

LAWRENCE G. WASDEN
ATTORNEY GENERAL

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

GARRICK L. BAXTER, ISB #6301
MEGHAN CARTER, ISB #8863
Deputy Attorneys General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098
Telephone: (208) 287-4800
Facsimile: (208) 287-6700
garrick.baxter@idwr.idaho.gov
meghan.carter@idwr.idaho.gov

Attorneys for Respondent

**IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF POWER**

JOHN B. KUGLER,
Petitioner,

vs.

THE STATE OF IDAHO DEPARTMENT OF
WATER RESOURCES,
Respondent.

Case No. CV-2015-031

**NOTICE OF LODGING THE SETTLED
AGENCY RECORD WITH THE
DISTRICT COURT**

TO: THE DISTRICT COURT AND PARTIES OF RECORD

On March 4, 2015, the Idaho Department of Water Resources (“Department”) served its *Notice of Lodging Agency Record with the Agency* (“Notice”) pursuant to I.R.C.P. 84(j). The Notice gave the Petitioner fourteen (14) days from the date of the Notice to file any objection to

the agency record. There is no transcript in this matter because a hearing was not held before the agency in the underlying administrative proceeding.


No objections to the agency record were filed with the Department on or before March 18, 2015, the fourteen (14) day deadline to file objections to the agency record. The Department filed an *Order Settling the Agency Record* with the Court on March 25, 2015. The agency record is deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled record is being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated April 1, 2015, in OCR format and a hard bound copy. A copy of the DVD is also being mailed with this notice to the Petitioner.

DATED this 1st day of April 2015.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
CHIEF, NATURAL RESOURCES DIVISION


GARRICK L. BAXTER
MEGHAN CARTER
Deputy Attorneys General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE


I HEREBY CERTIFY that on this 1st day of April 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:
SRBA District Court
253 3rd Ave. North
P.O. Box 2707
Twin Falls, ID 83303-2707
Facsimile: (208) 736-2121

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Facsimile
- E-mail

JOHN B KUGLER
2913 GALLEON CT NE
TACOMA WA 98422
FAX: (253)568-6529

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Facsimile
- E-mail



Meghan Carter
Deputy Attorney General