



**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF MINIDOKA**

CITIES OF BLISS, BURLEY, CAREY,  
 DECLO, DIETRICH, GOODING,  
 HAZELTON, HEYBURN, JEROME, PAUL,  
 RICHFIELD, RUPERT, SHOSHONE, and  
 WENDELL,

Petitioners,

vs.

GARY SPACKMAN in his capacity as  
 Director of the Idaho Department of Water  
 Resources, and THE IDAHO DEPARTMENT  
 OF WATER RESOURCES,

Respondents,

and

RANGEN, INC.,

Intervenor.

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IN THE MATTER OF THE COALITION OF  
 CITIES' SECOND MITIGATION PLAN  
 FOR THE DISTRIBUTION OF WATER TO  
 WATER RIGHT NOS. 36-15501, 36-02551,  
 AND 36-07694 HELD BY RANGEN, INC.

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) Case No. CV-2015-172

) **REMITTITUR**

This Court having entered its *Memorandum Decision and Order* and *Judgment* in the above-captioned matter on September 8, 2015, in accordance with Idaho Rule of Civil Procedure 54(a), which *Judgment* has now become final; therefore,

THE FOLLOWING ARE HEREBY ORDERED:

1. The *Judgment* entered in the above-captioned case has become final; and
2. The Idaho Department of Water Resources shall forthwith comply with the directives of the *Memorandum Decision and Order* and corresponding *Judgment*, if any action is required.

Dated October 28, 2015.

  
ERIC J. WILDMAN  
District Judge

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the REMITTITUR was mailed on October 29, 2015, with sufficient first-class postage to the following:

CITY OF BLISS  
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CITY OF HEYBURN  
CITY OF JEROME  
CITY OF PAUL  
CITY OF RICHFIELD  
CITY OF RUPERT  
CITY OF SHOSHONE  
CITY OF WENDELL  
    Represented by:  
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CITY OF DECLO  
CITY OF DIETRICH  
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CITY OF JEROME  
CITY OF PAUL  
CITY OF RICHFIELD  
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CITY OF GOODING  
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CITY OF HEYBURN  
CITY OF JEROME  
CITY OF PAUL  
CITY OF RICHFIELD  
CITY OF RUPERT  
CITY OF SHOSHONE  
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BURLEY IRRIGATION DISTRICT  
MILNER IRRIGATION DISTRICT  
NORTH SIDE CANAL COMPANY  
TWIN FALLS CANAL COMPANY

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MINIDOKA IRRIGATION DISTRICT

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DIRECTOR OF IDWR  
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Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is positioned to the right of the printed text "Deputy Clerk".