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Attorneys for Respondent

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM**

TANNER LANE RANCH, LLLP, an Idaho  
limited liability limited partnership,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES,

Respondent.

**Case No. CV-2017-458**

**NOTICE OF LODGING AGENCY  
RECORD AND TRANSCRIPT  
WITH THE AGENCY**

IN THE MATTER OF PERMIT NO. 27-7549  
IN THE NAME OF TANNER LANE  
RANCH, LLLP

TO: CLERK OF THE ABOVE COURT AND ALL COUNSEL OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record and transcript, having been prepared pursuant to I.R.C.P. 84(f) and (g), are lodged with the agency for the purpose of settlement.

A copy of the record and transcript, which are contained on one (1) DVD, have been served by mail with a copy of this notice to the Petitioner's attorneys of record. In accordance with Rules 84(f) and (g) the Petitioner has been sent an invoice for the estimated fee for the preparation of the agency record in the amount of \$16.02. The actual preparation cost of the record is \$16.02. The agency does not anticipate any further charges for continued preparation of the record and transcript. However, the agency will inform the parties immediately should additional charges be incurred.

The Petitioner has fourteen (14) days from the date of the mailing of this notice to file any objections to the record and transcript. If no objections are filed within that time, the record and transcript shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentation of the objection shall be included in the record. Thereafter, the agency shall lodge the settled transcript and record with the district court pursuant to I.R.C.P. 84(k).

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DATED this 10<sup>TH</sup> day of April 2017.

LAWRENCE G. WASDEN  
Attorney General

CLIVE J. STRONG  
Chief, Natural Resources Division



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GARRICK L. BAXTER  
Deputy Attorney General  
Idaho Department of Water Resources

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 10<sup>th</sup> day of April 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

*Original to:*

SRBA DISTRICT COURT  
253 3<sup>RD</sup> AVENUE NORTH  
PO BOX 2707  
TWIN FALLS ID 83303-2707  
Facsimile: (208) 736-2121

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

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- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email



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