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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING**

NORTH SNAKE GROUND WATER
DISTRICT, MAGIC VALLEY GROUND
WATER DISTRICT and SOUTHWEST
IRRIGATION DISTRICT,

Petitioners,

vs.

THE IDAHO DEPARTMENT OF WATER
RESOURCES and GARY SPACKMAN, in
his capacity as Director of the Idaho
Department of Water Resources,

Respondents,

and

RANGEN, INC.,

Intervenor.

Case No. CV-2015-083

**NOTICE OF LODGING AGENCY
RECORD AND TRANSCRIPT
WITH THE AGENCY**

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 36-16976 IN THE NAME OF
NORTH SNAKE GROUND WATER
DISTRICT, ET AL.

TO: CLERK OF THE ABOVE COURT AND ALL COUNSEL OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record and transcript, having been prepared pursuant to I.R.C.P. 84(f) and (g), are lodged with the agency for the purpose of settlement.

A copy of the record and transcript which are contained on one (1) DVD has been served by mail with a copy of this notice to the parties' attorneys of record. In accordance with Rules 84(f) and (g) the Petitioners North Snake Ground Water District, Magic Valley Ground Water District, and Southwest Irrigation District have paid \$50.00 per the estimated fee for preparation of the record and transcript. The actual preparation cost of the record and transcript is \$104.60. The agency does not anticipate any further charges affiliated with continued preparation of the record and transcript. However, the agency will inform the parties immediately should additional charges be incurred.

The parties have fourteen (14) days from the date of the mailing of this notice to file any objections to the record and transcript. If no objections are filed within that time, the record and transcript shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentation of the objection shall be included in the record. Thereafter, the agency shall lodge the settled transcript and record with the district court pursuant to I.R.C.P. 84(k).

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DATED this 19TH day of March 2015.

LAWRENCE G. WASDEN
Attorney General

CLIVE R. J. STRONG
Chief, Natural Resources Division

A handwritten signature in black ink, appearing to read "G. Baxter", written over a horizontal line.

GARRICK L. BAXTER
EMMI L. BLADES
Deputy Attorneys General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 19th day of March 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:
SRBA District Court
253 3rd Ave. North
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Facsimile: (208) 736-2121

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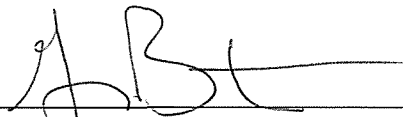
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