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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

SUN VALLEY COMPANY, a Wyoming
corporation,

Petitioners,

vs.

GARY SPACKMAN in his official capacity as
the Director of the Idaho Department of Water
Resources, and the IDAHO DEPARTMENT
OF WATER RESOURCES,

Respondents.

Case No. CV-WA-2015-14500

**NOTICE OF LODGING AGENCY
RECORD WITH THE AGENCY**

**IN THE MATTER OF DISTRIBUTION OF
WATER TO WATER RIGHTS HELD BY
MEMBERS OF THE BIG WOOD & LITTLE
WOOD WATER USERS ASSOCIATION
DIVERTING FROM THE BIG WOOD AND
LITTLE WOOD RIVERS**

TO: CLERK OF THE ABOVE COURT AND ALL COUNSEL OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record, having been prepared pursuant to I.R.C.P. 84(f) and (g), is lodged with the agency for the purpose of settlement. There is no transcript in this matter because a hearing was not held before the agency in the underlying administrative proceeding.

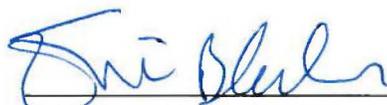
A copy of the record which is contained on two (2) DVDs has been served by mail with a copy of this notice to the parties' attorneys of record. In accordance with Rule 84(f) the Petitioner Sun Valley Company shall pay the estimated fee for preparation of the record. The actual preparation cost of the record is \$65.36. The agency does not anticipate any further charges affiliated with continued preparation of the record. However, the agency will inform the parties immediately should additional charges be incurred.

The parties have fourteen (14) days from the date of the mailing of this notice to file any objections to the record. If no objections are filed within that time, the record shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentation of the objection shall be included in the record. Thereafter, the agency shall lodge the settled record with the district court pursuant to I.R.C.P. 84(k).

DATED this 9th day of September 2015.

LAWRENCE G. WASDEN
Attorney General

CLIVE R. J. STRONG
Chief, Natural Resources Division



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Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 9th day of September 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

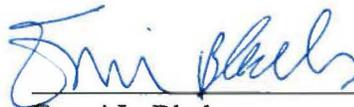
Original to:

SRBA DISTRICT COURT
253 3RD AVE NORTH
PO BOX 2707
TWIN FALLS ID 83303-2707
Facsimile: (208) 736-2121

- () U.S. Mail, Postage Prepaid
- () Hand Delivery
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