

LAWRENCE G. WASDEN
ATTORNEY GENERAL

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

GARRICK L. BAXTER, ISB #6301
EMMI L. BLADES, ISB #8682
Deputy Attorneys General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098
Telephone: (208) 287-4800
Facsimile: (208) 287-6700
garrick.baxter@idwr.idaho.gov
emmi.blades@idwr.idaho.gov

Attorneys for Respondent

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE**

BLACK HAWK HOMEOWNERS
ASSOCIATION, INC., an Idaho nonprofit
membership corporation; IRON RIM RANCH
HOME OWNERS ASSOCIATION, INC., an
Idaho nonprofit membership corporation,

Petitioners,

vs.

THE IDAHO DEPARTMENT OF WATER
RESOURCES,

Respondent.

Case No. CV-2017-1141

**NOTICE OF LODGING THE
SETTLED AGENCY RECORD
WITH THE DISTRICT COURT**

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On March 15, 2017, the Idaho Department of Water Resources (“Department”) served its
Notice of Lodging Agency Record with the Agency (“Notice”) in this matter pursuant to I.R.C.P.

84(j). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency record. No objections to the agency record were filed with the Department.


The Department filed an *Order Settling the Agency Record* with the Court on April 12, 2017. The agency record is deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled record is being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated April 12, 2017, in OCR format. A copy of the DVD is also being mailed with this notice to the parties.

DATED this 12TH day of April 2017.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Chief, Natural Resources Division



GARRICK L. BAXTER
Deputy Attorney General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 12TH day of April 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:
SRBA DISTRICT COURT
253 3RD AVENUE NORTH
PO BOX 2707
TWIN FALLS ID 83303-2707
Facsimile: (208) 736-2121

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

ROBERT L HARRIS
D ANDREW RAWLINGS
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405
rharris@holdenlegal.com
arawlings@holdenlegal.com

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

JOHN K SIMPSON
1010 W JEFFERSON ST STE 102
PO BOX 2139
BOISE ID 83701-2139
jks@idahowaters.com


- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

JOHN K SIMPSON
TRAVIS L THOMPSON
PAUL L ARRINGTON
BARKER ROSHOLT & SIMPSON
163 SECOND AVE WEST
PO BOX 63
TWIN FALLS ID 83303-0063
jks@idahowaters.com
tlt@idahowaters.com
pla@idahowaters.com

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

W KENT FLETCHER
FLETCHER LAW OFFICE
PO BOX 248
BURLEY ID 83318
wkf@pmt.org

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email



Garrick L. Baxter
Deputy Attorney General