LAWRENCE G. WASDEN ATTORNEY GENERAL

CLIVE J. STRONG

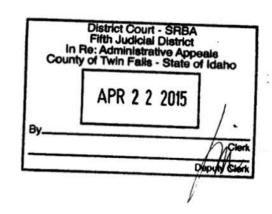
Deputy Attorney General Chief, Natural Resources Division

GARRICK L. BAXTER, ISB #6301 EMMI L. BLADES, ISB #8682

Deputy Attorneys General Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098

Telephone: (208) 287-4800 Facsimile: (208) 287-6700 garrick.baxter@idwr.idaho.gov emmi.blades@idwr.idaho.gov

Attorneys for Respondents



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF MINIDOKA

CITIES OF BLISS, BURLEY, CAREY, DECLO, DEITRICH, GOODING, HAZELTON, HEYBURN, JEROME, PAUL, RICHFIELD, RUPERT, SHOSHONE, AND WENDELL.

Petitioners,

VS.

GARY SPACKMAN, in his capacity as Director of the Idaho Department of Water Resources, and THE IDAHO DEPARTMENT OF WATER RESOURCES,

Respondents,

and

RANGEN, INC.,

Intervenor.

Case No. CV-2015-172

ORDER GRANTING UNOPPOSED MOTION TO RESET ORAL ARGUMENT DATE IN THE MATTER OF THE COALITION OF CITIES' SECOND MITIGATION PLAN FOR THE DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-15501, 36-02551, AND 36-07694 HELD BY RANGEN, INC.

The Court having reviewed the *Unopposed Motion to Reset Oral Argument Date* filed, and good cause appearing, therefor,

IT IS ORDERED that the oral argument in this matter will be reset as follows:

Oral Argument, Telephonic and Video Teleconferencing: Oral argument will be heard on August 17, 2015 at 1:30 p.m. (Mountain Time) at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-720-279-0026 and entering 786692# when prompted. Video teleconferencing ("VTC") will also be available by appearing at the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho. Parties should refer to the *Procedural Order* regarding protocol for telephone and VTC participation. The form and order of argument shall be governed by I.A.R. 37.

DATED this 22 day of April 2015.

ERIC WILDMAN District Judge

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 22 h day of April 2015, I caused a true and correct copy of the foregoing document to be served on the following parties by U.S. mail, postage prepaid:

GARRICK L BAXTER **EMMIL BLADES** ID DEPT OF WATER RESOURCES PO BOX 83720 BOISE ID 83720-0098 garrick,baxter@idwr.idaho.gov emmi.blades@idwr.idaho.gov

J JUSTIN MAY MAY BROWNING 1419 W WASHINGTON **BOISE ID 83702** imay@maybrowning.com

ROBERT E WILLIAMS WILLIAMS MERSERVY & LOTHSPEICH PO BOX 168 JEROME IDAHO 83338 rewilliams@cableone.net

CANDICE MCHUGH CHRIS M BROMLEY MCHUGH BROMLEY PLLC 380 S 4TH STREET SUITE 103 **BOISE ID 83702** cmchugh@mchughbromley.com cbromley@mchughbromley.com

JOHN A ROSHOLT JOHN K SIMPSON TRAVIS L THOMPSON PAUL L ARRINGTON BARKER ROSHOLT & SIMPSON LLP 196 RIVER VISTA PLACE SUITE 204 TWIN FALLS ID 83301-3029 iks@idahowaters.com tlt@idahowaters.com pla@idahowaters.com

W KENT FLETCHER FLETCHER LAW OFFICE **PO BOX 248 BURLEY ID 83318** wkf@pmt.org

ROBYN BRODY **BRODY LAW OFFICE** PO BOX 554 RUPERT ID 83350 robynbrody@hotmail.com

FRITZ HAEMMERLE HAEMMERLE & HAEMMERLE PO BOX 1800 HAILEY ID 83333 fxh@haemlaw.com

SARAH KLAHN MITRA PEMBERTON WHITE & JANKOWSKI LLP 511 16TH ST STE 500 DENVER CO 80202 sarahk@white-jankowski.com mitrap@white-jankowski.com