

**LAWRENCE G. WASDEN**  
ATTORNEY GENERAL

**CLIVE J. STRONG**  
Deputy Attorney General  
Chief, Natural Resources Division

**GARRICK L. BAXTER, ISB #6301**  
**EMMI L. BLADES, ISB #8682**  
Deputy Attorneys General  
Idaho Department of Water Resources  
P. O. Box 83720  
Boise, Idaho 83720-0098  
Telephone: (208) 287-4800  
Facsimile: (208) 287-6700  
[garrick.baxter@idwr.idaho.gov](mailto:garrick.baxter@idwr.idaho.gov)  
[emmi.blades@idwr.idaho.gov](mailto:emmi.blades@idwr.idaho.gov)

Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

RANGEN, INC.,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES and GARY SPACKMAN, in  
his capacity as Director of the Idaho  
Department of Water Resources,

Respondents,

IDAHO GROUND WATER  
APPROPRIATORS, INC., FREMONT  
MADISON IRRIGATION DISTRICT, A&B  
IRRIGATION DISTRICT, BURLEY  
IRRIGATION DISTRICT, MILNER  
IRRIGATION DISTRICT, AMERICAN  
FALLS RESERVOIR DISTRICT #2,  
MINIDOKA IRRIGATION DISTRICT,  
NORTH SIDE CANAL COMPANY, TWIN

**Case No. CV-2014-1338**  
(consolidated for purposes of the agency  
record only with Gooding County  
Case No. CV-2014-179)

**NOTICE OF LODGING  
CONSOLIDATED AGENCY  
RECORD AND TRANSCRIPT  
WITH THE AGENCY**

FALLS CANAL COMPANY, AND THE  
CITY OF POCA TELLO,

Intervenors.

TO: CLERK OF THE ABOVE COURT AND ALL COUNSEL OF RECORD

On April 11, 2014, the Court issued an order consolidating judicial review of the petitions filed in Twin Falls County Case No. CV-2014-1338 and Gooding County Case No. CV -2014-179 for purposes of the agency record only.

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record, having been prepared pursuant to I.R.C.P. 84(f) and (g), is lodged with the agency for the purpose of settlement.

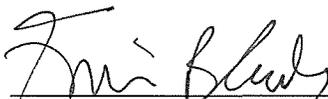
A copy of the record which is contained on sixteen (16) DVDs has been served by mail with a copy of this notice to the parties' attorneys of record. In accordance with Rule 84(g)(1)(A), the Petitioner Rangen, Inc. has paid \$300.00 per the estimated fee for the preparation of the record. Additionally, Intervenor Idaho Ground Water Appropriators, Inc. has paid \$300.00 per the estimated fee for the preparation of the record. The actual preparation cost of the record is \$733.40. The parties must determine how to split payment of the outstanding balance of \$133.40. The agency does not anticipate any further charges affiliated with the continued preparation of the record. However the agency will inform the parties immediately should additional charges be incurred.

The parties have fourteen (14) days from the date of the mailing of this notice to file any objection to the transcript and record. If no objections are filed within that time, the transcript and record shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits and written presentation of the objection shall be included in the

record. Thereafter, the agency shall lodge the settled record with the district court pursuant to I.R.C.P. 84(k).

DATED this 30<sup>th</sup> day of April, 2014.

LAWRENCE G. WASDEN  
Attorney General  
CLIVE R. J. STRONG  
Chief, Natural Resources Division



---

GARRICK L. BAXTER  
EMMI L. BLADES  
Deputy Attorneys General  
Idaho Department of Water Resources

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 30<sup>th</sup> day of April, 2014, I caused a true and correct copy of the foregoing **NOTICE OF LODGING CONSOLIDATED AGENCY RECORD AND TRANSCRIPT WITH THE AGENCY** to be filed with the Court and served on the following parties by the indicated methods:

*Original to:*  
SRBA District Court  
253 3<sup>rd</sup> Ave. North  
P.O. Box 2707  
Twin Falls, ID 83303-2707  
Facsimile: (208) 736-2121

U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

J. JUSTIN MAY  
MAY BROWNING  
1419 W. WASHINGTON  
BOISE, ID 83702  
[jmay@maybrowning.com](mailto:jmay@maybrowning.com)

U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

ROBYN BRODY  
BRODY LAW OFFICE  
P.O. BOX 554  
RUPERT, ID 83350  
[robynbrody@hotmail.com](mailto:robynbrody@hotmail.com)

U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

FRITZ HAEMMERLE  
HAEMMERLE & HAEMMERLE  
P.O. BOX 1800  
HAILEY, ID 83333  
[fxh@haemlaw.com](mailto:fxh@haemlaw.com)

U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

RANDALL C. BUDGE  
T.J. BUDGE  
RACINE OLSON  
P.O. BOX 1391  
POCATELLO, ID 83204-1391  
[rcb@racinelaw.net](mailto:rcb@racinelaw.net)  
[tjb@racinelaw.net](mailto:tjb@racinelaw.net)

U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

SARAH KLAHN  
MITRA PEMBERTON  
WHITE & JANKOWSKI, LLP  
511 16TH ST., STE 500  
DENVER, CO 80202  
[sarahk@white-jankowski.com](mailto:sarahk@white-jankowski.com)  
[mitrap@white-jankowski.com](mailto:mitrap@white-jankowski.com)

U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

JOHN K. SIMPSON  
TRAVIS L. THOMPSON  
PAUL L. ARRINGTON  
BARKER, ROSHOLT & SIMPSON  
195 RIVER VISTA PLACE, STE. 204  
TWIN FALLS, ID 83301-3029  
[tlt@idahowaters.com](mailto:tlt@idahowaters.com)  
[jks@idahowaters.com](mailto:jks@idahowaters.com)  
[pla@idahowaters.com](mailto:pla@idahowaters.com)

U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

W. KENT FLETCHER  
FLETCHER LAW OFFICE  
P.O. BOX 248  
BURLEY, ID 83318  
[wkf@pmt.org](mailto:wkf@pmt.org)

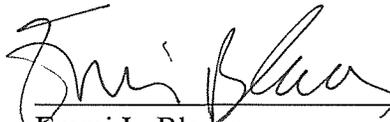
U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

JERRY R. RIGBY  
HYRUM ERICKSON  
ROBERT H. WOOD  
RIGBY, ANDRUS & RIGBY, CHTD  
25 NORTH SECOND EAST  
REXBURG, ID 83440  
[jrigby@rex-law.com](mailto:jrigby@rex-law.com)  
[herickson@rex-law.com](mailto:herickson@rex-law.com)  
[rwood@rex-law.com](mailto:rwood@rex-law.com)

U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

A. DEAN TRANMER  
CITY OF POCA TELLO  
P.O. BOX 4169  
POCA TELLO, ID 83205  
[dtranmer@pocatello.us](mailto:dtranmer@pocatello.us)

U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

  
Emmi L. Blades  
Deputy Attorney General