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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

RANGEN, INC., an Idaho Corporation,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES and GARY SPACKMAN, in  
his capacity as Director of the Idaho  
Department of Water Resources,

Respondents,

and

NORTH SNAKE GROUND WATER  
DISTRICT, MAGIC VALLEY GROUND  
WATER DISTRICT, and SOUTHWEST  
IRRIGATION DISTRICT,

Intervenors.

**Case No. CV-2015-1130**

**NOTICE OF LODGING THE  
SETTLED AGENCY RECORD  
AND TRANSCRIPT WITH THE  
DISTRICT COURT**

IN THE MATTER OF THE APPLICATION  
FOR TRANSFER NO. 79560 IN THE NAME  
OF NORTH SNAKE GWD, MAGIC  
VALLEY GWD, SOUTHWEST  
IRRIGATION DISTRICT

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On April 14, 2015, the Idaho Department of Water Resources (“Department”) served its *Notice of Lodging Agency Record and Transcript with the Agency* (“Notice”) in this matter pursuant to I.R.C.P. 84(j). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency record and transcript. No objections to the agency record or transcript were filed with the Department.

The Department filed an *Order Settling the Agency Record and Transcript* with the Court on May 12, 2015. The agency record and transcript are deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled record and transcript are being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated May 12, 2015, in OCR format and a hard bound copy. Copies of the DVD are also being mailed with this notice to the parties.

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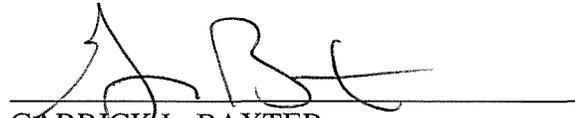
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DATED this 12<sup>th</sup> day of May 2015.

LAWRENCE G. WASDEN  
Attorney General

CLIVE R. J. STRONG  
Chief, Natural Resources Division

A handwritten signature in black ink, appearing to read "G. Baxter", is written over a horizontal line.

GARRICK L. BAXTER  
EMMI L. BLADES  
Deputy Attorneys General  
Idaho Department of Water Resources

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 12<sup>th</sup> day of May 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

*Original to:*  
SRBA District Court  
253 3<sup>rd</sup> Ave. North  
P.O. Box 2707  
Twin Falls, ID 83303-2707  
Facsimile: (208) 736-2121

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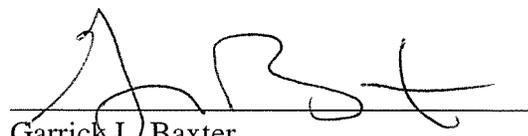
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- Facsimile
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