



TO: THE DISTRICT COURT AND PARTIES OF RECORD

YOU ARE HEREBY NOTIFIED pursuant to I.R.C.P. 84(j) that the agency record and transcripts, having been prepared pursuant to I.R.C.P. 84(f) and (g), are lodged with the agency for the purpose of settlement in accordance with I.R.C.P. 84(j).

A CD containing the contents of the record and transcripts has been provided to the Petitioner along with a copy of this Notice. Pursuant to Rule 84(j) the Petitioner has paid in full the balance of the fee for the preparation of the transcripts in the amount of \$522.00. The Petitioner has also paid an additional \$50.00 for the preparation of the record. At this time, the agency does not anticipate any further charges affiliated with the continued preparation of the record. However, Petitioner will be informed immediately should additional charges be incurred.

The parties have fourteen (14) days from the date of the mailing of this notice in which to file any objections to the transcripts and record. If no objections are filed within that time, the record and transcripts shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits and written presentation of the objection shall be included in the record. Thereafter, the agency shall lodge the settled transcripts and record with the district court pursuant to I.R.C.P. 84(k).

DATED this 30<sup>th</sup> day of September 2011.

LAWRENCE G. WASDEN  
Attorney General  
CLIVE J. STRONG  
Chief, Natural Resources Division

  
\_\_\_\_\_  
GARRICK L. BAXTER  
ANDREA L. COURTNEY  
Deputy Attorneys General  
Idaho Department of Water Resources

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 30<sup>th</sup> day of September, 2011, I caused a true and correct copy of the foregoing **NOTICE OF LODGING AGENCY RECORD AND TRANSCRIPTS WITH THE AGENCY** to be filed with the Court and served on the following parties by the indicated methods:

<i>Original to:</i> SRBA Court 253 3 <sup>rd</sup> Ave. North P.O. Box 2707 Twin Falls, ID 83303-2707 Facsimile: (208) 736-2121	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
John B. Kugler 2913 Galleon Ct. NE Tacoma, WA 98422	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email

  
\_\_\_\_\_  
Garrick L. Baxter  
Andrea L. Courtney  
Deputy Attorneys General