

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

SUN VALLEY COMPANY, a Wyoming corporation,
Petitioner,

vs.

GARY SPACKMAN in his official capacity as the
Director of the Idaho Department of Water Resources;
and the IDAHO DEPARTMENT OF WATER
RESOURCES,

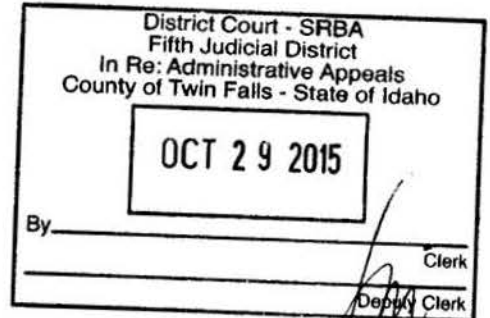
Respondents,

and

CITY OF KETCHUM, CITY OF FAIRFIELD,
WATER DISTRICT 37-B GROUNDWATER
GROUP, BIG WOOD & LITTLE WOOD WATER
USERS ASSOCIATION, SOUTH VALLEY
GROUND WATER DISTRICT, ANIMAL
SHELTER OF WOOD RIVER VALLEY, DENNIS J.
CARD and MAUREEN E. MCCANTY, EDWARD
A LAWSON, FLYING HEART RANCH II
SUBDIVISION OWNERS ASSOCIATION, INC.,
HELIOS DEVELOPMENT, LLC, SOUTHERN
COMFORT HOMEOWNER'S ASSOCIATION,
THE VILLAGE GREEN AT THE VALLEY CLUB
HOMEOWNERS ASSOCIATION, INC., AIRPORT
WEST BUSINESS PARK OWNERS ASSN INC.,
ANNE L. WINGATE TRUST, AQUARIUS SAW
LLC, ASPEN HOLLOW HOMEOWNERS, DON R.
and JUDY H. ATKINSON, BARRIE FAMILY
PARTNERS, BELLEVUE FARMS LANDOWNERS
ASSN, BLAINE COUNTY RECREATION
DISTRICT, BLAINE COUNTY SCHOOL
DISTRICT #61, HENRY and JANNE BURDICK,
LYNN H. CAMPION, CLEAR CREEK LLC,
CLIFFSIDE HOMEOWNERS ASSN INC, THE
COMMUNITY SCHOOL INC, JAMES P. and JOAN

) Case No. CV-WA-2015-
) 14500

) **NOTICE OF HEARING**



CONGER, DANIEL T. MANOOGIAN)
REVOCABLE TRUST, DONNA F. TUTTLE)
TRUST, DAN S. FAIRMAN MD and MELYNDA)
KIM STANDLEE FAIRMAN, JAMES K. and)
SANDRA D. FIGGE, FLOWERS BENCH LLC,)
ELIZABETH K. GRAY, R. THOMAS GOODRICH)
and REBECCA LEA PATTON, GREENHORN)
OWNERS ASSN INC, GRIFFIN RANCH)
HOMEOWNERS ASSN and GRIFFIN RANCH PUD)
SUBDIVISION HOMEOWNERS ASSN INC,)
GULCH TRUST, IDAHO RANCH LLC, THE)
JONES TRUST, LOUISA JANE H. JUDGE, RALPH)
R. LAPHAM, LAURA L. LUCERE, CHARLES L.)
MATTHIESEN, MID VALLEY WATER CO LCC,)
MARGO PECK, PIONEER RESIDENTIAL &)
RECREATIONAL PROPERTIES LLC, RALPH W.)
& KANDI L. GIRTON 1999 REVOCABLE TRUST,)
RED CLIFFS HOMEOWNERS ASSOCIATION, F.)
ALFREDO REGO, RESTATED MC MAHAN 1986)
REVOCABLE TRUST, RHYTHM RANCH)
HOMEOWNERS ASSN, RIVER ROCK RANCH)
LP, ROBERT ROHE, MARION R. and ROBERT M.)
ROSENTHAL, SAGE WILLOW LLC, SALIGAO)
LLC, KIRIL SOKOLOFF, STONEGATE)
HOMEOWNERS ASSN INC, SANDOR and TERI)
SZOMBATHY, THE BARKER LIVING TRUST,)
CAROL BURDZY THIELEN, TOBY B. LAMBERT)
LIVING TRUST, VERNON IRREVOCABLE)
TRUST, CHARLES & COLLEEN WEAVER,)
THOMAS W. WEISEL, MATS and SONYA)
WILANDER, MICHAEL E. WILLARD, LINDA D.)
WOODCOCK, STARLITE HOMEOWNERS)
ASSOCIATION, GOLDEN EAGLE RANCH)
HOMEOWNERS ASSN INC, TIMBERVIEW)
TERRACE HOMEOWNERS ASSN, and)
HEATHERLANDS HOMEOWNERS)
ASSOCIATION INC.,)

Intervenors.)

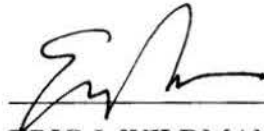
IN THE MATTER OF DISTRIBUTION OF WATER)
TO WATER RIGHTS HELD BY MEMBERS OF)
THE BIG WOOD & LITTLE WOOD WATER)
USERS ASSOCIATION DIVERTING FROM THE)
BIG WOOD AND LITTLE WOOD RIVERS)

On October 28, 2015, the Respondents filed a *Motion to Augment the Record* in the above-captioned matter.

NOTICE IS HEREBY GIVEN that a hearing on the *Motion to Augment the Record* is set for **November 12, 2015, at 1:30 p.m.** (Mountain Time) at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-720-279-0026 and entering 786692# when prompted. However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record. Video conferencing ("VTC") will also be available by appearing at either (1) the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho, or (2) the Idaho Department of Water Resources, Eastern Regional Office, 900 N. Skyline Drive, Ste. A, Idaho Falls, Idaho.

IT IS SO ORDERED.

Dated October 29, 2015



ERIC J. WILDMAN
District Judge

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF HEARING was mailed on October 29, 2015, with sufficient first-class postage to the following:

SOUTH VALLEY GROUND WATER

Represented by:
ALBERT P BARKER
1010 W JEFFERSON ST STE 102
PO BOX 2139
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WATER DISTRICT 37-B

Represented by:
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VARIN WARDWELL LLC
242 N 8TH ST STE 220
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IDAHO DEPARTMENT OF WATER

Represented by:
GARRICK L BAXTER
DEPUTY ATTORNEY GENERAL
STATE OF IDAHO - IDWR
PO BOX 83720
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Phone: 208-287-4800

ANIMAL SHELTER OF WOOD RIVER

DENNIS J CARD
EDWARD A LAWSON
FLYING HEART RANCH II
HELIOS DEVELOPMENT LLC
MAUREEN E MCCANTY
SOUTHERN COMFORT HOMEOWNERS
THE VILLAGE GREEN AT THE

Represented by:
HEATHER E O'LEARY
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675 SUN VALLEY RD STE A
PO BOX 3310
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Phone: 208-725-0055

AIRPORT WEST BUSINESS PARK

ANNE L WINGATE TRUST
AQUARIUS SAW LLC
ASPEN HOLLOW HOMEOWNERS
NOTICE

BARRIE FAMILY PARTNERS
BELLEVUE FARMS LANDOWNERS ASSN
BLAINE COUNTY RECREATION DIST
BLAINE COUNTY SCHOOL DIST #61
CAROL BURDZY THIELEN
CHARLES & COLLEEN WEAVER
CHARLES L MATTHIESEN
CLEAR CREEK LLC
CLIFFSIDE HOMEOWNERS ASSN INC
DAN S FAIRMAN MD
DANIEL T MANOOGIAN REVOCABLE
DON R & JUDY H ATKINSON
DONNA F TUTTLE TRUST
ELIZABETH K GRAY
F ALFREDO REGO
FLOWERS BENCH LLC
GOLDEN EAGLE RANCH HOMEOWNERS
GREENHORN OWNERS ASSN INC
GRIFFIN RANCH HOMEOWNERS ASSN
GRIFFIN RANCH PUD SUBDIVISION
GULCH TRUST
HEATHERLANDS HOMEOWNERS ASSN
HENRY & JANNE BURDICK
IDAHO RANCH LLC
JAMES K & SANDRA D FIGGE
JAMES P & JOAN CONGER
KIRIL SOKOLOFF
LAURA L LUCERE
LINDA D WOODCOCK
LOUISA JANE H JUDGE
LYNN H CAMPION
MARGO PECK
MATS & SONYA WILANDER
MELYNDA KIM STANDLEE FAIRMAN
MICHAEL E WILLARD
MID VALLEY WATER CO LLC
PIONEER RESIDENTIAL &
R THOMAS GOODRICH
RALPH R LAPHAM
RALPH W & KANDI L GIRTON
REBECCA LEA PATTON
RED CLIFFS HOMEOWNERS ASSN
RESTATED MC MAHAN 1986
RHYTHM RANCH HOMEOWNERS ASSN
RIVER ROCK RANCH LP
ROBERT M & MARION R ROSENTHAL
ROBERT ROHE
SAGE WILLOW LLC

(Certificate of mailing continued)

SALIGAO LLC
SANDOR & TERI SZOMBATHY
STARLITE HOMEOWNERS ASSN
STONEGATE HOMEOWNERS ASSN INC
THE BARKER LIVING TRUST
THE COMMUNITY SCHOOL INC
THE JONES TRUST
THOMAS W WEISEL
TIMBERVIEW TERRACE HOMEOWNERS
TOBY B LAMBERT LIVING TRUST
VERNOY IRREVOCABLE TRUST
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ANIMAL SHELTER OF WOOD RIVER
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HELIOS DEVELOPMENT LLC
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BIG WOOD & LITTLE WOOD WATER
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SUN VALLEY COMPANY, A
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CITY OF FAIRFIELD
CITY OF KETCHUM
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Phone: 208-331-1800

~~DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098~~

NOTICE

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Deputy Clerk

