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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

CITY OF HAILEY, an Idaho municipal  
corporation, and CITY OF BELLEVUE, an  
Idaho municipal corporation,

Petitioners,

vs.

GARY SPACKMAN in his official capacity as  
the Director of the IDAHO DEPARTMENT  
OF WATER RESOURCES; and the IDAHO  
DEPARTMENT OF WATER RESOURCES,

Respondents.

**Case No. CV-WA-2015-14419**

**NOTICE OF LODGING AGENCY  
RECORD WITH THE AGENCY**

**TO: CLERK OF THE ABOVE COURT AND ALL COUNSEL OF RECORD**

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record,  
having been prepared pursuant to I.R.C.P. 84(f) and (g), is lodged with the agency for the purpose

of settlement. There is no transcript in this matter because a hearing was not held before the agency in the underlying administrative proceeding.

A copy of the record which is contained on two (2) DVDs has been served by mail with a copy of this notice to the parties' attorneys of record. In accordance with Rules 84(f) and (g) the Petitioners City of Hailey and City of Bellevue have paid \$10.00 per the estimated fee for preparation of the record. The actual preparation cost of the record is \$55.36. The agency does not anticipate any further charges affiliated with continued preparation of the record. However, the agency will inform the parties immediately should additional charges be incurred.

The parties have fourteen (14) days from the date of the mailing of this notice to file any objections to the record. If no objections are filed within that time, the record shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentation of the objection shall be included in the record. Thereafter, the agency shall lodge the settled record with the district court pursuant to I.R.C.P. 84(k).

DATED this 9<sup>th</sup> day of September 2015.

LAWRENCE G. WASDEN  
Attorney General

CLIVE R. J. STRONG  
Chief, Natural Resources Division



GARRICK L. BAXTER  
EMMI L. BLADES  
Deputy Attorneys General  
Idaho Department of Water Resources

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 9<sup>th</sup> day of September 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

*Original to:*  
SRBA DISTRICT COURT  
253 3RD AVE NORTH  
PO BOX 2707  
TWIN FALLS ID 83303-2707  
Facsimile: (208) 736-2121

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Facsimile
- E-mail

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