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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM**

THE CITY OF BLACKFOOT,

Petitioner,

vs.

GARY SPACKMAN, in his official capacity
as Director of the Idaho Department of Water
Resources, and THE IDAHO DEPARTMENT
OF WATER RESOURCES,

Respondents,

and

A&B IRRIGATION DISTRICT, BURLEY
IRRIGATION DISTRICT, MILNER
IRRIGATION DISTRICT, NORTH SIDE
CANAL COMPANY, TWIN FALLS CANAL
COMPANY, AMERICAN FALLS
RESERVOIR DISTRICT #2, and MINIDOKA

Case No. CV-2015-1687

**AFFIDAVIT OF MEGHAN CARTER IN
SUPPORT OF UNOPPOSED MOTION
FOR EXTENSION OF TIME TO FILE
RESPONDENTS' BRIEF**

IRRIGATION DISTRICT,

Intervenors.

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 27-12261 IN THE NAME OF
THE CITY OF BLACKFOOT.

STATE OF IDAHO)
) ss.
County of Ada)

I, MEGHAN CARTER, being first duly sworn upon oath, depose and say:

1. That I am a deputy attorney general and represent the Idaho Department of Water Resources (“Department”), in the above matter.

2. That the Respondents’ brief is due February 8, 2016.

3. That the Department has not previously requested an extension of time in this matter.

4. That due to other urgent intervening matters related to water rights administration and orders of the Department requiring counsel’s attention, counsel will not be able to complete the Respondents’ brief by the due date.

5. That I believe an extension of three (3) days, to and including February 11, 2016, is a reasonable and necessary extension.

6. That the undersigned counsel contacted counsel for the other parties to request an extension of time for filing its Respondents’ brief. Counsel stipulated to the request upon the condition that the Department broaden its request to apply to all Respondents’ briefs so that there will be uniformity in the briefing schedule. Accordingly, the Department requests an extension of

time for the filing of all Respondents briefs in this appeal to February 11, 2016, thereby extending the deadline for filing reply briefs to March 3, 2016.

7. I am reasonably assured that the Respondents' brief will be timely filed on or before June 8, 2015, should this request be granted.

DATED this 8th day of February 2016.

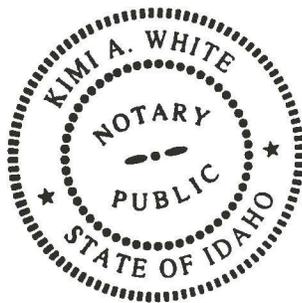
LAWRENCE G. WASDEN
ATTORNEY GENERAL

CLIVE J. STRONG
Chief, Natural Resources Division
Deputy Attorney General



MEGHAN CARTER
Deputy Attorney General
Department of Water Resources

SUBSCRIBED AND SWORN To before me this 8th day of February 2016.




NOTARY PUBLIC FOR IDAHO
Residing at Boise, Idaho
Commission Expires: 04/01/16

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 2nd day of February 2016, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

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Meghan Carter
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