

**LAWRENCE G. WASDEN**  
ATTORNEY GENERAL

**DARRELL G. EARLY**  
Deputy Attorney General  
Chief, Natural Resources Division

**GARRICK L. BAXTER, ISB #6301**  
**EMMI L. BLADES, ISB #8682**  
Deputy Attorneys General  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, Idaho 83720-0098  
Telephone: (208) 287-4800  
Facsimile: (208) 287-6700  
[garrick.baxter@idwr.idaho.gov](mailto:garrick.baxter@idwr.idaho.gov)  
[emmi.blades@idwr.idaho.gov](mailto:emmi.blades@idwr.idaho.gov)

Attorneys for Respondent

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE**

BLACK HAWK HOMEOWNERS  
ASSOCIATION, INC., an Idaho nonprofit  
membership corporation; IRON RIM RANCH  
HOME OWNERS ASSOCIATION, INC., an  
Idaho nonprofit membership corporation,

Petitioners,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES,

Respondent,

and

A&B IRRIGATION DISTRICT, BURLEY  
IRRIGATION DISTRICT, MILNER  
IRRIGATION DISTRICT, NORTH SIDE  
CANAL COMPANY, TWIN FALLS CANAL  
COMPANY, AMERICAN FALLS

Case No. CV-2017-1141

**IDWR'S NOTICE OF NON-  
OPPOSITION TO PETITIONERS'  
MOTION FOR EXTENSION OF TIME  
TO FILE REPLY BRIEFS AND TO  
CONTINUE ORAL ARGUMENT**

RESERVOIR DISTRICT #2 and MINIDOKA  
IRRIGATION DISTRICT,  
Intervenors.

COMES NOW Respondent, the Idaho Department of Water Resources (“Department”), by and through its counsel of record, and hereby notifies the Court that it does not oppose the Petitioners’ *Motion for Extension of Time in Which to file Petitioners’ Reply Brief and to Continue Oral Argument*. Based upon this filing and the filing by the Intervenors, the Surface Water Coalition, the Department requests that the hearing scheduled on July 6, 2017, be vacated.

DATED this 3<sup>rd</sup> day of July 2017.

LAWRENCE G. WASDEN  
Attorney General

DARRELL G. EARLY  
Chief, Natural Resources Division

  
\_\_\_\_\_  
GARRICK L. BAXTER  
Deputy Attorney General  
Idaho Department of Water Resources

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 3<sup>rd</sup> day of July 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

*Original to:*  
SRBA DISTRICT COURT  
253 3<sup>RD</sup> AVENUE NORTH  
PO BOX 2707  
TWIN FALLS ID 83303-2707  
Facsimile: (208) 736-2121

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

ROBERT L HARRIS  
D ANDREW RAWLINGS  
HOLDEN KIDWELL HAHN & CRAPO  
PO BOX 50130  
IDAHO FALLS ID 83405  
[rharris@holdenlegal.com](mailto:rharris@holdenlegal.com)  
[arawlings@holdenlegal.com](mailto:arawlings@holdenlegal.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

JOHN K SIMPSON  
1010 W JEFFERSON ST STE 102  
PO BOX 2139  
BOISE ID 83701-2139  
[jks@idahowaters.com](mailto:jks@idahowaters.com)

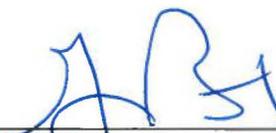
- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

JOHN K SIMPSON  
PAUL L ARRINGTON  
BARKER ROSHOLT & SIMPSON  
163 SECOND AVE WEST  
PO BOX 63  
TWIN FALLS ID 83303-0063  
[jks@idahowaters.com](mailto:jks@idahowaters.com)  
[pla@idahowaters.com](mailto:pla@idahowaters.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

W KENT FLETCHER  
FLETCHER LAW OFFICE  
PO BOX 248  
BURLEY ID 83318  
[wkf@pmt.org](mailto:wkf@pmt.org)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

  
\_\_\_\_\_  
Garrick L. Baxter  
Deputy Attorney General