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DEPARTMENT OF  
WATER RESOURCES

<p>Filed  <u>Wednesday, July 14, 2010 at 12:06 PM</u>  <b>J. DAVID NAVARRO, CLERK OF THE COURT</b>  <b>MIKE TOMPKINS</b></p> <p>BY: _____  Deputy Clerk</p>
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IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

RE: PETITIONS FOR JUDICIAL REVIEW	)	CASE NO. CV-OC-2010-13520
OR ACTIONS FOR DECLARATORY RELIEF	)	
OF DECISIONS FROM THE IDAHO	)	NOTICE OF REASSIGNMENT
DEPARTMENT OF WATER RESOURCES	)	
	)	
	)	
	)	
	)	
	)	

WHEREAS Idaho Supreme Court Administrative Order dated December 9, 2009, declares that all petitions for judicial review made pursuant to I.C. § 42-1701A of any decision from the Department of Water Resources be assigned to the presiding judge of the Snake River Basin Adjudication District Court of the Fifth Judicial District, and

WHEREAS Idaho Supreme Court Administrative Order dated December 9, 2009, vests in the Snake River Basin Adjudication District Court the authority to adopt procedural rules necessary to implement said Order, and

WHEREAS on July 1, 2010, the Snake River Basin Adjudication District Court issued an Administrative Order regarding the Rule of Procedure Governing Petitions for Judicial Review or Actions for Declaratory Relief of Decisions from the Idaho Department of Water Resources.

THEREFORE THE FOLLOWING ARE HEREBY ORDERED:

1. The above-matter is assigned to the presiding judge of the Snake River Basin Adjudication District Court of the Fifth Judicial District for disposition and further proceedings.
2. All further documents filed or otherwise submitted in this matter, and all further filing fees filed or otherwise submitted in this matter, shall be filed with the Snake River Basin Adjudication District Court of the Fifth Judicial District at P.O. Box 2707, Twin Falls, Idaho 83303-2707, provided that checks

representing further filing fees shall be payable to the county where the original petition for judicial review or action for declaratory judgment was filed.

Dated this 14th day of July, 2010.

J. DAVID NAVARRO  
Clerk of the District Court

MIKE TOMPKINS

By: \_\_\_\_\_  
Deputy Clerk



CERTIFICATE OF MAILING

I hereby certify that on Wednesday, July 14, 2010, I have mailed, by United States Mail, one copy of the foregoing document pursuant to Rule 77 (d) I.R.C.P. to each of the parties or attorneys of record in this cause in envelopes addressed as follows:

Daniel V Steenson  
Po Box 2773  
Boise ID 83701-2773

✓ Garrick L. Baxter  
Deputy Attorney General  
PO Box 83720  
Boise ID 83720-0098

J. DAVID NAVARRO  
Clerk of the District Court

MIKE TOMPKINS

By: \_\_\_\_\_  
Deputy Clerk

