the law firm McHugh Bromley, PLLC enters an appearance on behalf of McCain Foods USA, Inc. ("McCain") pursuant to Procedural Order ¶ 3 dated January 9, 2017, in the above captioned matter.

DATED this 11th day of January, 2017.



Candice M. McHugh

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 12th day of January, 2017, I served a true and correct copy of the foregoing document on the person(s) whose names and addresses appear below by the method indicated:

| | |
|---|---|
| DIRECTOR GARY SPACKMAN GARRICK L. BAXTER IDAHO DEPARTMENT OF WATER RESOURCES PO BOX 83720 BOISE, ID 83720 FAX: 208-287-6700 garrick.baxter@idwr.idaho.gov | <input checked="" type="checkbox"/> X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile - <input type="checkbox"/> Hand-Delivered - Court Folder <input type="checkbox"/> Email |
| MATT MCGEE MOFFATT THOMAS PO BOX 829 BOISE ID 83701 mjm@moffatt.com | <input checked="" type="checkbox"/> X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile - <input type="checkbox"/> Hand-Delivered - Court Folder <input type="checkbox"/> Email |
| SCOTT L CAMPBELL CAMPBELL LAW, CHARTERED PO BOX 170538 BOISE ID 83717 scott@slclcxh20.com | <input checked="" type="checkbox"/> X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile - <input type="checkbox"/> Hand-Delivered - Court Folder <input type="checkbox"/> Email |
| SARAH A. KLAHN MITRA M. PEMBERTON WHITE & JANKOWSKI, LLP 511 SIXTEENTH STREET, SUITE 500 DENVER, CO 80202 sarahk@white-jankowski.com mitrap@white-jankowski.com | <input checked="" type="checkbox"/> X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile - <input type="checkbox"/> Hand-Delivered - Court Folder <input type="checkbox"/> Email |
| A. DEAN TRANMER CITY OF POCATELLO PO BOX 4168 POCATELLO, ID 83201 | <input checked="" type="checkbox"/> X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile - <input type="checkbox"/> Hand-Delivered - Court Folder <input type="checkbox"/> Email |
| RANDALL C. BUDGE THOMAS J. BUDGE RACINE OLSON NYE BUDGE & BAILEY, CHARTERED P. O. BOX 1391 POCATELLO, ID 83204-1391 rcb@racinelaw.net tjb@racinelaw.net | <input checked="" type="checkbox"/> X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile - <input type="checkbox"/> Hand-Delivered - Court Folder <input type="checkbox"/> Email <i>Courtesy copy</i> |

