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RECEIVED
OCT 06 2014
DEPARTMENT OF
WATER RESOURCES

Attorneys for Plaintiffs

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR THE COUNTY OF POWER

ABERDEEN-SPRINGFIELD CANAL
COMPANY, an Idaho Corporation, Jeffrey and
Chana Duffin, individual, as stockholders, and as
husband and wife,

Plaintiffs,

vs.

IDAHO DEPARTMENT OF WATER
RESOURCES, an executive department of the
State of Idaho,

Defendants,

and

A&B IRRIGATION DISTRICT, AMERICAN
FALLS RESERVOIR DISTRICT #2, BURLEY
IRRIGATION DISTRICT, MILNER
IRRIGATION DISTRICT, MINIDOKA
IRRIGATION DISTRICT, NORTH SIDE
CANAL COMPANY, and TWIN FALLS
CANAL COMPANY,

Defendant-Intervenors.

Case No. CV-2014-165

**NOTICE OF SERVICE OF
PLAINTIFFS' RESPONSES TO
DEFENDANT-INTERVENORS'
FIRST REQUESTS FOR
ADMISSION TO PLAINTIFFS
JEFFREY AND CHANA DUFFIN**

PLEASE TAKE NOTICE, that the Plaintiffs Jeffrey and Chana Duffin, by and through
its counsel of record, provide notice that they have served *Plaintiffs' Responses to Defendant-*

**PLAINTIFFS' RESPONSES TO DEFENDANT-INTERVENORS' FIRST REQUESTS FOR ADMISSION
TO PLAINTIFFS DUFFIN- 1**

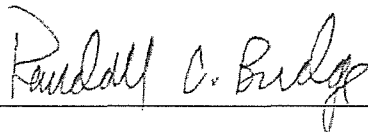
Intervenors' First Request for Admission to Plaintiffs Jeffrey and Chana Duffin by U.S. mail and electronic mail, upon counsel for Defendant-Intervenors on October 2, 2014 to the addresses indicated below:

John K. Simpson
Travis L. Thompson
Paul L. Arrington
Scott A. Magnuson
BARKER ROSHOLT & SIMPSON, LLP
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Twin Falls, Idaho 83301-3029
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W. Kent Fletcher
FLETCHER LAW OFFICE
P.O. Box 248
Burley, Idaho 83318
wkf@pmt.org

Dated this 2nd day of October, 2014.

RACINE, OLSON, NYE, BUDGE &
BAILEY, CHARTERED

By: 

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 2nd day of October, 2014, I caused a true and correct copy of the foregoing document to be served on the following parties by the indicated methods:

Garrick Baxter
John Homan
Meghan Carter
Deputy Attorney General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098
garrick.baxter@idwr.idaho.gov
john.homan@idwr.idaho.gov
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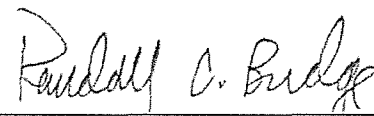
- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

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