

District Court - SRBA  
 Fifth Judicial District  
 In Re: Administrative Appeals  
 County of Twin Falls - State of Idaho

FEB 19 2016

By \_\_\_\_\_  
 \_\_\_\_\_ Clerk  
 \_\_\_\_\_ Deputy Clerk

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
 STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

**BALLENTYNE DITCH COMPANY; BOISE VALLEY IRRIGATION DITCH COMPANY; CANYON COUNTY WATER COMPANY; EUREKA WATER COMPANY; FARMERS' CO-OPERATIVE DITCH COMPANY; MIDDLETON MILL DITCH COMPANY; MIDDLETON IRRIGATION ASSOCIATION, INC.; NAMPA & MERIDIAN IRRIGATION DISTRICT; NEW DRY CREEK DITCH COMPANY; PIONEER DITCH COMPANY; PIONEER IRRIGATION DISTRICT; SETTLERS IRRIGATION DISTRICT; SOUTH BOISE WATER COMPANY; and THURMAN MILL DITCH COMPANY;**

Petitioners,

vs.

**IDAHO DEPARTMENT OF WATER RESOURCES; and GARY SPACKMAN, in his capacity as the Director of the Idaho Department of Water Resources;**

Respondents.

**IN THE MATTER OF ACCOUNTING FOR DISTRIBUTION OF WATER TO THE FEDERAL ON-STREAM RESERVOIRS IN WATER DISTRICT 63**

**Case No. CV-WA-2015-21376  
 (Consolidated Ada County Case  
 No. CV-WA-2015-21391)**

**ORDER GRANTING DITCH COMPANIES' MOTION FOR LEAVE TO FILE OVERLENGTH BRIEF**

On February 19, 2016, the Petitioners filed the *Ditch Companies' Motion for Leave to File Overlength Brief* in the above-captioned matter. The Motion requests leave from the Court permitting the Ditch Companies to file a petitioner's opening brief in excess of the 50-page

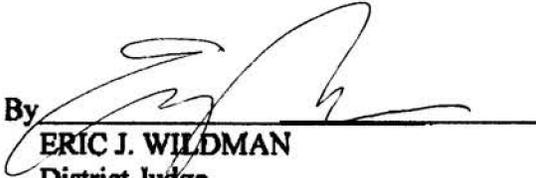
limitation imposed by Idaho Appellate Rule 34(b). The Court, following its review of the Motion and Memorandum in Support, finds a hearing on the Motion unnecessary. In an exercise of its discretion, and for good cause shown, it will grant the Motion.

Therefore, IT IS HEREBY ORDERED that the *Ditch Companies' Motion for Leave to File Overlength Brief* is hereby granted.

IT IS FURTHER ORDERED that Ditch Companies' may file a petitioners' opening brief in the above-captioned matter that exceeds the 50-page limitation imposed by Idaho Appellate Rule 34(b).

DATED this 19<sup>th</sup> day of February, 2016.

By

  
ERIC J. WILDMAN  
District Judge

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR LEAVE TO FILE OVERLENGTH BRIEF was mailed on February 19, 2016, with sufficient first-class postage to the following:

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ORDER

Page 1 2/19/16

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