

LAWRENCE G. WASDEN
ATTORNEY GENERAL

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

GARRICK L. BAXTER, ISB #6301
EMMI L. BLADES, ISB #8682
Deputy Attorneys General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098
Telephone: (208) 287-4800
Facsimile: (208) 287-6700
garrick.baxter@idwr.idaho.gov
emmi.blades@idwr.idaho.gov

Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

RANGEN, INC.,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER
RESOURCES and GARY SPACKMAN, in
his capacity as Director of the Idaho
Department of Water Resources,

Respondents.

Case No. CV-42-2015-3355

**ORDER SETTLING THE AGENCY
RECORD AND TRANSCRIPT**

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 36-17011 IN THE NAME OF
NORTH SNAKE GROUND WATER
DISTRICT, ET AL.

Pursuant to I.R.C.P. 84(j), on September 22, 2015, the Idaho Department of Water Resources (“Department”) served upon the Petitioner its *Notice of Lodging Agency Record and Transcript with the Agency* (“Notice”). The Notice gave the Petitioner fourteen (14) days from the date of the Notice to file any objections to the agency transcript or record. No objections were filed.

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED that, with no objections to the agency record and transcript having been filed, the agency record and transcript are now deemed settled.

IT IS FURTHER ORDERED that, pursuant to I.R.C.P. 84(j), this order shall be included in the record on the petition for judicial review. The Department shall provide the Petitioner with a copy of the agency record on one (1) DVD consistent with this order.

DATED this 20th day of October 2015.



GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20th day of October 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:
SRBA DISTRICT COURT
253 3RD AVENUE NORTH
PO BOX 2707
TWIN FALLS ID 83303-2707
Facsimile: (208) 736-2121

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Facsimile
- E-mail

J JUSTIN MAY
MAY BROWNING
1419 W WASHINGTON
BOISE ID 83702
jmay@maybrowning.com

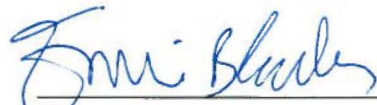
- U.S. Mail, Postage Prepaid
- Hand Delivery
- Facsimile
- E-mail

ROBYN BRODY
BRODY LAW OFFICE
PO BOX 554
RUPERT ID 83350
robynbrody@hotmail.com

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Facsimile
- E-mail

FRITZ HAEMMERLE
HAEMMERLE & HAEMMERLE
PO BOX 1800
HAILEY ID 83333
fxh@haemlaw.com

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Facsimile
- E-mail



Emmi L. Blades
Deputy Attorney General