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*Attorneys for Rangen, Inc.*

District Court - SRBA Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho	
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <b>JAN 26 2015</b> </div>	
By _____	Clerk
Deputy Clerk	

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE  
OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**RANGEN, INC., an Idaho Corporation,**

**Petitioner,**

**vs.**

**IDAHO DEPARTMENT OF WATER  
RESOURCES and GARY SPACKMAN, in  
his official capacity as Director of the Idaho  
Department of Water Resources,**

**Respondents.**

**Case No. CV-2015-0237**

**NOTICE OF HEARING**

**IN THE MATTER OF DISTRIBUTION OF  
WATER TO WATER RIGHT NOS. 36-  
02551 & 36-07694 (RANGEN, INC.), IDWR  
DOCKET NO. CM-DC-2011-004**

PLEASE TAKE NOTICE that Rangen, Inc.'s Motion for Reconsideration of Order Granting Stay and Motion to Shorten Time will be heard **Thursday, January 29, 2015 at 1:30 p.m.** (Mountain Time) at the Snake River Basin Adjudication District Court, 253 3<sup>rd</sup> Avenue North, Twin Falls, Idaho. However, no cell phones or speaker phones will be permitted as they interfere with the court's sound system making the proceeding difficult to accurately record. Telephone participation will be available by dialing 1-215-446-0193 and entering 406128# when prompted. Video teleconferencing ("VTC") will also be available by appearing at either (1) the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho, or (2) the Idaho Department of Water Resources, Eastern Regional Office, 900 N. Skyline Drive, Ste. A, Idaho Falls, Idaho.

DATED this 26<sup>th</sup> day of January, 2015.

MAY, BROWNING & MAY, PLLC

By: 

J. Dee May

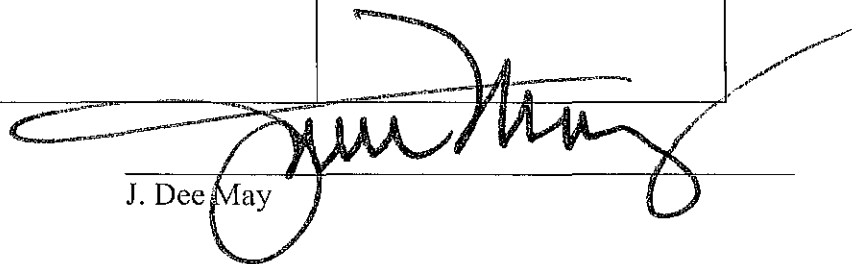
**CERTIFICATE OF SERVICE**

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 26th day of January, 2015 he caused a true and correct copy of the foregoing document to be served upon the following as indicated:

<p><b>Original:</b>          Director Gary Spackman          IDAHO DEPARTMENT OF WATER          RESOURCES          P.O. Box 83720          Boise, ID 83720-0098          deborah.gibson@idwr.idaho.gov</p>	<table> <tr> <td>Hand Delivery</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>U.S. Mail</td> <td><input type="checkbox"/></td> </tr> <tr> <td>Facsimile</td> <td><input type="checkbox"/></td> </tr> <tr> <td>Federal Express</td> <td><input type="checkbox"/></td> </tr> <tr> <td>E-Mail</td> <td><input checked="" type="checkbox"/></td> </tr> </table>	Hand Delivery	<input checked="" type="checkbox"/>	U.S. Mail	<input type="checkbox"/>	Facsimile	<input type="checkbox"/>	Federal Express	<input type="checkbox"/>	E-Mail	<input checked="" type="checkbox"/>
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<p>Garrick Baxter  Emmi L. Blades  IDAHO DEPARTMENT OF WATER  RESOURCES  P.O. Box 83720  Boise, Idaho 83720-0098  garrick.baxter@idwr.idaho.gov  emmi.blades@idwr.idaho.gov  kimi.white@idwr.idaho.gov</p>	<p>Hand Delivery <input type="checkbox"/>  U.S. Mail <input type="checkbox"/>  Facsimile <input type="checkbox"/>  Federal Express <input type="checkbox"/>  E-Mail <input checked="" type="checkbox"/></p>
<p>Randall C. Budge  Thomas J. Budge  RACINE, OLSON, NYE, BUDGE &amp; BAILEY,  CHARTERED  P.O. Box 1391  101 South Capitol Blvd, Ste 300  Boise, ID 83704-1391  Fax: 208-433-0167  rcb@racinelaw.net  tjb@racinelaw.net  bjh@racinelaw.net</p>	<p>Hand Delivery <input type="checkbox"/>  U.S. Mail <input type="checkbox"/>  Facsimile <input type="checkbox"/>  Federal Express <input type="checkbox"/>  E-Mail <input checked="" type="checkbox"/></p>
<p>Sarah Klahn  Mitra Pemberton  WHITE &amp; JANKOWSKI  Kittredge Building,  511 16th Street, Suite 500  Denver, CO 80202  sarahk@white-jankowski.com  mitrap@white-jankowski.com</p>	<p>Hand Delivery <input type="checkbox"/>  U.S. Mail <input type="checkbox"/>  Facsimile <input type="checkbox"/>  Federal Express <input type="checkbox"/>  E-Mail <input checked="" type="checkbox"/></p>
<p>Dean Tranmer  CITY OF POCATELLO  P.O. Box 4169  Pocatello, ID 83201  dtranmer@pocatello.us</p>	<p>Hand Delivery <input type="checkbox"/>  U.S. Mail <input type="checkbox"/>  Facsimile <input type="checkbox"/>  Federal Express <input type="checkbox"/>  E-Mail <input checked="" type="checkbox"/></p>
<p>John K. Simpson  Travis L. Thompson  Paul L. Arrington  BARKER ROSHOLT &amp; SIMPSON, L.L.P.  195 River Vista Place, Suite 204  Twin Falls, ID 83301-3029  Facsimile: (208) 735-2444  tlt@idahowaters.com  jks@idahowaters.com  pla@idahowaters.com</p>	<p>Hand Delivery <input type="checkbox"/>  U.S. Mail <input type="checkbox"/>  Facsimile <input type="checkbox"/>  Federal Express <input type="checkbox"/>  E-Mail <input checked="" type="checkbox"/></p>
<p>W. Kent Fletcher</p>	<p>Hand Delivery <input type="checkbox"/></p>

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J. Dee May